



EL PASO COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

4-H *on the 4th*

January

2022

4-H is about more than the
ribbons & awards
IT'S ABOUT the **PEOPLE**, the
Experiences, the *life-long skills*,
the *memories*, the **COUNTY FAIRS**
IT'S ABOUT being a **ROLE MODEL**
giving back, and **MAKING THE**
BEST BETTER

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Free Tickets for National Western

FREE National Western Stock Show Tickets. The Extension Office would like to announce that we have twenty **FREE** tickets to the National Western Stock Show, January 8-23, 2022. The CSU El Paso Extension Office will only be giving out **TWO** one-day passes per family. It is first come first serve basis. Please e-mail Mercedes Glenn at Mercedes.Glenn@colostate.edu to reserve yours today! You will have to pick them up by Thursday, January 6th or we will move on to the next family in line. Limited amount so please reach out as soon as you read this newsletter!

"The National Western Stock Show, established in 1906, is the premier livestock, rodeo, and horse show in the nation, serving agricultural producers and consumers throughout the world. We are a 501(c)(3) charitable organization providing education in agriculture, including college and graduate-level scholarships in agriculture and veterinary medicine for practice in rural areas."



Club Leader Spotlight



Golden Prairie 4-H Club

Sheila Canaday

- 4-H Volunteer Years: 25 years
- Favorite Color: Teal
- Favorite Candy or Sweet Treat: Reese's Peanut Butter Cups
- Hobbies: Spending time with my family and being involved with the El Paso County 4-H program for the youth.
- Acknowledgement: We would like to acknowledge Sheila for her long dedication to the 4-H Program and how she is a staple in our 4-H community.

Project Manual Orders



The State 4-H Office has changed the way we are able to order project manuals. Please contact our Office to discuss your Project Manual needs. There are a few different options, including limited quantities currently in stock at our office.

Leadership Development Conference

LDC, or Leadership Development Conference is open to Senior 4-H Members. We'll learn with our peers, interact with other members from our district and state, meet with legislators from our area, and much more! See the attached flyer and tentative schedule. Make sure to register by Wednesday, January 12, 2022 to secure your spot! Reach out to Mrs. Charity with questions.



Leadership Development Conference

LDC-For Senior 4-H Members

- What: Colorado 4-H Leadership Development Conference
 - Capital Tour, Meet with State Legislators, Build Leadership Skills, Connect with other 4-Hers from across the state and more!
- When: January 29-31
- Registration is open in 4-HOnline through January 12th!
 - *Registration must be submitted before 11:59 p.m. on 1/2/22.*



2022 LDC Schedule of Events

Renaissance Hotel- Denver, CO

4-H – Overcoming the Odds



Saturday, January 29, 2022

11:00 a.m. – 1:00 p.m.	LDC Registration – Boulder Creek Foyer
1:00 p.m. – 2:00 p.m.	Ice Breakers
2:00 p.m. – 2:30 p.m.	Introductions/Rules/Schedule/Community Service
2:30 p.m. – 3:30 p.m.	Opening Session
3:45 p.m. – 4:15 p.m.	District Meetings
4:30 p.m. – 5:30 p.m.	Senate Meetings
6:30 p.m. – 8:30 p.m.	Banquet
8:30 p.m. – 11:00 p.m.	Dance
11:15 p.m.	Curfew/Lights Out

Sunday, January 30, 2022

8:00 a.m. – 9:00 a.m.	Breakfast
9:15 a.m. – 10:00 a.m.	Breakout Session One
9:15 a.m. – 10:00 a.m.	Agent/Volunteer Session One
10:15 a.m. – 11:00 a.m.	Breakout Session Two
10:15 a.m. – 11:00 a.m.	Agent/Volunteer Session Two
11:00 a.m. – 12:00 p.m.	Lunch – Ballrooms
12:00 p.m. – 1:15 p.m.	Breakout Session Three
12:00 p.m. – 1:15 p.m.	Agent/Volunteer Session Three
1:30 p.m. – 2:30 p.m.	Breakout Session Four (Final Prep)
1:30 p.m. – 2:30 p.m.	Agent/Volunteer Session Four
2:45 p.m. – 5:00 p.m.	Closing Session
5:00 p.m. – 8:30 p.m.	County Night Out
8:30 p.m. – 11:00 p.m.	Dance
11:15 p.m.	Curfew/Lights Out

