

Happy Friday 4-H Families,

Please see the announcements below. Email blasts have been moved to the [4-H Newsletter & Updates](#) page on the El Paso County, CSU Extension Website. Scroll down and find them by date.

Announcements

Reminder: Record Books

Record books are submitted to club leaders for grading. Families, please check with you club leader regarding record book due dates.

August 21: State Dog Competition Fees

4-H Exhibitors who qualified and plan to attend the State Dog Trials Contest must pay a \$25.00 exhibitor fee due by August 21.

Please pay by cash or check made out to CSU Extension.

The office will be open August 10-12 & 17 from 9am -4:30pm for exhibit drop off, families can come at that time to deliver their fee. The office will be closed from 12pm – 1pm for lunch.

Or families can mail a check to:

CSU Extension
Attn: 4-H
17 N Spruce St, 2nd Floor
Colorado Springs, CO 80905

4-H Exhibit Drop Off:

4-H Exhibitors who received a champion ribbon for a tabletop/non-animal exhibit: In order to exhibit, you must deliver your **LABELED** project and e-record/record book to the El Paso County Extension Office by the dates below. Please be sure to remove your county fair score sheets and ribbons. **All fragile, breakable, and perishable items should be placed in a labeled box acceptable for safe travel.**

Non-Perishable Items: Monday August 10 - Wednesday, August 12 from 9am - 4:30pm. Office will be closed 12pm - 1pm during lunch.

Perishable Items: Monday, August 17 from 9am – 4:30pm. Office will be closed 12pm - 1pm during lunch. ****Please make sure perishable items are appropriately packed for travel (i.e. cake box, cupcake carrier, etc.)**

There are no fees, paperwork, or entry forms required to enter this exhibit in the State Fair. Simply ensure it gets to our office on time or we will send an alternate in your place. If the exhibit is large, please contact the office by **August 1**, to see if

transport to/from the State Fairgrounds is available. There are no interviews and you are not required attend the Colorado State Fair. If you know in advance that you **do not** want to exhibit at the State Fair, please contact the Extension Office at (719) 520-7698 or email Karla.Wiesner@colostate.edu so we may find an alternate.

Junior Livestock Sale Checks were mailed on Monday, August 3

Wanted to let everyone know to keep an eye on your mailbox, the Sale checks were mailed on Monday.

As stated in the Sale Rules, the commission was left at 5% this year. A full accounting of the year will be available this fall. However, based on the remaining outstanding expenses and scholarships to be paid, the Committee is projected to operate at a loss of approximately \$1,100 for the year. During this out of the ordinary year, we are thankful we had the reserves to absorb the loss and be able to put on a successful Sale. We are excited about the favorable comments we received from both exhibitors, parents, and buyers and are already looking at additional ways to continue growing and expanding our Junior Livestock Sale.

Thank you to everyone for doing such a great job getting your thank you notes turned in and for all your cooperation throughout what has been an unusual and sometimes challenging year. We got it done and you have all been awesome!

Also, if anyone has any remaining beef, pigs, poultry or rabbits for sale, please let me know. I have an inquiry looking to purchase some of these animals.

Enjoy what is left of the summer and hopefully, the school year returns to some degree of normalcy.

If there are any questions let us know and we hope to see everyone again next year.

- *Patty Woodard, 2020 El Paso County Fair Junior Livestock Sale Manager*

You can reach Patty by emailing epcojlivestocksalecommittee@gmail.com.

Have a great weekend,

Karla Wiesner
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