



EL PASO COUNTY  
COLORADO STATE UNIVERSITY  
EXTENSION

# 4-H *on the 4th*

December

2021

 **4-H CLUB** My **HEAD** to clearer thinking **PARTICIPATION** learning through responsibility  
my club, my community, my country, my world

**record books**  **PROJECTS** My **HEAD** to clearer thinking  **LEARN ABOUTS**

**FASHION REVUE** My **HEART** to greater loyalty  **demonstrations** my club, my community, my country, my world

**summer camp**  **Clover Bud** My **HEART** to greater loyalty  **ribbons food**

**STATE FAIR** My **HANDS** to larger service  **LEADERSHIP** my club, my community, my country, my world

**life skills**  **JUDGING** My **HANDS** to larger service  **awards EXPO**

**PUBLIC SPEAKING** My **HEALTH** to better living  **citizenship** 

my club, my community, my country, my world My **HEALTH** to better living **4-H**

To make the best BETTER!

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## 4-H Enrollment

4HOnline enrollment for all **returning 4-H members and volunteer-leaders** must be complete by **Monday December 20, 2021**. Enrollment **fees and additional required animal forms** (Code of Show Ring Ethics and Animal Housing forms) must be submitted to the Organizational Club leader by **Monday December 20, 2021**. If a returning 4-H member fails to re-enroll on 4HOnline by **Monday December 20, 2021** the 4-H member will **incur an automatic late fee of \$25**. Please reach out to your club leaders for any questions about this process.



For new volunteer leaders, please reach out to the extension office to begin the volunteer registration process. Working with the youth is not permitted until volunteer registration process is complete and approved by the extension office in 4HOnline.

## Office Closure!



## The Extension Office will be closed:

December 23 & 24th

### Plainsmen Club Leaders

#### Kayla Fiocco

- 4-H Volunteer Years: 2 years as a project leader and 1 year as a Club Leader
- Favorite Color: Blue
- Favorite Candy or Sweet Treat: Oreos
- Hobbies: Riding her horses
- Acknowledgment: We would like to acknowledge Kayla for her dedication to 4-H and how she instills sportsmanship and all-around participation from her youth.



### Club Leader Spotlight



#### Rachelle Ferguson

- 4-H Volunteer Years: 3 years and 1 year as a Club Leader
- Favorite Color: Purple
- Favorite Candy or Sweet Treat: Carmel
- Favorite Snack: Chips and Salsa
- Acknowledgement: We would like to acknowledge Rachelle for her fun, lovable personality and how she inspires the youth to do their best.



## Project Manual Orders



The State 4-H Office has changed the way we are able to order project manuals. Please contact our Office to discuss your Project Manual needs. There are a few different options, including limited quantities currently in stock at our office.

## Leadership Development Conference

LDC-For Senior 4-H Members

- What: Colorado 4-H Leadership Development Conference
  - Capital Tour, Meet with State Legislators, Build Leadership Skills, Connect with other 4-Hers from across the state and more!
- When: January 29-31
- Registration coming soon to 4-HOnline...stay tuned!



## El Paso County 4-H Swag

Now is your chance to ***purchase one-of-a-kind hats and decals*** that represents our 4-H program in El Paso County! Choose from these super cute designs that will fit any youth or adult. Every purchase will help support Youth in the El Paso County 4-H Horse Project. All purchasing and shipping will happen directly through the business website below.

[https://www.etsy.com/shop/ButterflyDesignsbyKE?search\\_query=4-H](https://www.etsy.com/shop/ButterflyDesignsbyKE?search_query=4-H)



## 4-H Officer Training



- For Whom: all elected club officers (President, Vice President, Secretary & Treasurer)
- When: December 11th\* **9a.m.-12 p.m.**
- Where: Extension Office

## 4-H Cloverbuds Training



- **Last Cloverbuds Training for the 21-22 4-H Year!!**
- For Whom: any certified 4-H Volunteer wanting to lead a Cloverbuds Program
- When:
  - ◊ Saturday, January 15th from 9 a.m. - 12 p.m. (light breakfast served)
- Where: Extension Office
- Participants will be provided with training and an entire year of curriculum with lessons, parent letters, supplies and more!
- Please register by January 3rd, 2022 [Register & Sign Up Here](#)



## YOUTH COUNTY COUNCIL

Youth County Council serves as a guiding voice for 4-H programming here in El Paso County. The meeting format will be in-person only at this time. All clubs are encouraged to send representation.

