

Happy Friday 4-H Families,

Please see the announcements below. Email blasts have been moved to the [4-H Newsletter & Updates](#) page on the El Paso County, CSU Extension Website. Scroll down and find them by date.

## Announcements

### Reminder: Record Books

Record books are submitted to club leaders for grading. Families, please check with you club leader regarding record book due dates.

### August 17: 4-H Exhibit Drop Off:

**4-H Exhibitors who received a champion ribbon for a tabletop/non-animal exhibit:** In order to exhibit, you must deliver your **LABELED** project and e-record/record book to the El Paso County Extension Office by the dates below. Please be sure to remove your county fair score sheets and ribbons. **All fragile, breakable, and perishable items should be placed in a labeled box acceptable for safe travel.**

**Perishable Items: Monday, August 17** from 9am – 4:30pm. Office will be closed 12pm - 1pm during lunch. **\*\*Please make sure perishable items are appropriately packed for travel (i.e. cake box, cupcake carrier, etc.)**

There are no fees, paperwork, or entry forms required to enter this exhibit in the State Fair. Simply ensure it gets to our office on time or we will send an alternate in your place. If the exhibit is large, please contact the office by **August 1**, to see if transport to/from the State Fairgrounds is available. There are no interviews and you are not required attend the Colorado State Fair. If you know in advance that you **do not** want to exhibit at the State Fair, please contact the Extension Office at (719) 520-7698 or email [Karla.Wiesner@colostate.edu](mailto:Karla.Wiesner@colostate.edu) so we may find an alternate.

### August 25: Youth County Council: Recap Meeting

Youth County Council is open to all 4-H members in El Paso County. This is the only Youth Advisory Council in the county. It provides opportunities for leadership, and the ability to have a voice in county programming. Plus, we have a lot of fun!

**On August 25**, we'll have a (virtual) meeting to recap our year; what went well, what we could improve on, and what ideas we have for the upcoming year. There will also be a brief presentation about what leadership opportunities are available through YCC.

For those wanting to bring issues before the council this is the format we will take:

Each person (youth member or parent of youth member is eligible to speak)

- 1 minute for sharing wins and what you liked from the 19-20 year
- 1 minute for challenges, complaints, improvements
- 1 minute for sharing plan or program you'd like to see in the 20-21 year

To attend this meeting, just click the link below to register. After registering, you will receive a confirmation email containing information about joining the meeting. Come check us out! Your voice is needed and important for our 4-H program in El Paso County!

You are invited to a Zoom meeting.

**When: Aug 25, 2020 6:30pm**

Register in advance for this meeting:

[https://zoom.us/meeting/register/tJUkc-CvrzopE9Xn8PWX7qc\\_5wxEu5PglgT2](https://zoom.us/meeting/register/tJUkc-CvrzopE9Xn8PWX7qc_5wxEu5PglgT2)

Have a great weekend,

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