



EL PASO COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

4-H *on the 4th*

March | 2022



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Ashley Doolittle Foundation: Promoting Healthy Teen Relationships

Adults and youth are invited to attend this powerful presentation on promoting healthy teen relationships regarding dating on **Monday March 28, 2022**, at the El Paso County Extension Office. **The youth must be of high school age to attend.** Please refer to the flyer on the next page for more information.

Register at: <https://bit.ly/3IHfi6M>

Mission

To preserve Ashley's legacy by raising awareness and prevention of teen dating violence, while honoring her love of our western heritage.

Executing the Mission

The Ashley Doolittle Foundation wants to preserve Ashley's legacy and continue to give back to the community the way that Ashley lived her life.

- Build awareness of and preventing teenage dating violence. Get programs into the schools and discuss with youth & parents the signs and ways to prevent this violence from happening.
- Help victims connect with the right support groups that can provide counseling.
- Honor Ashley's love of our western heritage by supporting organizations that acknowledge and live by the code of the west by working with 4-H and FFA to provide scholarships to graduating seniors; and to continue to support Ashley's Princess Program which was her dream as our 2017 Boulder County Fair & Rodeo Queen.

Teen Dating Violence Workshop



Escalation



Escalation is an engaging & emotional film-based discussion transforming the way students view and discuss relationship abuse. Students across the country are asking to bring this workshop to their schools. Come see why!



- ⇒ **Each year, 1.5M High School Students experience physical abuse from a dating partner**
- ⇒ **1 in 3 US teens aging from 14-20 have been victims of dating violence**

One Love Escalation Impact Piece: <https://vimeo.com/138235461>

Preview Escalation Film Trailer at: https://www.youtube.com/watch?v=fmV_aZ0LzhQ&feature=share&fbclid=IwAR0HMGUovEFDxOapJTmFernem-IClIsF-RHWizX75O41mPGoqVCnOZhYuFg

***Special Showing for El Paso County 4-H
High School Students and Parents
Monday, March 28, 2022 — 6:30-8:30pm***

El Paso County 4-H Extension Building, 17 N Spruce Street, Colorado Springs

FREE PIZZA PROVIDED!

Club Leader Spotlight

Terri Parks

Calhan Ranch Hands

- 4-H Volunteer Years: 10 years
- Favorite Color: Burgundy
- Favorite Candy or Sweet Treat: Hershey's Kisses
- Hobbies: Spending time with family and friends

Acknowledgment: We would like to acknowledge Terri for warmness, kind-heartedness, and thoughtfulness. Terri always has a smile on her face and is willing to help everyone around her.



Mary-Beth Spurlock (right)

Calhan Ranch Hands

- 4-H Volunteer Years: 1 year
- Favorite color: Green & orange
- Favorite Candy or Sweet Treat: Heath, 100 grand, & ice cream
- Hobbies: gardening, canning, scrapbooking, & crafting

Acknowledgment: We would like to acknowledge Mary-Beth for stepping into a leader role for her first year! We appreciate her friendliness and humor. Welcome to the 4-H Volunteer family, Mary-Beth!



Shelly Zeiger (left)

Calhan Ranch Hands

- 4-H Volunteer Years: 3 years
- Favorite Color: Purple
- Favorite Candy or Sweet Treat: Snickers
- Hobbies: Reading

Acknowledgment: We would like to acknowledge Shelly for her kindness and willingness to always help those around her. She can always be found helping youth and adults. She takes on any task no matter how small or large it is.



El Paso County 4-H County Contest

- **For Whom:** all 4-H members in El Paso County
- **When:** Saturday, April 23, 2022 from 9 AM to 2 PM
- **Where:** Extension Office, 17 N. Spruce St.
- **Please see flyer on next page**

Youth County Council Needs YOUR Help

Our Youth County Council wants to hear from you! If you've participated, or watched, the Barn Olympics at County Fair, can you help share your feedback?

YCC will look at this survey as they work to plan for our next County Fair!

This survey should take **LESS** than 5 minutes and can be found [here](#).

Thank you for helping Youth County Council in their planning!



Youth County Council

Youth County Council serves as a guiding voice for 4-H programming here in El Paso County. It's a chance for 4-H members across El Paso County to plan, learn, & have fun together to ensure all voices are heard. ***The meeting format will be in person only at this time.*** All clubs are encouraged to send representation.



- **For Whom:** Interested El Paso County 4-H members AND Parents/Guardians
- **When:** Last Tuesday of the Month @ 6:30 PM
- **Where:** Extension Office, 17 N. Spruce St.

2022 COUNTY CONTEST

Cooking

- Cake Decorating (must be enrolled in 4-H Cake Decorating project)
- Creative Cooks



Public Speaking

- Demos (Individual & Team)
- Impromptu Speech
- Interpretive Reading
- Prepared Speech

County Only

- Bakeology
- Performing Arts

Creativity & Competition

County Contest offers the chance to compete in different 4-H areas, regardless of your chosen project!

Showcase your talent & creativity in this program-wide competition, where contest winners have the opportunity to move on to State Fair.

.....

Workshops

Workshops are offered in all areas which compete for State Fair Contest eligibility.

