

Happy Friday 4-H Families,

Please see the announcements below for events happening in the next week. Email blasts can be found on the [4-H Newsletter & Updates](#) page on the El Paso County, CSU Extension Website. Scroll down and find them by date.

Topics Covered this Week:

- **10/9 Beef Select Sale**
- **10/12 Youth Voice Listening Session**
- **10/15 UPDATE - October Newsletter Release**
- **10/15 Shooting Sports Ambassador Application Due**

Announcements/Reminders

October 9: Beef Select Sale

- **What:** Select Cattle Sale
 - Selling 19 head of both steers and heifers. Concessions will be available day of sale. All cattle are broke to tie.
 - **Consignors:** Pratt Show Cattle, B&L Ranch, TLC Cattle, Vandergriff Herefords, Hockaday Show Cattle, Peak View Ranch, Spot-On Show Cattle
- **When:** Saturday, October 9th
 - 9 AM Nutrition Clinic
 - 10 AM Viewing
 - 11 AM Sale
- **Where:** El Paso County Fair Grounds
 - 366 10th St. Calhan, CO
- [See Flyer](#) for additional info

October 12: Access, Equity, & Belonging Committee Youth Listening Session

- **For Whom:** 4-H Youth members and young adults ages 15-20
- **What:** Please join the Access, Equity and Belonging Committee (AEBC) for a listening session with youth and provide new and exciting ideas to help us establish a Youth Advisory Group
- **When:** Tuesday, October 12, 2021
 - 6PM (MST)
 - Registration Required [HERE](#)
- [See Flyer](#) for additional info

October 15: 4-H Newsletter – Release Date Update

- **What:** The 4-H Newsletter, to align with the new year enrollment, will be published on October 15th. The newsletter release will take the place of our Fast Friday that day only. November's newsletter, and following months, will resume on regular published schedule with release date on the 4th of the month.

October 15: Colorado 4-H Shooting Sports Ambassador Applications DUE

- **For Whom:** Senior 4-H members actively participating in a Shooting Sports project

- **What:** The 4-H Shooting Sports Ambassador program, is a state level, youth leadership opportunity for senior 4-H members enrolled in a shooting sports project discipline. Find and review the [application HERE](#)
- **When:** All application materials must be received by Friday, October 15th to be considered for the 21-22 program year. Please note, letters of recommendation are a part of the application process and should be requested with adequate time for the letters to be written.
- **Helpful Resources**
 - [Ambassador Expectations](#)
 - [Ambassador Promo Video](#)
 - [Full Application with submission instructions](#)

Have a wonderful weekend,

Emily & Charity

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