*\*NEW for 21-22 4-H Year: El Paso County covers more than 2,000 square miles!*

*That's a large area! To accommodate all members of our county we will begin alternating meeting spaces in October. We will meet at the Extension Office for even months (i.e. October, December **\*\*CANCELLED\*\***) and the new building on the Akers Facility during odd months (i.e. November, January).*

- For Whom: Interested El Paso County 4-H members & Parents/Guardians
- When: Last Tuesday of the month @ 6:30 p.m.
- Where: Monthly rotation between the El Paso County Extension Office and Akers Property

**\*\*December meeting has been cancelled-meetings to resume in January!**

## TABLETOP ADVISORY COMMITTEE

For Whom: All 4-H Members and Families interested in any of the 4-H Tabletop project areas (i.e. Creative Arts, Family & Consumer Sciences, Natural Resources, Professional Development & STEM) The 34+ non-animal 4-H Project areas can be explored on the [Colorado 4-H Website](#).

When: Third Thursday of the Month @ 6:30 p.m.

Where: El Paso County Extension Office

**\*\*December meeting has been cancelled-meetings to resume in January!**

## SHOOTING SPORTS ADVISORY COMMITTEE



For Whom: All 4-H Members and Families interested in any of the 4-H Shooting Sports project areas.

When: Third Friday of the Month @ 7 p.m.

Where: Akers Property

**\*\*December meeting has been cancelled-meetings to resume in January!**

## HORSE ADVISORY COMMITTEE

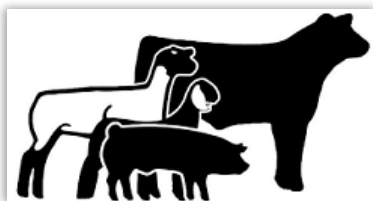
When: Third Thursday of the Month 6p.m.

Where: Kit Carson Riding Club

**\*\*December meeting has been cancelled-meetings to resume in January!**



## LIVESTOCK ADVISORY COMMITTEE



When: Second Thursday of the Month @ 7 p.m.

Where: Latigo Trails Equestrian Center

**\*\*December meeting has been cancelled-meetings to resume in January!**

## SMALL ANIMAL ADVISORY COMMITTEE

When: Second Monday of the Month @ 6:30 p.m.

Where: Akers Property

**\*\*December meeting has been cancelled-meetings to resume in January!**

## EPC 4-H Shooting Sports Needs YOU!

Our 4-H Shooting Sports Project Committee needs you! You're invited to come join us and share your skills by helping fill an important role for the upcoming 21-22 4-H Year. Listed below are the roles available, with an estimated time commitment. Check out the open roles and see if one fits your interests and skill set. If you are interested and want to learn more, email [Charity and epc.shootingsports@gmail.com](mailto:Charity_and_epc.shootingsports@gmail.com) with questions.

### Available Roles

#### 4-H Club Reps



As a 4-H Shooting Sports Club Rep, you'll be a front-line support for the members and families in your club. You'll share accurate and up to date information with club members throughout the year and will provide guidance as they progress through their project goals. How long is the time commitment? It's a yearlong position that should serve for an estimated between 10 to 15 hours of time through the 21-22 4-H year.

Training and all resources provided!

#### 4-H Range Keeper



As a 4-H Shooting Sports Range Keeper, your role is to help ensure the range is a safe and fun environment for 4-H members. You'll be working directly with a Shooting Sports Coach as their right-hand helper, keeping the kids safe and engaged during practices. We'll provide you with resources needed to create a welcoming environment, establish procedures, sign in/out, and other range safety practices. How long is the time commitment? It's a position that should serve for an estimated between 25 to 40 hours of time through the full 21-22 4-H year.

Commitment can be for half or full 4-H year. Training and all resources provided!

