## **Treasurer Officer Book Score Sheet**

| Club Name:        |              |        |  |  |  |
|-------------------|--------------|--------|--|--|--|
| Treasurer's Name: |              |        | EL PASO COUNTY                         |  |  |
| Junior            | Intermediate | Senior | COLORADO STATE UNIVERSITY<br>EXTENSION |  |  |

**Due:** Officer books are due annually by the date set by the Extension Office in the 4-H Newsletter. Record books should include records for the full 4-H year, July 1-June 30.

|                                     | Points<br>Possible | Points<br>Received | Total |
|-------------------------------------|--------------------|--------------------|-------|
| Front Cover                         |                    |                    |       |
| Has all information been completed? | 5                  |                    |       |

| Monthly Treasurer Report   | _  |  |
|--|----|--|
| Is a report completed for each month of the year?                | 12 |  |
| Are bank statements, bills and receipts attached to each report? | 12 |  |
| Has the bank statement been reconciled                           | 12 |  |
| Is the math correct?   | 12 |  |
| Are all required signatures present?                             | 12 |  |
|  |    |  |

## Specialty Treasurer Reports Has the 4-H Event, Activity Expense form been completed or annotated N/A Has the annual 4-H Treasurer's report been completed with required attachments? Has the 4-H Event Income Form been completed or annotated N/A A. Total Points Received B. Total Points Possible 100 A/B x 100 = % earned

**Comments:** 

Blue greater than 90% Red 80 to 89% White 70 to 79% Incomplete less than 70%