Happy Friday 4-H Families,

Please see the announcements below. Email blasts can be found on the <u>4-H Newsletter &</u> <u>Updates</u> page on the El Paso County, CSU Extension Website. Scroll down and find them by date.

# **Topics Covered this week:**

- New and improved link for Stewards of Children Training!!
- 10/25 Horse Project Halloween Open Ride at Latigo
- 10/27 Youth County Council Meeting
- 11/1 Horse Project Reining Clinic
- 11/1 Truck Raffle Sales end- Buy your tickets now!
- 11/2 Robotics Project Meeting County-wide
- Feedback requested for new family zoom meeting topics
- New 4-H Padlet Bulletin Board

# **Announcements/Reminders**

# New and Improved Registration Link for Stewards of Children Training!

Stewards of Children training is available for sign up using a new and simplified registration site! The sign-up genius was not allowing for links to be sent to participants. The new registration process allows registrants to sign up for whatever training date is most convenient to them. Please use this link to sign up for your preferred day: <a href="https://docs.google.com/forms/d/e/1FAIpQLScXbfrPF4nh\_pfBChgP3rEzMphagEpHdu1H">https://docs.google.com/forms/d/e/1FAIpQLScXbfrPF4nh\_pfBChgP3rEzMphagEpHdu1H</a> <a href="https://docs.google.com/forms/d/e/1FAIpQLScXbfrPF4nh\_pfBChgP3rEzMphagEpHdu1H">https://docs.google.com/forms/d/e/1FAIpQLScXbfrPF4nh\_pfBChgP3rEzMphagEpHdu1H</a> <a href="https://docs.google.com/forms/d/e/1FAIpQLScXbfrPF4nh\_pfBChgP3rEzMphagEpHdu1H">https://docs.google.com/forms/d/e/1FAIpQLScXbfrPF4nh\_pfBChgP3rEzMphagEpHdu1H</a> <a href="https://docs.google.com/forms/d/e/1FAIpQLScXbfrPF4nh\_pfBChgP3rEzMphagEpHdu1H">https://docs.google.com/forms/d/e/1FAIpQLScXbfrPF4nh\_pfBChgP3rEzMphagEpHdu1H</a>

#### Participants will need to email completion certificate to Charity at

<u>Charity.Cagle@colostate.edu</u> for your club to receive credit. Training materials can be picked up at the extension office by appointment, call 719-520-7690! <u>Remember the club with the highest percentage of participants will win funds to help with enrollment costs, and the winning club will get to throw a pie in the face of our fearless County <u>Director, Jonathan Vrabec!</u> Email Charity with any questions.</u>

# **October 25: Horse Project Halloween Open Ride at Latigo**

Join us for Halloween horseback events and a costume contest. We also encourage all attendants to decorate their trailer! From 8-9am will be an open ride (this is a great time to warm up with your costume). At 9am horseback Halloween events will begin! This event is a great way to come ride and meet the youth and project leaders in El Paso County, and there will be prizes!

When: Sunday, Oct 25 from 8am-12pm

Where: Latigo Equestrian Center, 13710 Halleluiah Trail, Elbert, CO 80106

Pre-register for this event with the link below:

https://docs.google.com/forms/d/e/1FAlpQLScO3Sky1rM6S8RGt7xjMwSXWQo\_qFEU0 bIVY2o7FsGpRUObDw/viewform

### **October 27: Youth County Council Meeting**

Youth County Council is open to all 4-H members in El Paso County. This is the only Youth Advisory Council in the county. It provides opportunities for leadership, and the ability to have a voice in county programming. Plus, we have a lot of fun!

Time: Tuesday Oct 27, 2020 6:30pm

Join Zoom Meeting: https://zoom.us/j/94351647601

Meeting ID: 943 5164 7601 Passcode: 839961

# **November 1: Horse Project Reining Clinic**

There will be a free reining clinic given by Austin Smith! Austin is a horse trainer that has worked for names such as Andrea Fappani, Marco Ricotta, Corey Cushing, and Andy Kurtz. Austin currently trains and competes in ranch riding, cow horse, and reining. There are limited spots available so

please secure your spot by RSVPing with the google link below. Priority will be given to those who sign up first.

When: Sunday, November 1, 8am-12pm

RSVP using this link: <u>https://forms.gle/Ed3gfWWwzJAcRfaS6</u>

# November 1: Online Truck Raffle Sales End

- Grand prize 2020 F-150 4x4 Super Crew pickup truck
- 2nd prize \$1000 cash
- 3rd prize -\$500 cash

Buy your tickets using the link below to make sure that some of the funds come back to the EPC 4-H program (Our county will receive 50% of ticket sales for programming.) The drawing to be held on November 19 at noon.

https://go.eventgroovefundraising.com/fordtruckraffle/54d51d

#### November 2: Robotics Project Meeting-In person

Join us for a Robotics meeting! All members enrolled in any unit, from any club are welcome. Pre-registration is required for this in-person meeting with the link below:

When: Monday, Nov. 2, 6pm – 7:30pm Where: CSU Extension Office- 17 N Spruce St, 2<sup>nd</sup> Floor, COS 80905 Pre-registration required: <u>https://www.signupgenius.com/go/9040f45aba62aa0fa7-</u>epcrobotics

### Feedback requested for new family zoom meeting topics

As we begin to prepare for our first new family zoom meeting in November, we are asking leaders and families to help give us feedback on what the struggles you hear most from new family members. If you can please take 2-3 minutes to fill out this survey it will better help us cover the most important topics. Thanks for all you do!

Please fill out our survey:

https://docs.google.com/forms/d/e/1FAIpQLSfm1YHdhpP\_mkCI-dM0hDGF7vbNQuvzv1FL8C0oKA7Sfr7bg/viewform?usp=sf\_link

#### **Reminder: NEW 4-H Padlet Board**

This board is a place for our 4-H families, members, and volunteers to share needs and post information. There are areas for "Project Tools Swap", "Animal Rehoming", "Community Posts", "Help Needed", and "Other 4-H Requests". Once you make a post it will be reviewed and posted for all to see.

It's a much more efficient way to bring the entire membership together and keep up to date with member announcements. Thanks again to all who gave the idea for a County 4-H posting site!

Check it out here: <a href="https://padlet.com/csufbext17/git2igm3fx21kax4">https://padlet.com/csufbext17/git2igm3fx21kax4</a>

Have a great weekend,

Karla Wiesner 4-H Program Assistant Colorado State University Extension Karla.Wiesner@colostate.edu 719.520.7698