#### 4-H Shooting Sports Coach



As a 4-H Shooting Sports Range Coach, your role is to lead, teach and create a positive learning environment for our 4-H members. As the coach, you'll work with the Committee, Agent, and Inventory Manager to schedule and arrange for practice dates. You'll work within a team, which includes a Range Keeper, to support you in teaching and leading. This role requires additional training, and the coach must attend a State workshop to become certified in the discipline they wish to coach (i.e., archery, air rifle, shotgun, etc.) How long is the time commitment? The commitment can be either half or full year. It's a position that should serve for an estimated between 25 to 40 hours of time through the full 21-22 4-H year. Training and all resources provided! Scholarships available for training costs!



## Open Volunteer Roles

You're the kind of person who loves making a positive impact. You're efficient, effective & use your time to help your community. We want you on our team! Check out these open roles available to use your unique strengths! If you want more information or are interested in any of the roles below email [Charity](mailto:Charity)

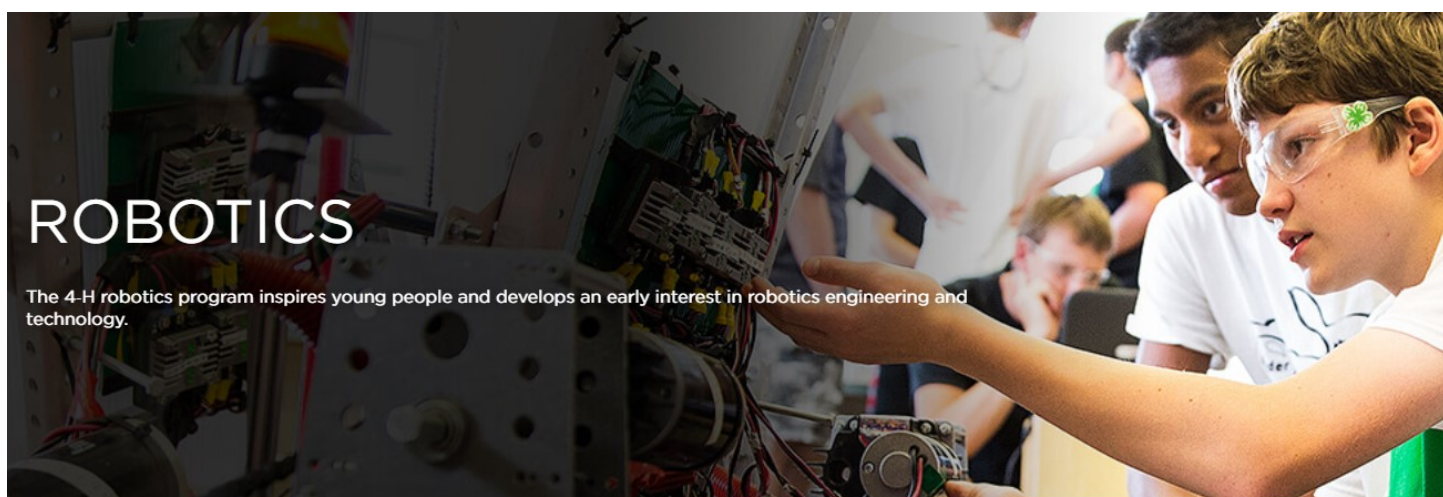


### 4-H Robotics Needs YOU!

#### Available Roles

##### 4-H Robotics Rental Coordinator

As a 4-H Robotics Rental Coordinator, you'll be a front-line support for 4-H members and families enrolled in the robotics project. You'll work with Extension Staff & Volunteer Leaders to maintain a simple spreadsheet with current LEGO EV3 Kit rentals & return dates. You'll make sure families understand the expectations of kit rentals. This is great role for you if you enjoy helping & are great with maintaining databases & keeping accurate records. How long is the time commitment? It's a yearlong position that should serve for an estimated between 10 to 12 hours of time throughout the entire 21-22 4-H year. That's less than 2 hours per month! *Training and all resources provided!*





## New Project Meetings

We've heard from a lot of families that finding a project leader, and making meetings, can be tough at times as we balance life's many responsibilities. In an effort to help youth, families, and volunteer leaders, we're excited to announce our **NEW** 4-H Saturdays! The 4-H Saturdays will be a space for consistent, and scheduled, project meetings. At this time, we will be meeting at the Extension Office.

