



**EI PASO COUNTY 4-H  
SMALL ANIMAL COMMITTEE MEETING AGENDA  
Date: January 10, 2022 at 6:30 pm  
Location: Akers Building**



<b>Admin</b>	Call to Order and Introductions	Chair
<b>Approve</b>	Review of last meeting minutes	Chair
<b>Reports</b>	<ul style="list-style-type: none"> <li>• Treasurers Report</li> <li>• CSU Extension Office</li> <li>• Public Comment</li> <li>• Species report (<i>please keep to less than 3 minutes for upcoming events in the current month</i>)</li> </ul>	
<b>Discuss/Plan</b>	<b>Unfinished Business:</b> <ul style="list-style-type: none"> <li>• Small Animal Pet Supplies Swap Recap               <ul style="list-style-type: none"> <li>○ Spring? Location?</li> </ul> </li> </ul>	4-H Agent/Chair
<b>Discuss/Plan</b>		
<b>Vote</b>		
<b>Discuss/Plan Possibilities</b>	<b>New Business:</b> <ul style="list-style-type: none"> <li>• Sponsorships and belt buckle money need to be collected by April</li> <li>• Educational event for youth/Master Showman clinic and one other event               <ul style="list-style-type: none"> <li>○ Fundraising</li> </ul> </li> </ul>	4-H Agent/Chair
<b>Announcements &amp; Future &amp; Subcommittees</b>	<ul style="list-style-type: none"> <li>• Educational Seminars- Small Animal Master Showman Clinic; make-n-take educational seminar</li> </ul>	
<b>Adjourn</b>		Chair

Next Meeting: 02/07/2022



**COLORADO STATE UNIVERSITY  
EXTENSION**