Monday, January 31, 2022

7:00 a.m. – 8:00 a.m.	Breakfast
10:00 a.m.	4-H Day at the Capitol

LEADERSHIP DEVELOPMENT CONFERENCE

Theme:

Overcoming the Odds
in Twenty Twenty-Two



January 29-
31



Renaissance hotel
3801 Quebec St,
Denver, CO 80207



11:00 AM SAT
2:00 PM MON



\$325 Per
Person

Details

Join us for a fun and educational weekend at the Renaissance Hotel in Denver where you will learn to hone your leadership skills and tackle difficult, crucial, conversations with confidence. After we've learned, danced, and had fun with our 4-H friends, we'll head to the State Capital on Monday for meetings with legislators, a tour of the Capitol, and a lunch to wrap up with our group.

Community Service:

Have you ever wanted to do good and see someone get a pie to the face at the same time? Now is your chance. The State Officer Team will be collecting pop tabs for the Ronald McDonald House and the officer with the most to their name at the end of the conference will get the pie as their reward. Let's gather as many of those little soda can tabs as we *can!*

REGISTER NOW THROUGH JANUARY 12TH AT 4-H ONLINE

FOR QUESTIONS CONTACT the EPC Extension Office
(719) 520-7690

4-H County Contest



- **For Whom:** All 4-H members in El Paso County
- **When:** Saturday, April 23, 2022 9 a.m. to 12 p.m.
- **Where:** EPC Extension Office
- **More information to come!**

4-H Cloverbuds Training



- **Last Cloverbuds Training for the 21-22 4-H Year!!**
- **For Whom:** any certified 4-H Volunteer wanting to lead a Cloverbuds Program for the 21-22 4-H Year
- **When:**
 - ◊ Saturday, January 15th from 9 a.m. - 12 p.m. (light breakfast served)
- **Where:** Extension Office
- Participants will be provided with training and an entire year of curriculum with lessons, parent letters, supplies and more!
- **[Register & Sign Up Here](#)**



YOUTH COUNTY COUNCIL

Youth County Council serves as a guiding voice for 4-H programming here in El Paso County. It's a chance for 4-H members across El Paso County to plan, learn, & have fun together to ensure all voices are heard. *The meeting format will be in person only at this time.* All clubs are encouraged to send representation. See below for details:

**NEW for 21-22 4-H Year: El Paso County covers more than 2,000 square miles! That's a large area! To accommodate all members of our county we will begin alternating meeting spaces in October. We will meet at the Extension Office for even months (i.e., October, December) and the new building on the Akers Facility during odd months (i.e., November, January)*

For Whom: All interested El Paso County 4-H members AND Parents/Guardians

When: Last Tuesday of the month @ 6:30PM (Tuesday, January 25)

Where: Monthly Rotation between Extension Office, 17 N. Spruce 80905 AND Akers Facilities 3275 Akers Dr.80922



EL PASO COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

**El Paso County 4-H
Presents**

**17 N. Spruce St.
Colorado
Springs, CO
80905**



Cloverbuds

Leader Training

SECURE YOUR SPOT!

ABOUT THE TRAINING

El Paso County is hosting a Certified Leader Training Workshop for those who are interested in leading 4-H Cloverbuds programming in thier county or club.

Join us for an opportunity to collaborate & learn with other 4-H Leaders as we dive into the topic of 4-H Cloverbud programming. We'll cover the unique needs of the Cloverbud member, how to plan for developmentally appropriate activities, play games, get your questions answered, & more!