**What this means for 4-H Volunteer Leaders:** Leaders will have a regular space to use, and additional support from Extension Staff, for planning, risk management, supplies, and more! You will have the opportunity to increase your impact and help youth from all over the county. We want to help make your role as easy as possible so that you can enjoy the best part of 4-H volunteering: *sharing and working with youth!* The intent of this project is to lessen the burden of logistical planning (i.e., facilities, plans, sign-ins, etc.) for our 4-H project leaders. If you would like to know more, have questions, or are interested in reserving a space for your project meetings, please email or call Charity ([charity.cagle@colostate.edu](mailto:charity.cagle@colostate.edu)/(719)520-7675).

**What this means for 4-H Families:** Families can easily schedule and make project meetings with consistent scheduling. Initially, there will be 2 sessions offered for each meeting in hopes of helping with scheduling conflicts. No more wondering about the details of each project your youth is actively involved in, because each of our project areas will walk you through an info session. Additionally, Extension Staff will be present at 4-H Saturdays to answer any questions, help share resources, and more. We're looking forward to improving the 4-H experience for each of our families! If you would like more information, or are interested in becoming a volunteer to help with this new format, please email or call Charity ([charity.cagle@colostate.edu](mailto:charity.cagle@colostate.edu)/(719)520-7675).

### Current Dates Scheduled

- December 4
  - ◇ 2 Sessions: 9 a.m. & 10:30 a.m.
- January 8
  - ◇ 2 Sessions: 9 a.m. & 10:30 a.m.
- February 5
  - ◇ 2 Sessions: 9 a.m. & 10:30 a.m.
- March 5
  - ◇ 2 Sessions: 9 a.m. & 10:30 a.m.
- April 2
  - ◇ 2 Sessions: 9 a.m. & 10:30 a.m.

### Current Available Sessions:

#### Heritage Arts-Fiber Arts

*Have you ever been curious about how different fibers from a variety of animals turn into hats, bags, clothing, gifts and more? Come learn the techniques to felt fibers, turning them into fabric! 4-H members will begin making items right away and experience the different types of fibers that are available.*



COLORADO STATE UNIVERSITY  
EXTENSION

# EL PASO COUNTY BLOW-N-GO

APRIL 2, 2022

Show

BREEDING BEEF, MARKET BEEF, &  
FUTURITY FOR SELECT SALE



For more detailed information please email [Emily.Tobler@colostate.edu](mailto:Emily.Tobler@colostate.edu)

## December 4-H Horse Project Meeting



For the month of December, the Horse Advisory Committee will be offering an **open ride time** at Latigo on December 12 from 9 a.m. to 12 p.m. for members of the 4-H Horse Project only. This is a great opportunity to familiarize you horses with the Latigo arena or just get out and ride. The horse project leaders onsite will be Kayla Fiocco and Mercedes Glenn. If you intend to ride that day, please make sure you have already been safety tested and sign-up using the link below:

