

**EL PASO COUNTY 4-H  
COMMITTEE MEETING AGENDA**

**Date: June 11, 2020**

**Location: Phone**

<b>Admin</b>	Call to Order and Introductions	Chair
<b>Approve</b>	Review of last meeting minutes	Chair
<b>Reports</b>	<ul style="list-style-type: none"> <li>• Treasurers Report</li> <li>• CSU Extension Office</li> <li>• Chairman's Report</li> <li>• Youth Council</li> <li>• FFA</li> <li>• Fair Board</li> <li>• Sale Committee</li> <li>• Beef/Sheep/Goat/Swine</li> </ul>	
<b>Discuss/Plan</b>  <b>Discuss/Plan</b>  <b>Vote</b>	<b>Unfinished Business:</b> <ul style="list-style-type: none"> <li>• Fund Raising</li> <li>• Updated sponsor list</li> <li>• Fitting contest</li> <li>• Vet check</li> </ul>	4-H Agent/4-H Coordinator/Chair
<b>Discuss/Plan</b> <b>Possibilities</b>	<b>New Business:</b> <b>Thank you notes and postage.</b> <b>Water of volunteers</b> <b>Food for Judges</b>	4-H Agent/4-H Coordinator/Chair
<b>Announcements &amp; Future Items</b>	<b>Agenda discussion Items need to be to the Chair no later than the Monday before scheduled LAC meeting</b> <a href="mailto:cnunnali@aol.com">cnunnali@aol.com</a>	
<b>Adjourn</b>		Chair

Next Meeting: 07/09/2020