TWO DATES AVAILABLE

**Wednesday, December 8th
4PM to 7PM**

**Saturday, January 15th
9AM to 12PM**

WHAT TO EXPECT

- Time to connect with other leaders
- A strong foundation & understanding of 4-H Cloverbud programs
- A year-long curriculum to keep
- Materials & tool kit supplies
- Light meals served

PRE-REGISTER HERE

FREE REGISTRATION (FOR EL PASO CO 4-H VOLUNTEERS) INCLUDES: TRAINING MATERIALS, SUPPLIES, CURRICULUM, & REFRESHMENTS



TABLETOP ADVISORY COMMITTEE

For Whom: All 4-H Members and Families interested in any of the 4-H Tabletop project areas (i.e. Creative Arts, Family & Consumer Sciences, Natural Resources, Professional Development & STEM) The 34+ non-animal 4-H Project areas can be explored on the [Colorado 4-H Website](#).

When: Third Thursday of the Month @ 6:30 p.m. (Thursday, January 20, 2022)

Where: El Paso County Extension Office

SHOOTING SPORTS ADVISORY COMMITTEE

For Whom: All 4-H Members and Families interested in any of the 4-H Shooting Sports project areas.

When: Third Friday of the Month @ 7 p.m. (Friday, January 21, 2022)

Where: Akers Property

3275 Akers Dr. Colorado Springs, CO 80922



HORSE ADVISORY COMMITTEE

When: Third Tuesday of the Month 6 p.m.

Where: Kit Carson Riding Club



LIVESTOCK ADVISORY COMMITTEE



When: Second Thursday of the Month @ 7 p.m.

Where: Latigo Trails Equestrian Center

SMALL ANIMAL ADVISORY COMMITTEE

When: Second Monday of the Month @ 6:30 p.m.

Where: Akers Property

EPC 4-H Shooting Sports Needs YOU!

Our 4-H Shooting Sports Project Committee needs you! You're invited to come join us and share your skills by helping fill an important role for the upcoming 21-22 4-H Year. Listed below are the roles available, with an estimated time commitment. Check out the open roles and see if one fits your interests and skill set. If you are interested and want to learn more, email [Charity and epc.shootingsports@gmail.com](mailto:Charity_and_epc.shootingsports@gmail.com) with questions.

Available Roles

4-H Club Reps



As a 4-H Shooting Sports Club Rep, you'll be a front-line support for the members and families in your club. You'll share accurate and up to date information with club members throughout the year and will provide guidance as they progress through their project goals. How long is the time commitment? It's a yearlong position that should serve for an estimated between 10 to 15 hours of time through the 21-22 4-H year.

Training and all resources provided!

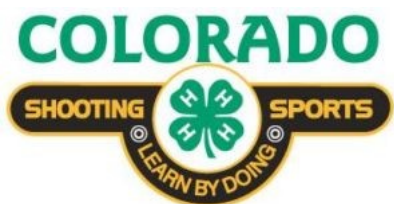
4-H Range Keeper



As a 4-H Shooting Sports Range Keeper, your role is to help ensure the range is a safe and fun environment for 4-H members. You'll be working directly with a Shooting Sports Coach as their right-hand helper, keeping the kids safe and engaged during practices. We'll provide you with resources needed to create a welcoming environment, establish procedures, sign in/out, and other range safety practices. How long is the time commitment? It's a position that should serve for an estimated between 25 to 40 hours of time through the full 21-22 4-H year.

Commitment can be for half or full 4-H year. Training and all resources provided!

4-H Shooting Sports Coach



As a 4-H Shooting Sports Range Coach, your role is to lead, teach and create a positive learning environment for our 4-H members. As the coach, you'll work with the Committee, Agent, and Inventory Manager to schedule and arrange for practice dates. You'll work within a team, which includes a Range Keeper, to support you in teaching and leading. This role requires additional training, and the coach must attend a State workshop to become certified in the discipline they wish to coach (i.e., archery, air rifle, shotgun, etc.) How long is the time commitment? The commitment can be either half or full year. It's a position that should serve for an estimated between 25 to 40 hours of time through the full 21-22 4-H year. Training and all resources provided! Scholarships available for training costs!

