

Happy Friday 4-H Families,

Please see the announcements below. Email blasts can be found on the [4-H Newsletter & Updates](#) page on the El Paso County, CSU Extension Website. Scroll down and find them by date.

## Topics Covered this week:

- 11/13 Beekeeping Project Meeting county-wide
- 11/14 Achievement Awards- Animal Projects
- 11/14 Cake Decorating Project Meeting county-wide
- 11/18 **New:** Differently Abled Town Hall Meeting
- 11/20 Officer Training Registration Deadline
- 11/22 Poultry Project Meeting
- **New:** Cloverbud Leader Training
- **New** 4-H Padlet Bulletin Board

## Announcements/Reminders

### November 13: Beekeeping Project Meeting

**For who:** members enrolled/planning to enroll in any unit of the Beekeeping Project

**Where:** Currently via Zoom

**When:** Friday, November 13 at 4pm

**Register using this link:** <https://zoom.us/meeting/register/tJltdeqopzspEtRe7nE8SF-kH13FgB6kNUJg>

**Additional Info:**

- Beekeeping Project Group informational video: <https://vimeo.com/469158873>
- Beekeeping Project Group Website: <https://elpasocounty4hbeekeepers.wordpress.com/>

### November 14: Animal Project Achievement Awards

Due to difficulties in finding a location for achievement awards given COVID restrictions, animal project awards will be presented separately from those awarded for STEM and Family and Consumer based projects. All the animal project awards will be presented on Saturday, November 14 at 10am at the Whittemore Building located at the El Paso County Fairgrounds. We will have a limit of two guests per award winner in order to stay under the mandated limit of the building. Only award winners and their guests may attend. A list of recipients can be found on the first page of the November 4-H Newsletter:

<https://elpaso.extension.colostate.edu/wp-content/uploads/sites/44/2020/11/November-2020-Newsletter.pdf>.

**When:** Saturday, November 14

**Where:** El Paso Fairgrounds, Calhan, CO - Whittemore Building

**RSVP using this link:** <https://forms.gle/EHg33KrpQfexZR468>

## November 14: Cake Decorating Project Meeting

**For who:** All 4-H members enrolled/planning to enroll in any unit of the cake decorating project

**When:** Saturday, November 14 at 10am

**Register:** RSVP to Ms. Karen Mooty **before Tuesday, November 10**

- Phone: 719-649-9877 or Email: [kgmooty@gmail.com](mailto:kgmooty@gmail.com)
- RSVP is required to ensure safety and enough supplies for each member
- Adult/Parent/Guardian participation will be limited to 1 per 4-H family

## November 18: Intersectionality Town Hall: Lifestyles of the Differently Abled

Belonging is one of the core tenants of 4-H. Join us for an intercounty collaborative discussion, facilitated by experts and leaders from across the state, including pioneer, Dr. Temple Grandin, to discover ways for us to reach and include differently abled members of our communities. The Jefferson County 4-H Mentoring Program and Park County 4-H, with the support of The Arc, are hosting a virtual "Intersectionality Town Hall". The town hall will discuss the lives of the differently abled in our communities. A panel of experts and community leaders will discuss challenges and victories that differently abled people face every day.

"We are trying to bring the focus to people who are differently abled and make the invisible, visible in our community," says Lisa Stavig, Jeffco 4-H Mentor Coordinator at CSU Extension, "We want to help people to try to put themselves in another person's shoes and see what their lives are like, not pity them but understand them more." [Click here for the flyer.](#)

**When:** Wednesday, November 18 at 6pm

**Pre-register using this link:** <http://bit.ly/4HIntersectionality>

## November 20: Officer Training Registration Deadline

Join us on Saturday, December 5 for officer training. Officer positions to be covered are president, vice president, secretary, treasurer, and historian. We'll have a general session on parliamentary procedure before breaking out into officer groups, where you'll get templates and have hands on practice to learn your new role. Even officers who have held a leadership role before will benefit and can share with junior members. Please contact Mrs. Charity with questions at [charity.cagle@colostate.edu](mailto:charity.cagle@colostate.edu)

**When:** Saturday, December 5 9am-12pm

**Pre-register using this link:** <https://www.signupgenius.com/go/9040f45aba62aa0fa7-4hofficer>

## November 22: Poultry Project Meeting

Dawn Wheeler, the El Paso County Poultry Superintendent will be hosting a poultry project meeting for all 4-Hers enrolled or planning to enroll in any poultry/fowl project. This meeting is an in-person meeting with an approved COVID plan which has a maximum attendance limit. Please email Dawn for additional details.

**When:** Sunday, November 22

**Register:** Email Dawn Wheeler at [wheelersmadhouse@hotmail.com](mailto:wheelersmadhouse@hotmail.com).

## New Volunteer Training Series: Cloverbud Leader Training

Come join us for our new training series "I'm a Cloverbud Leader....now what? Preparing for a foundation of 4-H legacy." This will be a three-part training series; each meeting will cover a different topic and will be one hour or less. Topics include:

- **December 2 at 6pm** - Unique Needs of Cloverbud Members
- **December 9 at 6pm**- Setup and Structure of Cloverbud Meetings
- **December 16 at 6pm** - Curriculum review

Each participant will be given a printed guide, curriculum supplies box, and other tools for a successful first year! Once registered, email Charity ([charity.cagle@colostate.edu](mailto:charity.cagle@colostate.edu)) or Karla ([karla.wiesner@colostate.edu](mailto:karla.wiesner@colostate.edu)) to set up a time to pick up your kit before the meetings. \*\*Please note, due to COVID best safety practices, we will not be able to deliver materials without an appointment.

**Preregistration required:** <https://zoom.us/meeting/register/tJUqf-mrrTlrEtAYelTm9z47fMsuirZVeEdu>

## Reminder: NEW 4-H Padlet Board

This board is a place for our 4-H families, members, and volunteers to share needs and post information. There are areas for "Project Tools Swap", "Animal Rehoming", "Community Posts", "Help Needed", and "Other 4-H Requests". Once you make a post it will be reviewed and posted for all to see.

It's a much more efficient way to bring the entire membership together and keep up to date with member announcements. Thanks again to all who gave the idea for a County 4-H posting site!

Check it out here: <https://padlet.com/csufbext17/qjt2iqm3fx21kax4>

Have a great weekend,

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