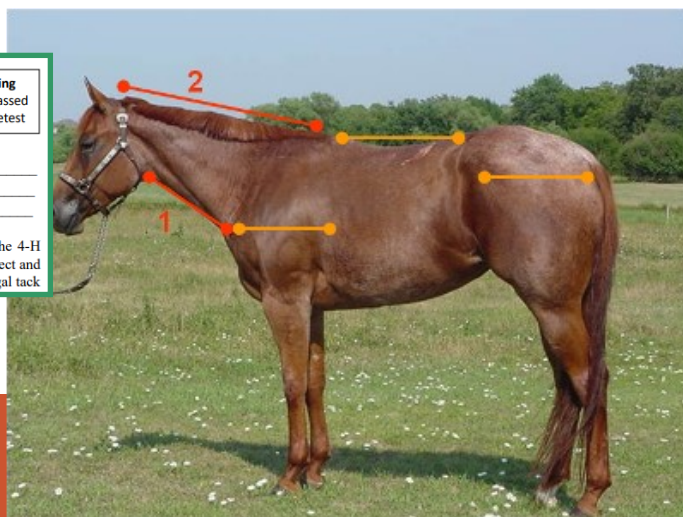
<https://bit.ly/3pp6Hxg>



## January 4-H Horse Project Meeting

For the month of January, the Horse Advisory Committee will offer **safety and levels testing** for horses and mini horses at Latigo from 9 a.m. to 12 p.m. on Sunday, January 2, 2022. If this is your first year in the horse, or mini horse, project this event applies to you (please feel free to reach out if you have questions). To attend this event please sign-up using this link: <https://bit.ly/3rsqRJU>

Horse's Name _____	<b>Intro to Horse Project</b>		<b>Handling</b> <input type="checkbox"/> Passed <input type="checkbox"/> Retest	<b>Riding</b> <input type="checkbox"/> Passed <input type="checkbox"/> Retest
Coat color _____ Gender _____	<b>Safety</b>			
Obvious markings _____	<b>Riding Test</b>			
Directions: <b>Both handling and riding must be passed in order to ride at the county fair.</b> To pass, the 4-H member must score 8 points out of 10 for each section of the test. Level I should emphasize correct and safe principles of handling and riding. Western or English tack may be used. Riders must use legal tack				
Rider's Name _____	Age _____	Rater's Name _____		
Address _____		Rater's Phone # _____		
Club _____	4-H County _____	Date _____		



## Horse Judging Practice

Every Wednesday at Latigo Equestrian Center from 6-8 p.m. beginning January 12, 2022.



"The basics of judging horses involve critically evaluating the conformation of a horse for a suitable purpose or the ability of a horse to perform certain requirements for a class ." -Extension.org

## Are you Showing Miniature Horse this Year?



*Come to our Clinic to learn everything you need to know to successfully show your Miniature Horse!*

*When:* December 18, 2021 at 10:00am

*Where:* Hope Thru Hooves Arena  
25550 Hillside Rd, Pueblo, CO 81006

*Topics covered will be:*



- Showmanship
- Obstacle
- Jumping

For more information contact Randi Hudson -randaleehudson@yahoo.com

Trailblazers 4-H and Country Style presents...

## Ugly Sweater Holiday Dance!



 December 10 th 7:30- 10:00 pm   
@ Kit Carson Riding Club  
\$5 per person \$10 for a family

Dance to music  
played by our  
DJ Time  
Niemeyer



And Sing along to live  
music played by 4-H  
alum  
Randi Keira Culver





# 2021-2022 Dog Project Guide



If you are new to the dog project, please make sure to utilize the Dog Project Guide to help you understand all the opportunities provided to the youth in the dog project! It will go over the different disciplines and the rules, record books, provide contact information, and Dog ID information. The link to view the dog project guide is [here](#).

## 4H Pledge, Motto, Slogan

### 4-H Pledge

"I pledge my head to clearer thinking, My heart to greater loyalty,  
My hands to larger service, and My health to better living,  
For my club, my community, my country and my world"

### 4-H Motto

"To Make the Best Better"

The 4-H motto encourages youth to do their best and improve the next time, so their "best" becomes "better." Members stretch their abilities and capacities to reach their full potential.

### 4-H Slogan

"Learn by Doing"

### Definition of VOLUNTEERISM

"The act or practice of doing volunteer work in community service"  
One Hour, One Event, One Committee

### Mock Dog Show (April 2022- TBA) "Learn by Doing"

4-H Members (Upper level Intermediate if enough experience or Senior level) will plan and run the Show, including handling all judging.

### 4-H Pre-Fair Dog Show (June 2022- TBA) "My Hands to Larger Service"

Volunteer roles:

Registration and Scoring Tabulations, should be good in excel

Judges – securing judges/judges hospitality

Trophies/Ribbons

Grounds/Ring Set up

Raffle – helping get contributions and running raffle Concessions – organizing concessions and running  
El Paso County Fair 4-H Dog Show (July 2022 - TBA) "For My Club, My Community..."

