

**2017 North Park Jackpot Registration  
Livestock--Sunday, June 18, 2017**

Name : \_\_\_\_\_  
Age as of 12-31-16: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
County: \_\_\_\_\_

**Jackpot Age Classes: Junior (8-11) Senior (12-18)**  
**Showmanship classes will be held first beginning with senior exhibitors. Market classes will follow.**

**Livestock Entries:**

Market Steer	# _____ x\$15.00=	\$ _____
Market Lamb	# _____ x\$15.00=	\$ _____
Market Goat	# _____ x\$15.00=	\$ _____
Market Swine	# _____ x\$15.00=	\$ _____
Steer Showmanship	# _____ x\$10.00=	\$ _____
Lamb Showmanship	# _____ x\$10.00=	\$ _____
Goat Showmanship	# _____ x\$10.00=	\$ _____
Swine Showmanship	# _____ x\$10.00=	\$ _____

**Total Entries for the North Park Jackpot** \$ \_\_\_\_\_

**I agree to indemnify, save and hold harmless Jackson County 4-H Council and CSU Extension Office, its officers, agents and employees from any and all claims of action and suits resulting from any damage, injury or loss arising from my participation in this event.**

**Parent Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Please mail registration form and entry fees to:**

Colorado State University  
Extension Office in Jackson County  
P.O. Box 1077  
Walden, CO 80480  
(970)723-4298 / FAX (970)723-8534  
coopext\_jackson@mail.colostate.edu