



El Paso County Fair 4-H Livestock Sale Committee

2017 Sales Release Form

Exhibitor Number: _____

Name: _____

Address: _____ City _____ Zip _____

Phone Number: _____

4-H Club Name or FFA Club: _____

Circle the Animal you are selling: BEEF SHEEP HOG GOAT RABBIT POULTRY

Ear Tag Number: _____ Weight: _____

Initial: _____

____ 1. By Signing this release, I, the exhibitor have read and fully understand the 2017 Sale Rules as written.

____ 2. The El Paso County Fair endorses and supports the Show Ring Code of Ethics and the USDA Wholesome Meat Act. The El Paso County Fair Junior Livestock Sale Committee reserves the right to screen or test any market animal for drug residues of any nature and take any action deemed appropriate if a positive test results.

____ 3. The 2017 El Paso County Jr. Livestock Sale **is a terminal sale for market beef, sheep, hogs, goats, rabbits, and poultry.**

____ 4. I understand that by signing this release that this is a legal and binding contract and that my market animal then becomes the property of the El Paso County Fair Junior Livestock Sale Committee as a sale agent only. Exhibitor is responsible for the care and feeding of his/her sale animal until it is loaded for release.

____ 5. I understand that once my market animal enters the sale ring, it will be sold to the highest bidder. I agree to accept any bid at market price or above. I will not "no sale" my animal.

____ 6. I understand that the El Paso County Fair Junior Livestock Sale Committee Treasurer will send out the sale check to me within 10 - 15 business days of the date of the sale upon receipt of Thank You Letters for buyers.

____ 7. I understand that in order for the El Paso County Fair Junior Livestock Sale Committee Treasurer to **be in compliance with the Secretary of State**, she needs to know if I have a loan out on my livestock project. I agree and understand that they will make the sale check out to the Loan Servicing Provider and me. The 4-H member, without the signature of the Loan Servicing Provider, cannot cash the check.

____ Yes I have a Loan on my Livestock Project for the 2017 Fair.

____ No I do not have a loan on my 4-H project

(Over for more Information)

Lisa Sanchez, Sale Manager
Cell (719) 649 - 5038

If yes, the Loan serving provider is:

Loan Servicing

Provider: _____

Phone Number:

Address:

City: _____ State: _____ ZIP Code: _____

By signing this statement, I am acknowledging that I have read and agree to abide by the above statements in order to participate in the Junior Livestock Sale at the 2017 El Paso County Fair.

Youth Exhibit Signature

Date

Parents Signature (if exhibitor is a minor)

Date

Continuous Country of Origin/Declaration:

As an affidavit is deemed by USDA as an official record of Country of Origin, I attest through first-hand knowledge, normal business records, or producer affidavit(s) that all livestock referenced by this document or other communication specific to the transaction and transferred are of _____ origin (**Country**). Should the origin of my livestock become other than that described in this statement, I agree to notify the buyer/agent when this occurs.

This affidavit/declaration shall remain in effect until revoked in writing by the undersigned and is delivered to El Paso County Fair Junior Livestock Sale Committee (agent).

Seller's Signature (or Parent)

Date

Declaration Statement for Mediate/Direct Supplier Transaction to Packers:

I attest that El Paso County Fair Junior Livestock Sale Committee has, and will maintain records of livestock origin for one year from the date of the livestock to the packer/buyer.

I attest that these records reflecting specific transactions are available for inspection for the sole purpose of compliance with an audit as described by the country-of-origin labeling provisions contained in the Farm Security and Rural Investment Act of 2002 as amended. (P.L. 108-767, USCA section 1638a, 2003)

Return completed form to Sale Office no later than 9:00 am Friday morning in order to be eligible to participate in the 2017 Sale.