Open Volunteer Roles

You're the kind of person who loves making a positive impact. You're efficient, effective & use your time to help your community. We want you on our team! Check out these open roles available to use your unique strengths! If you want more information or are interested in any of the roles below email Charity

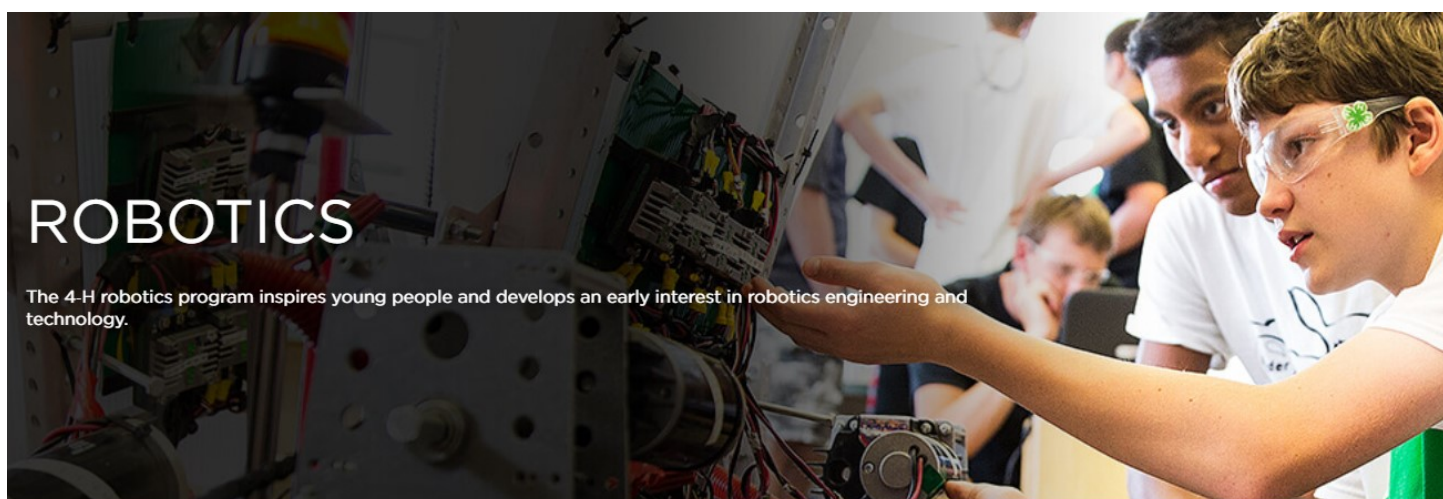


4-H Robotics Needs YOU!

Available Roles

4-H Robotics Rental Coordinator

As a 4-H Robotics Rental Coordinator, you'll be a front-line support for 4-H members and families enrolled in the robotics project. You'll work with Extension Staff & Volunteer Leaders to maintain a simple spreadsheet with current LEGO EV3 Kit rentals & return dates. You'll make sure families understand the expectations of kit rentals. This is great role for you if you enjoy helping & are great with maintaining databases & keeping accurate records. How long is the time commitment? It's a yearlong position that should serve for an estimated between 10 to 12 hours of time throughout the entire 21-22 4-H year. That's less than 2 hours per month! *Training and all resources provided!*



New Project Meetings

We've heard from a lot of families that finding a project leader, and making meetings, can be tough at times as we balance life's many responsibilities. In an effort to help youth, families, and volunteer leaders, we're excited to announce our **NEW** 4-H Saturdays! The 4-H Saturdays will be a space for consistent, and scheduled, project meetings. At this time, we will be meeting at the Extension Office.

