

2017 FREMONT COUNTY 4-H DOG SHOW(S) ENTRY FORM

Fill out one form for all dogs shown – PLEASE PRINT

You may use different dogs for obedience, rally, and showmanship as long as separate records on both dogs were kept and turned in by the record book deadline. These project books will be judged as one record book.

(check show date) June 10th _____ July 1st _____

Check in at 8:30 a.m. and Show(s) start at 9:00 a.m.
Location is Rudd Park in Canon City corner of College & 12th.

ENTRY FEE - \$5.00 per dog; \$5.00 per youth make checks to Fremont County 4-H

ARMBAND # _____ TOTAL PAID \$ _____ CHECK # _____ CASH _____

Name: _____ County & Club Name: _____

4-H Age as of 12/31/2016: _____ YRS IN 4-H DOG _____ JR _____; INT _____; SR _____

Safety Statement – Dogs considered unmanageable or with health problems may be excused based on superintendents' or judge's discretion.

DOGS ARE REQUIRED TO BE CURRENT ON ALL SHOTS--Out of county please bring shot records.

CHECK (v)	SHOWMANSHIP	BREED	DOG'S NAME
	JUNIOR NOVICE		
	JUNIOR OPEN		
	INTERMEDIATE NOVICE		
	INTERMEDIATE OPEN		
	SENIOR NOVICE		
	SENIOR OPEN		
	OBEDIENCE	BREED	DOG'S NAME
	PUPPY CLASS		
	BEGINNER NOVICE A		
	BEGINNER NOVICE B		
	BEGINNER NOVICE C-1 ST YR		
	BEGINNER NOVICE C-2 ND YR		
	NOVICE A		
	NOVICE B		
	VETERAN'S CLASS (divided upon entry)		
	PRE GRAD NOVICE A		
	PRE GRAD NOVICE B		
	GRAD NOVICE A		
	GRAD NOVICE B		
	OPEN A		
	OPEN B		
	GRAD OPEN A		
	GRAD OPEN B		
	UTILITLY A		
	RALLY	BREED	DOG'S NAME
	RALLY NOVICE A		
	RALLY NOVICE B		
	RALLY ADVANCED A		
	RALLY ADVANCED B		
	RALLY EXCELLENT A		
	RALLY EXCELLENT B		
	RALLY ADV. EXCELLENT A		
	RALLY ADV. EXCELLENT B		

Signature: _____

Date: _____