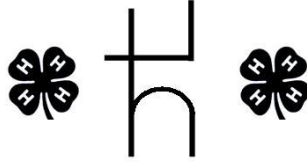


*Gunnison County*



*Livestock Judging*

**71<sup>th</sup> Annual 4-H Livestock Judging Contest**

- TO:** Agents or Coaches Responsible for Livestock Judging  
**RE:** Gunnison County Livestock Judging Contest, Saturday, **May 20, 2017**
- FROM:** Eric McPhail, County Extension Director
- Location:** Gunnison County Fairgrounds, 275 South Spruce St., Gunnison, CO. Phone (970) 641-1260.
- Cost:** **\$18 per contestant**
- Contestants:** Each county may enter as many 4-H or FFA teams or individuals as they choose. Please complete the enclosed registration form along with names of team members and individuals. Phone, fax, and e-mail entries accepted. Registration deadline: **May 18.**
- Schedule:**
- |                      |                        |  |
|----------------------|------------------------|--|
| <b>5/20-Saturday</b> | 8:00 - 8:45 a.m.       | Registration   |
|                      | 8:00 – 10:00 a.m.      | Registration for Adult Judging <b><u>\$5</u></b>             |
|                      | 9:00 a.m.              | Youth Contest Begins   |
|                      | 11:00 a.m.             | Adult Contest Begins   |
|                      | 12:00 p.m.             | Assemble for Lunch and Reasons<br>Critique following reasons |
|                      | 7:00 p.m.              | Awards Ceremony, Gunnison Fairgrounds                        |
|                      | 8:30 p.m. - 11:00 p.m. | Dance, Gunnison Fairgrounds <b><u>\$3 extra</u></b>          |
- Results:** Each county will receive one copy of the results. Let us know if multiple coaches need copies!!
- Lodging:** When making reservations, mention you're in town for the 4-H judging contest. Rates below are special contest rates we've secured for you. Thank you for providing GOOD CHAPERONING.
- \*\*Please consider the following for your accommodations, they love 4-Hers and support our Gunnison program very well.\*\***
- Comfort Inn** \$90 *\*See Flyer Below\** 970-642-1000  
(indoor pool, hot tub, rooms along inside corridor, hot breakfast)



# REGISTRATION

## 71<sup>st</sup> Gunnison County Livestock Judging Contest May 20, 2017

Please complete and return this form so that it arrives no later than **Thursday, May 18**. You may also fax this form to **970-641-8553** or E-mail info to [eric.mcphail@colostate.edu](mailto:eric.mcphail@colostate.edu).

County Name \_\_\_\_\_

Coach's Name(s)

1. \_\_\_\_\_ Contact Phone # \_\_\_\_\_  
2. \_\_\_\_\_ Contact Phone # \_\_\_\_\_

Registration Fee: \$18 per contestant

Dance: \$3 to be paid at the door \_\_\_\_\_ Number of contestants x \$18.00 = \$ \_\_\_\_\_

Make checks payable to ***Gunnison County Extension***. (Feel free to pay at the door)

\_\_\_\_\_  
Agent's/Coach's Signature

\_\_\_\_\_  
Date

### Team Information

#### Junior Teams

**Team name:** \_\_\_\_\_

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_

**Team name:** \_\_\_\_\_

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_

#### Junior Individuals

1. \_\_\_\_\_  
2. \_\_\_\_\_

#### Senior Teams

**Team name:** \_\_\_\_\_

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_

**Team name:** \_\_\_\_\_

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_

#### Senior Individuals

1. \_\_\_\_\_  
2. \_\_\_\_\_

\_\_\_\_ Check here if you have more teams/contestants to include; feel free to use the next sheet.

**Junior Teams**

**Team name:** \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**Team name:** \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**Team name:** \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**Team name:** \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**Senior Teams**

**Team name:** \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**Team name:** \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**Team name:** \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**Team name:** \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

## COMFORT INN GUNNISON COLORADO

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We've been busy this past year and we want you to know



about it. Over the winter we have completely revamped our facility. We've made our rooms the nicest in town, our internet fast and free, our breakfast hot and abundant, and as always the friendliest staff in town. If you've tried us before we invite you back and if you haven't we invite you to! We have a large conference area capable of holding 85-90 people. Give us a try, you won't be disappointed, we guarantee it!



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REMODELED

FREE  
HOT BREAKFAST

BOOK YOUR  
GROUP TODAY



*"The staff was awesome and the rooms were great! Good location!" - Randa  
M. Phoenix, AZ*



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