What this means for 4-H Volunteer Leaders: Leaders will have a regular space to use, and additional support from Extension Staff, for planning, risk management, supplies, and more! You will have the opportunity to increase your impact and help youth from all over the county. We want to help make your role as easy as possible so that you can enjoy the best part of 4-H volunteering: *sharing and working with youth!* The intent of this project is to lessen the burden of logistical planning (i.e., facilities, plans, sign-ins, etc.) for our 4-H project leaders. If you would like to know more, have questions, or are interested in reserving a space for your project meetings, please email or call Charity (charity.cagle@colostate.edu/(719)520-7675).

What this means for 4-H Families: Families can easily schedule and make project meetings with consistent scheduling. Initially, there will be 2 sessions offered for each meeting in hopes of helping with scheduling conflicts. No more wondering about the details of each project your youth is actively involved in, because each of our project areas will walk you through an info session. Additionally, Extension Staff will be present at 4-H Saturdays to answer any questions, help share resources, and more. We're looking forward to improving the 4-H experience for each of our families! If you would like more information, or are interested in becoming a volunteer to help with this new format, please email or call Charity (charity.cagle@colostate.edu/(719)520-7675).

Current Dates Scheduled

- January 8
 - ◇ 2 Sessions: 9 a.m. & 10:30 a.m. *Heritage Arts*
- February 5
 - ◇ 2 Sessions: 9 a.m. & 10:30 a.m. *Heritage Arts*
 - ◇ 1 Session: 9 a.m. *Clothing Construction 1 & 2*
- March 5
 - ◇ 2 Sessions: 9 a.m. & 10:30 a.m. *Heritage Arts*
 - ◇ 1 Session: 9 a.m. *Clothing Construction 1 & 2*
- April 2
 - ◇ 2 Sessions: 9 a.m. & 10:30 a.m. *Heritage Arts*
 - ◇ 1 Session: 9 a.m. *Clothing Construction 1 & 2*
- May 14
 - ◇ 2 Sessions: 9 a.m. & 10:30 a.m. *Heritage Arts*
 - ◇ 1 Session: 9 a.m. *Clothing Construction 1 & 2*
- June 11
 - ◇ 2 Sessions: 9 a.m. & 10:30 a.m. *Heritage Arts*
 - ◇ 1 Session: 9 a.m. *Clothing Construction 1 & 2*

Current Available Sessions: NEW SESSION COMING IN FEBRUARY!

Clothing Construction—Units 1 & 2

Have you ever wanted to learn how to sew? Come join our expert 4-H project leaders to help you learn the basics and foundations of sewing so you're ready to create an exhibit you're proud of! This class is for members in Units 1 & 2 of the Clothing Construction projects. If you have questions about technique, content or other specific questions, please call or email Charity.

Heritage Arts-Fiber Arts

Have you ever been curious about how different fibers from a variety of animals turn into hats, bags, clothing, gifts and more? Come learn the techniques to felt fibers, turning them into fabric! 4-H members will begin making items right away and experience the different types of fibers that are available.

January 4-H Horse Project Meeting



January 8th @10 am- Mini Health Clinic. Do you wonder how much or what you should feed? Learn how to be prepared for common health concerns. After we learn from the vet we will have the opportunity to play with our mini's in the indoor arena. This will count as our January meeting.

Contact Randi for more information. Randaleehudson@yahoo.com

January 4-H Horse Project Meeting

Come join us on January 18, 2022, at Kit Carson Riding Club at 7 PM to learn from Dr. Trephina Benn-Rothstein about how to properly bandage and handle first aid situations. This seminar will focus on skills necessary to care and aid your equine partners. Please make sure to register for the event [here](#).



Horse Showmanship Clinic



On Sunday, February 13, between 9 AM and 12 PM at Latigo Equestrian Center, Autumn Haugen Dallaguardia and Jessica Payne will be giving a showmanship clinic. Come join us for some fun! Please sign-up using the [google survey by January 31, 2022](#) [here](#).

