

Happy Friday 4-H Families,

Please see the announcements below for events happening in the next week. Email blasts can be found on the [4-H Newsletter & Updates](#) page on the El Paso County, CSU Extension Website. Scroll down and find them by date.

Topics Covered this Week:

- 6/1 Creative Clover – Registration Due
- 6/1 4-H State Senate Outstanding Youth Award – Application Due
- 6/2 Robotics Project Meeting
- 6/3 Market Goat Showmanship Clinic
- 6/5 Country Style 4-H Horse Show
- 6/6 Shooting Sports – Shotgun Competition
- 6/6 Dog Project Meeting

Announcements/Reminders

June 1: Creative Clover Registration Due!

Don't miss this opportunity for your club to be showcased at Centennial Hall!

- **What:** Clovers and essays will be displayed during the 2021 El Paso County Fair, held July 10 – 17 in Calhan, Colorado. Fair attendees will be able to vote for their favorite clover during the summer event. The winning club will be recognized on El Paso County social media platforms, be featured in a news release recognizing their achievement and highlighting portions of their essay, and their clover will be on display throughout the month of August at Centennial Hall in downtown Colorado Springs.
- **When:** June 1, 2021 | Notify AmyJoFields@EIPasoCo.com
 - Deadline for submission is July, HOWEVER, you must email Ms. Amy Jo by TUESDAY, JUNE 1st to reserve a clover for your club
 - No additional costs to club
- **Where:** El Paso County, CO Fairgrounds

Please see P. 6 of the [May Newsletter](#) for more details!

Thank you to Ms. Amy Jo and Ms. Dayna, and our El Paso County Fair Team for creating innovative solutions to support our 4-H Program!

June 1: State 4-H Senate – Outstanding Youth Mile High 4-H Award Nominations Due!

- **What:** 4-H Mile High Award presented by Colorado 4-H State Senate to recognize youth who go above and beyond in their club or county leadership
- **Application:** [Click here for the nomination form.](#)
- **When:** June 1, 2021 | Send completed application to Trent.Hollister@colostate.edu
 - Recipient winners will be awarded at 4-H State Conference

Please see P. 7 of the [May Newsletter](#) for more details!

June 2: Robotics Project Meeting

For any 4-H member enrolled in Robotics project, units 4-7

- **When:** Wednesday, June 2 at 6:30 pm
- **Where:** Extension Office, 17 N. Spruce 80905

Please see P. 15 of the [May Newsletter](#) for more details!

June 3: Market Goat Showmanship Clinic

For all youth enrolled in the market goat project that are interested in improving showmanship skills for market goats

- **When:** Thursday, May 28th at 6:30 pm
- **Where:** Owens Livestock Arena - El Paso County Fairgrounds
- **Pre-registration required!**
- https://docs.google.com/forms/d/e/1FAIpQLScJvL5NGB0ICoVwBTspmDijgOw9KJHBE9Z2ojmxWzrKrJOwtg/viewform?usp=sf_link

Please see P. 4 of the [May Newsletter](#) for more details!

June 5: Horse Show hosted by Country Style 4-H Club

All Ages event. Come ready to learn some line dances!!

- **When:** Saturday, June 5th at 8 am
- **Where:** Latigo Equestrian Center
- **Pre-registration required!**

[Click here for the flyer.](#)

Please see P. 5 of the [May Newsletter](#) for more details!

June 6: Shooting Sports County Competition – Shotgun

The El Paso County 4-H Shooting Sports Competition Schedule is now available!

- See Shotgun schedule [here](#)
 - See full schedule [here](#)
- There is an improvement this year to the awards for Shooting Sports. We will be giving out the 1st through 6th place ribbons on the day of competition!!! Families, please plan to stay after your scheduled timeslot so we can see the competition results and celebrate together.
 - Plan to bring extra water, lunch or snacks, chairs, sunscreen and shade, to enjoy the competition and awards ceremony. We're looking forward to an exciting time celebrating!
 - You can pick up your t-shirts at the competition.
 - After awards winners are recognized, families can let us know if youth plan on competing at state competition.
 - Buckles and Championship Ribbons will be given out at the fall awards ceremony so everyone else in the county can celebrate accomplishments!

June 6: Dog Project Meeting

For any 4-H member enrolled in the Dog project

- **When:** Wednesday, June 6 at 6:00 pm
- **Where:** Zoom
 - Zoom Link:

<https://zoom.us/j/94112420130?pwd=TnJjc2tzRS9naWp2S3VaZDhzOXRTQT09>

Please see P. 15 of the [May Newsletter](#) for more details!

Have a wonderful weekend,

Emily & Charity

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