Tasks same as 4-H Pre-Fair Dog Show above as well as Assistance Superintendents to learn each



Colorado State University  
EXTENSION

2021-2022 El Paso County

# 4-H Dog Project



## 2020-2021 Achievement Award Winners

### Animal Record Books

#### Dog Project

- Junior Reserve Champion: **Fionn Benn-Rothstein**
- Junior Champion: **Linnaea Boynton**
- Intermediate Reserve Champion: **Amber Boland**
- Intermediate Champion: **Nicholas Wilmeth**
- Senior Reserve Champion: **Annabella Moore**
- Senior Champion: **Anna Yaussy**

#### Horse Project

- Junior Reserve Champion: **Kindsey Stevens**
- Junior Champion: **Brooklyn Loparco**
- Intermediate Reserve Champion:  
**Muireann Benn-Rothstein**
- Intermediate Champion: **Isla Anderson**
- Senior Reserve Champion: **Kaitlyn Tulberg**
- Senior Champion: **Time Niemeyer**

#### Companion Project

- Junior Reserve Champion: **Owen Rodriguez**
- Junior Champion: **Shannon Hudson**
- Intermediate Reserve Champion: **Alex Nau**
- Intermediate Champion: **Olivia Nau**
- Senior Reserve Champion: **Rebecca Kragel**
- Senior Champion: **Annabella Moore**

#### Livestock Project

- Junior Reserve Champion: **Marshall Crippen**
- Junior Champion: **Garrett Ruben**
- Intermediate Reserve Champion: **Mason Wristen**
- Intermediate Champion: **Cole Spurlock**
- Senior Reserve Champion: **Courtney Scott**
- Senior Champion: **Madeline Unruh**

#### Horse Premier Exhibitor

- Junior: **Brooklyn Loparco**
- Intermediate: **Isla Anderson**
- Senior-: **Karly Loparco**

#### Horse Sportsmanship Award

- **Emily Fiocco**

#### Livestock Rate of Gain Award

- Beef Rate of Gain Champion: **Marshall Crippen**
- Beef Rate of Gain Reserve Champion: **Lane Anderson**
- Goat Rate of Gain Champion: **Riley Spurlock**
- Goat Rate of Gain Reserve Champion: **Chloe Wheeler**
- Sheep Rate of Gain Champion: **Lincoln Niehus**
- Sheep Rate of Gain Res Champion: **Brock Niehus**

#### Livestock Producer Award

- Market Goat: **Lora Bailey**
- Market Sheep: **Lexi Vrabec**
- Market Beef: **Wyatt Chamblin**
- Breeding Beef: **Ashton Stephens**
- Breeding Goat: **Lora Bailey**
- Breeding Sheep: **Lexi Vrabec**

#### Livestock Premier Exhibitor Award

- Beef Project: **Wyatt Chamblin**
- Goat Project: **Lora Bailey**
- Sheep Project: **Lexi Vrabec**
- Swine Project: **Riley Spurlock**



## 2020-2021 Achievement Award Winners

### Achievement Awards con't...

#### Small Animal Premier Exhibitor Award

- Poultry Project: **Kaleb Gramsch**
- Rabbit Project: **Arilynn Johnson**
- Llama/Alpaca Project: **Annabella Moore**
- **Dog Project** – Anna Yaussy

#### Dog Awards

- Versatile Handler: **Evan Carlson**
- Versatile Dog: **Linnea Bonyton**

#### Llama Alpaca Awards

- The Triumph Award- **Miguel Cantu**
- The Most Improved Award- **Shannon Hudson**
- The Service Award- **Moriah Hudson**
- The High Achiever Award-**Alexis Smart-Browner**

#### Supreme Market Rabbit Award

- **Arilynn Johnson**

#### Supreme Market Fowl Award

- **Chloe Wheeler**

#### Poultry Trivia Award

- Champion: **Cami Kranz**
- Reserve Champion: **Gwen Gray-Reno**

### Shooting Sports

#### .22 Rifle

- Jr. Reserve: **Daniel Anderson**
- Jr. Grand: **Iris Harrington**
- Sr. Reserve: **Michaela Wright**
- Sr. Grand: **Jillian Shell**