- Youth **MUST** be enrolled in the horse project.
- There will be assigned time slots that range from 9 AM to 12 PM to prevent overcrowding of a session.



Beef Tag-in

Date: February 12, 2022

Location: Owens Livestock Arena at El Paso County Fair Grounds

Back-Up Date: This date will only be used if communicated by the extension office and species superintendent due to weather. Please make sure to have both dates clear on your calendar. There are no alternate dates for tag in due to the number of volunteers it takes to run this event. February 19, 2022.

Required Sign Up (Time Slots): Time slots will be assigned this year so please fill out the google survey link to be assigned to a time slot. This form **MUST** be filled out and submitted by **January 21** to participate in beef tag in.

<https://bit.ly/3G6l8O9>

Expectations:

- **Please be on time or early!** If you show up late or past your time slot you will have to be moved to the back of the line. We believe in giving priority to those scheduled in their time slot so we will not allow families who are late or miss their time slot to cut in front of others.
- If our team is running behind, please be patient as we are working with live animals and technology.
- You must bring your animal with a halter already on before it will be unloaded, or it will not be tagged, retinal scanned, or weighed.
- Any uncontrollable animals will **NOT** be tagged, retinal scanned, or weighed! This is at the discretion of the extension agent and species superintendent. The idea is to work with them ahead of time!
- Please have your calves brand inspected prior to coming to tag-in. Do not forget to bring your **brand inspection papers**.
- Tag-in is the only time **State Fair Nominations** will be taken and it will cost \$3 per animal nominated
- Retinal scans at tag-in are **\$3.00 per animal due at tag in**.
- The first 6 ear tags free, \$1.00 per tag over six.
- Only **CASH** accepted.
- **Fees are due before the animal can cross the scale and be tagged in.**
- ALL ANIMALS MUST BE CASTRATED PRIOR TO BEING WEIGHED AND TAGGED AS A 4-H MARKET PROJECT. CASTRATION MUST BE DONE PRIOR TO ARRIVING AT THE FAIRGROUNDS (NOT THE DAY OF TAG-IN) AND HEALED AS MUCH AS POSSIBLE. ALL MUST BE DEHORND.

State Fair Nomination Cards and Premise ID's: Remember all 4-H and FFA exhibitors must have their premise ID# on their nomination cards to be accepted for State Fair. This is a State Fair Policy **NOT** a requirement to participate in the local 4-H program. This information should be completed on nomination card at the time of tag-in. You will need to apply for your premise ID number well in advance of tag-in, so they have time to assign you one. Please do so 3-4 weeks before you need it. Please call 303- 869- 9000 to get your ID or apply online at <https://ag.colorado.gov/animals/colorado-location-identification-lid-registration-premises>





COLORADO STATE UNIVERSITY
EXTENSION

EL PASO COUNTY BLOW-N-GO

APRIL 2, 2022

Show

BREEDING BEEF, MARKET BEEF, &
FUTURITY FOR SELECT SALE



For more detailed information please email Emily.Tobler@colostate.edu

Livestock Producer Nominations

What are Producer Livestock Classes?

Producer classes are livestock classes for exhibitors at county fair who raised their own exhibit animals in market sheep, market goat, market swine, and market beef. Individuals who breed and raise their own animals will show against one another.

Project Enrollment in 4-HOnline:

You must be enrolled in the breeding project in 4-HOnline. It is also important to note you will turn in a breeding livestock record book for this project at the end of the 4-H year.

Links for Forms:

Beef Producer Form- <https://bit.ly/3eLQpcV>

Sheep/Goat Producer Form- <https://bit.ly/3HvDqZd>

Swine Producer Form- <https://bit.ly/3ER8BN1>

Paperwork Requirements for January 31st (dam):

4-H members must nominate their producer project animal by filling out a form (the limit for each youth member is 10 animals). This is a **TWO-PART** process for the form so please read these instructions carefully. The first part, the dam nomination (top half of the form) is due **January 31st**. The forms can be found on our website under 4-H, Member Resources, Project Resources. The rules and nomination procedure are the same for all species.

