

Happy Friday 4-H Families,

Please see the announcements below. Email blasts can be found on the [4-H Newsletter & Updates](#) page on the El Paso County, CSU Extension Website. Scroll down and find them by date.

Topics Covered this week:

- 10/16 Beekeeping Virtual Project Meeting
- 10/18 Pocket Pets Virtual Project Meeting
- 10/19 RSVP Deadline for Purina Virtual Livestock Show
- 10/20 Horse Project Meeting Night
- 10/22 Animal Record Book Zoom Meeting
- 10/25 Horse Project Halloween Open Ride at Latigo
- 10/27 Youth County Council Meeting
- 11/1 Truck Raffle Sales end- Buy your tickets now!
- New and improved link for Stewards of Children Training!!
- Feedback requested for new family zoom meeting topics
- New 4-H Padlet Bulletin Board

Announcements/Reminders

October 16: Beekeeping Virtual Project Meeting

It'll be a sweet time of bees, honey, and more! Beekeeping project meetings led by Mrs. Leigh Sabey, are now generously opened to all 4-H members in El Paso County. It will be opened to the first 15 members. Click [here](#) for the flyer. Register for this meeting using the link below:

Time: Friday, Oct 16 at 4pm

Pre-register for this meeting using the link below:

<https://zoom.us/meeting/register/tJctdOGsqz0qG9x6lozhGOYTsplGspmc4mO2>

October 18: Pocket Pets Virtual Project Meeting

Lions, tigers, and bears ...oh my! Chinchilla, lizards, hedgehogs ... oh boy! The circus animals might not make good pets, but there are many other animals that do. The 4-H pocket pet project will help you explore what kind of pet fits into your family's lifestyle and how you can be an excellent caretaker for it.

Time: Sunday, Oct 18 at 4pm

Join Zoom Meeting: <https://zoom.us/j/99888348333?pwd=bHhzSkVCYWtEVVlySnlFSXVqQ3prQT09>
Meeting ID: 998 8834 8333 Passcode: 647530

October 19: Purina Virtual Livestock Show

Click [here](#) for the flyer! All participants must RSVP by contacting a Purina Specialist by Monday October 19.

Monday, Oct 26: Cattle + Sheep & Goat

Tues, Oct 27: Swine + Poultry

RSVP by October 19: Contact Bailey Ridnour at bjago@landolakes.com (719) 314-5250

October 20: Horse Project Meeting Night

This is a great way to kick off the new 4-H year by networking and getting the most up to date information about the project and upcoming 4-H year.

When: Tuesday, Oct 20 at 6:30pm

Where: Kit Carson Riding Club, 6775 Cowpoke Rd, Colorado Springs, CO 80924

October 22: Animal Record Book Zoom Meeting

Help improve your animal record book by joining our zoom on October 22, at 6:30pm to discuss common mistakes, record book requirements, and ask questions. Register in advance for this meeting:

When: Thursday, Oct 22 at 6:30 pm

Register in advance for this meeting:

<https://zoom.us/meeting/register/tJ0odOutqTkqGNN19FZ5R-Ir6dq6gy60mo6r>

October 25: Horse Project Halloween Open Ride at Latigo

Join us for Halloween horseback events and a costume contest. We also encourage all attendants to decorate their trailer! From 8-9am will be an open ride (this is a great time to warm up with your costume). At 9am horseback Halloween events will begin! This event is a great way to come ride and meet the youth and project leaders in El Paso County, and there will be prizes!

When: Sunday, Oct 25 from 8am-12pm

Where: Latigo Equestrian Center, 13710 Halleluia Trail, Elbert, CO 80106

Pre-register for this event with the link below:

https://docs.google.com/forms/d/e/1FAIpQLScO3Sky1rM6S8RGt7xiMwSXWQo_qFEUObIVY2o7FsGpRUObDw/viewform

October 27: Youth County Council Meeting

Youth County Council is open to all 4-H members in El Paso County. This is the only Youth Advisory Council in the county. It provides opportunities for leadership, and the ability to have a voice in county programming. Plus, we have a lot of fun!

Time: Tuesday Oct 27, 2020 6:30pm

Join Zoom Meeting: <https://zoom.us/j/94351647601>

Meeting ID: 943 5164 7601 Passcode: 839961

November 1: Online Truck Raffle Sales End

- Grand prize – 2020 F-150 4x4 Super Crew pickup truck
- 2nd prize - \$1000 cash
- 3rd prize -\$500 cash

Buy your tickets using the link below to make sure that some of the funds come back to the EPC 4-H program (Our county will receive 50% of ticket sales for programming.) The drawing to be held on November 19 at noon.

<https://go.eventgroovefundraising.com/fordtruckraffle/54d51d>

New and Improved Registration Link for Stewards of Children Training!

Stewards of Children training is available for sign up using a new and simplified registration site! The sign-up genius was not allowing for links to be sent to participants. The new registration process allows registrants to sign up for whatever training date is most convenient to them. Please use this link to sign up for your preferred day:

https://docs.google.com/forms/d/e/1FAIpQLScXbfrPF4nh_pfBChgP3rEzMphagEpHdu1HIYJ7GBXO4VCsXA/viewform

Participants will need to email completion certificate to Charity at

Charity.Cagle@colostate.edu **for your club to receive credit.** Training materials can be picked up at the extension office by appointment, call 719-520-7690! Remember the club with the highest percentage of participants will win funds to help with enrollment costs, and the winning club will get to throw a pie in the face of our fearless County Director, Jonathan Vrabec! Email Charity with any questions.

Feedback requested for new family zoom meeting topics

As we begin to prepare for our first new family zoom meeting in November, we are asking leaders and families to help give us feedback on what the struggles you hear most from new family members. If you can please take 2-3 minutes to fill out this survey it will better help us cover the most important topics. Thanks for all you do!

Please fill out our survey:

https://docs.google.com/forms/d/e/1FAIpQLSfm1YHdhpP_mkCI-dM0hDGF7vbNQvz-v1FL8C0oKA7Sfr7bq/viewform?usp=sf_link

Reminder: NEW 4-H Padlet Board

This board is a place for our 4-H families, members, and volunteers to share needs and post information. There are areas for “Project Tools Swap”, “Animal Rehoming”, “Community Posts”, “Help Needed”, and “Other 4-H Requests”. Once you make a post it will be reviewed and posted for all to see.

It’s a much more efficient way to bring the entire membership together and keep up to date with member announcements. Thanks again to all who gave the idea for a County 4-H posting site!

Check it out here: <https://padlet.com/csufbext17/qjt2igm3fx21kax4>

Have a great weekend,

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