#### Air Rifle

- Jr. Reserve: **Allison Shell**
- Jr. Grand: **Kahlan Harloff**
- Sr. Reserve: **Jillian Shell**
- Sr. Grand: **Trey Shell**

#### Pistol

- Jr. Reserve: **Iris Harrington**
- Jr. Grand: **Tristan Pack**
- Sr. Reserve: **Cameron Livingston**
- Sr. Grand: **Trey Shell**

#### Muzzleloader

- Jr. Grand: **Iris Harrington**
- Sr. Grand: **Dakota Anderson**

#### Archery

- Jr. Reserve: **Carter Hawley**
- Jr. Grand: **Daniel Anderson**
- Sr. Reserve: **Brock Niehus**
- Sr. Grand: **Zane Niehus**

#### Shotgun

- Jr. Reserve: **Daniel Anderson**
- Jr. Grand: **Wyatt Peterson**
- Sr. Reserve: **Jaron Marsh**
- Sr. Grand: **Shane Manyik**

#### Overall Shooting Sports

- Jr. Reserve: **Iris Harrington**
- Jr. Grand: **Daniel Anderson**
- Sr. Reserve: **Jillian Shell**
- Sr. Grand: **Zane Niehus**

#### Junior Marksmen of the Year

- **Daniel Anderson**

#### Senior Marksmen of the Year

- **Trey Shell**



## 2020-2021 Achievement Award Winners

### Achievement Awards Con't...

#### Officer Record Books

##### Secretary Books:

- Reserve Champion: Tara Evans  
from Calhan Ranch Hands
- Champion: Madison Ferguson from Golden Prairie

##### Treasurer Books:

- Reserve Champion: Kaitlyn Plante  
from 4-H Wildcats
- Champion: Daniel Anderson from Pals of the Pines

##### Historian Books:

- Reserve Champion: Grace Candela  
from Grand Drive
- Champion: Caitlyn Hodge from 4-H Wildcats

#### Outstanding Youth Award

- Moriah Hudson
- Shannon Hudson
- Courtney Scott
- Alexis Smart
- Madison Ferguson

#### Outstanding 4-H Club Leaders Award

- Jean Meinzer
- Jenny Sauter

#### Above and Beyond Award

- Travis Chamblin
- Autumn Haugen
- Dave Kranz
- Melinda Johnson

#### Outstanding Project Leader

- Linnea Frates
- Denise Rogers

#### Friends of 4-H

- Latigo Trails Equestrian Center
- Dennis Pickett
- Rotary Club of East Colorado Springs





## 4-H Scholarship Opportunities

*\*Please check requirements and due dates carefully. If reference letter is needed please request no later than 2 weeks before submission deadline!!*

Colorado 4-H awards scholarships annually to outstanding youth who have actively engaged in Colorado 4-H clubs for at least 3 years. **The scholarship process is competitive and open from November 1, 2021 through March 1, 2022.** Scholarship recipients will be announced in May 2022. There are opportunities available for all kinds of students, including for those attending trade schools or junior colleges, transfer students, and continuing students.

**For more information on the scholarship process and scholarships available, visit <https://co4h.colostate.edu/about-us/scholarships/>.**

If you are ready to begin your application, [click here](#) to access the AcademicWorks application portal. Once signed in, the first step is to apply using the General Application, where specific questions will be asked to determine which of the scholarships you are eligible for using defined criteria.

**Sign Up** to create an account using a valid email address. Password must include 1 digit, 1 uppercase letter and 1 lowercase letter. Once you've created an account, log into your email to activate your account.

OR

**Sign In** to log in to an existing account

Complete and submit the General Application.

Complete and submit Supplemental Application(s) if required.

Review your Recommended opportunities (at the top of the Colorado 4-H Scholarship Application, hover over 'Opportunities' and then click, 'Recommended').

Some scholarships may ask additional questions specific to that particular scholarship. Click the 'Apply' button to answer any remaining questions.

If no action is required on a Recommended scholarship, then your General and/or Supplemental application are all that is/are required.