The top half of the form will ask for all the information of the dam that includes breed, breed registration if applicable, tag/tattoo/ear notch numbers, birth date, date breed, brand inspection or copy of registration, two photographs of each profile view of the animal. Underneath the photo, please identify the dam that includes the animal ID or tag number (some form of identification on the animal such as ear notches on swine, tattoos for goats, etc. must be used).

Please note that most producer nominations for beef cattle can complete the whole form and turn it in by **January 31

Paperwork Requirements for May 1st (offspring):

The second part, the offspring nomination (bottom half of the form) is due **May 1st**.

The bottom half of the form will ask for all the information of the offspring that includes breed, breed registration if applicable, tag/tattoo/ear notch numbers, birth date, dam's name, market (breeding producer classes are no longer offered), and two photographs of each profile view of the animal.

In addition to the form, at least two digital photographs must be taken of the animal with its dam so that any distinguishing marks are visible (this should be accomplished prior to the animal being weaned). The form asks for two photos one of each side taken of the profile. Underneath the photo, please identify the animal and dam that includes the animal ID or tag number (some form of identification on the animal such as ear notches on swine, tattoos for goats, etc. must be used).

Organizational club leaders must verify nominations stating they have visited the 4-H members' stock and have verified that the above listed animals are solely owned by the 4-H member.

Where Do I Send the Paperwork?

Please email Emily.Tobler@colostate.edu by the respective deadlines. Please reach out if you have any questions about the process.

Project Forms

- Animal Care and Housing Form
- Code of Show Ring Ethics Form
- Beef Producer Nomination Form
- Sheep/Goat Producer Nomination Form
- Swine Producer Nomination Form
- Youth Livestock Ownership Affidavit

Swine Tag-In UPDATE**

Please mark your calendars that swine tag pick-up will be **Thursday, April 28, 2022** and swine tag drop-off will be **Saturday, May 7, 2022**. More information will be released as it gets closer.

Thanks so much!

Emily Tobler



4-H Scholarship Opportunities

**Please check requirements and due dates carefully. If reference letter is needed please request no later than 2 weeks before submission deadline*

Colorado 4-H awards scholarships annually to outstanding youth who have actively engaged in Colorado 4-H clubs for at least 3 years. **The scholarship process is competitive and open from November 1, 2021 through March 1, 2022.** Scholarship recipients will be announced in May 2022. There are opportunities available for all kinds of students, including for those attending trade schools or junior colleges, transfer students, and continuing students.

For more information on the scholarship process and scholarships available, visit <https://co4h.colostate.edu/about-us/scholarships/>.

If you are ready to begin your application, [click here](#) to access the AcademicWorks application portal. Once signed in, the first step is to apply using the General Application, where specific questions will be asked to determine which of the scholarships you are eligible for using defined criteria.

Sign Up to create an account using a valid email address. Password must include 1 digit, 1 uppercase letter and 1 lowercase letter. Once you've created an account, log into your email to activate your account.



OR

Sign In to log in to an existing account

- Complete and submit the General Application.
- Complete and submit Supplemental Application(s) if required.
- Review your Recommended opportunities (at the top of the Colorado 4-H Scholarship Application, hover over 'Opportunities' and then click, 'Recommended').
 - * Some scholarships may ask additional questions specific to that particular scholarship. Click the 'Apply' button to answer any remaining questions.
 - * If no action is required on a Recommended scholarship, then your General and/or Supplemental application are all that is/are required.

VERY IMPORTANT NOTE: All Colorado 4-H scholarships **REQUIRE** two letters of reference. Please give your references ample time to complete their letter on your behalf. *Application is NOT complete without two reference letters.*



CALLING ALL LOCAL AG YOUTH ORGANIZATIONS!
LOCAL AG GROUP FUNDRAISING

Seeking:

- Groups of 5-30
- December & January opportunities
- 3-4 hour shifts
- Tasks: stall cleaning, set-up, tear-down, more!

