

Angie Knutsen <angieknutsen@hotmail.com>

**9th Annual 4-H/FFA TRA Livestock Judging Contest**  
**May 19, 2017**



**TO:** Agents or Coaches Responsible for Livestock Judging  
**RE:** TRA Livestock Judging Contest, Friday, May 19, 2017

**FROM:** Trent Hollister & Brandon Creamer, Montrose/Ouray Counties

**Location:** Montrose County Fairgrounds, 1001 North 2<sup>nd</sup> Street, Montrose, CO 81401

**Cost:** \$15 per contestant includes: entry fee, lunch, and All-State Fund.

**Contestants:** Each county may enter as many 4-H or FFA teams or individuals as they choose. Please complete the enclosed registration form along with names of team members and individuals. Phone, fax, and e-mail entries accepted. Registration deadline: Tuesday, May 16.

<b>Schedule:</b>	<b>5/19-Friday</b>	10:00 - 10:30 a.m.	Registration
		10:45 a.m.	Contest Begins
		1:00 p.m.	Assemble for Lunch and Reasons
		4:00 p.m.	Critique & Awards

**CLASSES:** 4 Classes Cattle  
3 Classes Sheep  
2 Classes Swine  
1 Class of Goats  
3 Sets of oral reasons juniors  
4 Sets of oral reasons seniors

**Results:** Each county will receive one copy of the results.

**Directions to the location**

***Grand Junction Directions:***

- East on HWY 50 toward Delta/Montrose
- In Montrose Turn Left on San Juan By-pass
- Turn Right on North 2<sup>nd</sup> Street
- Fairgrounds is on your right side of the road

***Gunnison Directions:***

- Take HWY 50 West toward Montrose
- In Montrose Turn Right on Lott (Single Arched McDonalds)
- Fairgrounds is straight ahead off Lott and North 2<sup>nd</sup> Street

**HOTELS:** There are many places to stay in Montrose. The hotel below is one we recommend. When calling, ask for the 4-H Livestock Judging group rate (\$65 per room). Reservations need to be made by May 12<sup>th</sup>, 2017.

Stay Wise Inn  
2100 E. Main St.  
Montrose, CO 81401



REGISTRATION DEADLINE IS TUESDAY  
MAY 16, 2017

**THERE MUST BE AT LEAST 5 SENIOR TEAMS ENTERED  
OR THE CONTEST WILL BE CANCELLED!**

May 16, 2017

Please complete and return this form so that it arrives no later than Tuesday May 17. You may also fax this form to 970-249-7876 or E-mail to [Trent.Hollister@ColoState.EDU](mailto:Trent.Hollister@ColoState.EDU) or [brandon.creamer@colostate.edu](mailto:brandon.creamer@colostate.edu).

County Name \_\_\_\_\_

Coach's Name(s)

1. \_\_\_\_\_ Contact Phone # \_\_\_\_\_  
2. \_\_\_\_\_ Contact Phone # \_\_\_\_\_

Registration Fee: \$15 per contestant (includes lunch and All-State Fund)

\_\_\_\_\_ Number of contestants x \$15.00 = \$ \_\_\_\_\_  
\_\_\_\_\_ Number of adult lunches x \$7.00 = \$ \_\_\_\_\_

TOTAL DUE WITH REGISTRATION.  
Make checks payable to *TRA Livestock Judging*.

Return this form to:

MONTROSE/OURAY COUNTY  
1001 N. 2<sup>ND</sup> STREET  
MONTROSE, CO 81401

Phone: (970) 249-3935  
Fax: (970) 249-7876  
Email: [brandon.creamer@colostate.edu](mailto:brandon.creamer@colostate.edu)

\_\_\_\_\_  
Agent's/Coach's Signature

\_\_\_\_\_  
Date

Team Information  
*PLEASE PRINT INFORMATION*

County Name \_\_\_\_\_

**Junior Teams**

**Team name:** \_\_\_\_\_

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

**Team name:** \_\_\_\_\_

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

**Team name:** \_\_\_\_\_

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

**Junior Individuals**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

**Senior Teams**

**Team name:** \_\_\_\_\_

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

**Team name:** \_\_\_\_\_

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

**Team name:** \_\_\_\_\_

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

**Senior Individuals**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_