**VERY IMPORTANT NOTE:** All Colorado 4-H scholarships **REQUIRE** two letters of reference. Please give your references ample time to complete their letter on your behalf. *Application is NOT complete without two reference letters.*





**NATIONAL  
WESTERN**  
*Stock Show*

PRESENTED BY  
 centura

*Welcomes 4-H  
Stock Show Fans*

Members, friends and family receive  
special pricing on many events!

### Order Discounted Tickets Today

Save up to \$6/ticket + up to \$4.95/ticket  
in services charges.

Promo Code: **BUSTERS**

JANUARY 8-23, 2022						
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		4	5	6	7	8
9 <b>Mexican Rodeo</b> 2pm, 6:30pm *\$6 off <b>Freestyle Reining</b> 2pm	10 <b>PBR Bull Riding</b> 7pm *\$5 off	11 <b>PBR Bull Riding</b> 7pm	12 <b>PBR Bull Riding Finals</b> - 7pm	13 <b>Pink Pro Rodeo</b> 7pm *\$4 off	14 <b>Pro Rodeo</b> 1:30pm, 7:30pm *\$4 off <b>Gambler's Choice</b> 7:30pm *\$4 off	15 <b>Pro Rodeo</b> 11am, 3:30pm, 8pm <b>Wild West Show</b> 5pm *\$4 off
16 <b>Pro Rodeo</b> 2pm, 6:30pm <b>Wild West Show</b> 4pm *\$4 off	17 <b>Pro Rodeo</b> - 1pm *\$4 off <b>Xtreme Dogs</b> - 3pm *\$4 off <b>MLK Rodeo</b> - 6pm *\$5 off <b>Grand Prix</b> - 7pm *\$5 off	18 <b>Xtreme Dogs</b> - 6:30pm *\$4 off <b>Pro Rodeo</b> 7pm *\$4 off	19 <b>Pro Rodeo</b> 1:30pm, 7pm *\$4 off <b>An Evening of Dancing Horses</b> 7pm *\$4 off	20 <b>Pro Rodeo</b> 10:30am, 7pm *\$4 off <b>An Evening of Dancing Horses</b> 7pm *\$4 off	21 <b>Pro Rodeo</b> 1:30pm, 7:30pm *\$4 off <b>Draft Horse Show</b> 7pm *\$4 off	22 <b>Pro Rodeo</b> 11am, 3:30pm, 8pm <b>Draft Horse Show</b> 1pm, 6pm *\$4 off
23 <b>Draft Horse Show</b> 1pm *\$4 off <b>Pro Rodeo Finals</b> 2pm	24  <b>CAVENDER'S Family 4-Pack</b> starting at \$88 4 Tickets, Hot Dogs, Bags of Chips & Sodas plus \$25 OFF \$100 Cavender's purchase	25	26	27  <b>Boots Night Out</b> starting at \$52 2 Tickets & 2 Beverages (Cooors or Sodas)	28	29

Order at: [tinyurl.com/nwpromo](http://tinyurl.com/nwpromo) or call 303-295-3959

Prices offered are not available to the general public. All orders are subject to availability. Prices subject to change.



## Classes held at the Extension Office



### EL PASO COUNTY COLORADO STATE UNIVERSITY EXTENSION

**What:** Home Food Preservation-Salsa Class

**When:** December 8, 2021 @ 12 p.m.

**Where:** El Paso County Extension Office

**Register:** <https://bit.ly/3CED3tk>

**Cost:** \$30.00



Food Preservation: Salsa  
Making and Canning  
(limited spots)  
December 8th  
12:00pm to 3:00pm



**What:** Jam Technique Class: Featuring Holiday Jams

**When:** December 9, 2021 @ 2 p.m.

**Where:** El Paso County Extension Office

**Register:** <https://bit.ly/2ZR2o4P>

**Cost:** \$25.00

**What:** Whole Grain Bread Workshop

**When:** December 13, 2021 @ 1 p.m.

**Where:** El Paso County Extension Office

**Register:** <https://bit.ly/3G8LOx5>

**Cost:** \$25.00



EL PASO COUNTY  
COLORADO STATE UNIVERSITY  
EXTENSION  
Whole Grain Bread  
Workshop