Offering:

- Generous donation to your program
- Hands-on experience at the National Western Stock Show

Multiple shifts are available depending on your group size and desires. Please reach out to the team member below to select the best option for your group.

Get involved with the National Western Stock Show today!

CONTACT OUR TEAM!

Kendra McConnell • Horse Show Manager
kmcconnell@nationalwestern.com • 303-299-5525



**NATIONAL
WESTERN**
Stock Show

PRESENTED BY
centura

*Welcomes 4-H
Stock Show Fans*

Members, friends and family receive
special pricing on many events!

Order Discounted Tickets Today

Save up to \$6/ticket + up to \$4.95/ticket
in services charges.

Promo Code: **BUSTERS**

JANUARY 8-23, 2022						
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		4	5	6	7	8
9 Mexican Rodeo 2pm, 6:30pm *\$6 off Freestyle Reining 2pm	10 PBR Bull Riding 7pm *\$5 off	11 PBR Bull Riding 7pm	12 PBR Bull Riding Finals - 7pm	13 Pink Pro Rodeo 7pm *\$4 off	14 Pro Rodeo 1:30pm, 7:30pm *\$4 off Gambler's Choice 7:30pm *\$4 off	15 CO 15 The World Rodeo 11am, 3:30pm, 8pm Lunch Rodeo 5:30pm *\$4 off
16 Pro Rodeo 2pm, 6:30pm Wild West Show 4pm *\$4 off	17 Pro Rodeo - 1pm *\$4 off Xtreme Dogs - 3pm *\$4 off MLK Rodeo - 6pm *\$5 off Grand Prix - 7pm *\$5 off	18 Xtreme Dogs 6:30pm *\$4 off Pro Rodeo 7pm *\$4 off	19 Pro Rodeo 1:30pm, 7pm *\$4 off An Evening of Dancing Horses 7pm *\$4 off	20 Pro Rodeo 10:30am, 7pm *\$4 off An Evening of Dancing Horses 7pm *\$4 off	21 Pro Rodeo 1:30pm, 7:30pm *\$4 off Draft Horse Show 7pm *\$4 off	22 Pro Rodeo 11am, 3:30pm, 8pm Draft Horse Show 1pm, 6pm *\$4 off
23 Draft Horse Show 1pm *\$4 off Pro Rodeo Finals 2pm	* CAVENDER'S Family 4-Pack starting at \$88 4 Tickets, Hot Dogs, Bags of Chips & Sodas plus \$25 OFF \$100 Cavender's purchase			★ Boots Night Out starting at \$52 2 Tickets & 2 Beverages (Cooors or Sodas)		

Order at: tinyurl.com/nwpromo or call 303-295-3959

Prices offered are not available to the general public. All orders are subject to availability. Prices subject to change.

Classes held at the Extension Office

What: Cottage Food Producers Training

When: January 20, 2022 at 12 p.m.

Where: Online

Register: <https://bit.ly/31oP9cO>

Cost: \$50.00



Mediterranean Diet Workshop



What: Mediterranean Diet Workshop

When: January 27, 2022 at 1 p.m.

Where: El Paso County Extension Office

Register: <https://bit.ly/3pRcY6y>

Cost: \$5.00

What: Dining with Diabetes In-Person Class Series

When: February 15, 2022 at 11 a.m.

Where: El Paso County Extension Office

Register: <https://bit.ly/3HuIHA9>

Cost: \$15.00



Horticulture Lunch and Learn Series

Gardening in Colorado for Newcomers

February 2, 2022 at 12 p.m.

Late Winter and Spring Pruning

February 9, 2022 at 12 p.m.

Plan Now for Success: Creating your Personal Garden Timeline

February 16, 2022 at 12 p.m.

To Register: <https://elpaso.extension.colostate.edu/classes-and-workshops/>