4-H Youth Fest 2022

Youth Fest, *for youth ages 11-13*, will be **March 25-27, 2022** at the Colorado State Fairgrounds. Registration for Youth Fest will be through 4HOnline and is open now on a first-come, first-serve basis for the first 130 boys and 130 girls. **Registration closes the end of the day, Friday, March 18th, 2022.** If you are interested in chaperoning, please contact [Charity Cagle](#).

The cost is \$100 and all checks need to be made payable to the Colorado 4-H Senate. Checks should be dropped off to the El Paso County Extension Office before trip departure.

Tentative Schedule:

Friday March 25th

6-7pm – Registration
7-10:30 – Activities
11pm – Lights out

Saturday March 26th

7:30-8:30 – Breakfast
9-Noon – Workshops
Noon-1pm – Lunch
1pm-5pm – Workshops
5-6pm – Dinner
6-10:30pm – Activities
11pm – Lights out

Sunday March 27th

7:30-8:30 - Breakfast
9am-10am – Closing Program
10:30am – Campers Leave Pueblo

Youth Fest 2022

LAUNCHING INTO LEADERSHIP

March 25-27



LOCATION:

Colorado State Fair Grounds

REGISTRATION:

\$100 Per Participant

Items campers will need to bring:

1. Bedding – Sleeping bag or sheets and blankets and pillow
2. Bathroom items – towel, toothbrush, shower shoes, etc.
3. Warm clothes for potential cold weather
4. Any card or board games they would like to play when on free time

Advisory Committees

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Tabletop Advisory Committee

- **For Whom:** All 4-H Members and Families interested in any of the 4-H Tabletop project areas (i.e., Creative Arts, Family & Consumer Sciences, Natural Resources, Personal Development & STEM.)
- **When:** Third Thursday of the month @ 6:30 PM
- **Where:** Extension Office, 17 N. Spruce St.

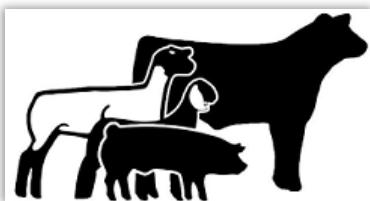
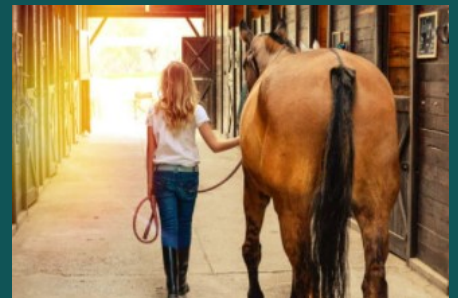
Shooting Sports Advisory Committee



- **For Whom:** All 4-H Members and Families interested in any of the 4-H Shooting Sports project areas.
- **When:** Third Friday of the Month @ 6:30 PM (No March Meeting due to Leader Training Workshops)
- **Where:** 3275 Akers Dr.

Horse Advisory Committee

- **When:** Third Tuesday of the Month @ 6 PM
- **Where:** Kit Carson Riding Club

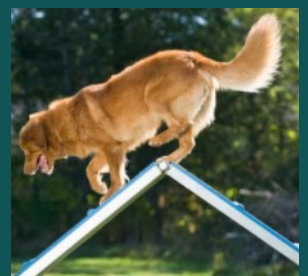


Livestock Advisory Committee

- **When:** Second Thursday of the Month @ 7 PM
- **Where:** Latigo Trails Equestrian Center

Small Animal Advisory Committee

- **When:** Second Monday of the Month @ 6:30 PM
- **Where:** Akers Property



EPC 4-H Volunteer Opportunities

You're the kind of person who loves making a positive impact. You're efficient, effective & you use your time to help your community. We want you on our team! Check out these open roles available to use your unique strengths! If you want more information or are interested in any of the current openings, email [Charity](#).

[*See this page](#) for a complete list of current openings. Monthly newsletter will include new openings only

New This Month! County Contest Judges

Available Roles

4-H County Contest Day Judge

Total Need: 14

Contests:

Demonstrations
Impromptu
Prepared Speech
Horse Speech
Interpretive Reading
Bakeology
Cake Decorating
Creative Cooks

As a 4-H County Contest Day Judge, you'll be a front-line expert to offer feedback for 4-H members competing in 4-H contests, some eligible for advancement to state and national competitions.

You'll work with Extension Staff & Volunteer Leaders to observe, score, interact, and offer feedback to youth members participating. You'll help youth feel at ease and ready to practice important life skills! This role is for you if these are your strengths: *active* listening, observant, efficient with details, enjoy learning from youth, and positive delivery of feedback.

How long is the time commitment? It's a one-day position that should serve an estimated time of 3 to 6 hours of time on Saturday, April 23rd. Training and all resources provided!

*****Those volunteering to serve as a Judge or Judge's Assistant will not be required to judge their own youth members. We will need alternates for this reason*****

County Contest is coming up soon and we need your help!

4-H County Contest Day Workshop Teacher

Workshops:

Demonstrations
Impromptu
Prepared Speech
Crafting Your 4-H Story

As a 4-H County Contest Day Workshop Teacher, you'll be a front-line expert to teach and offer feedback for 4-H members wanting to learn about or practice their public speaking skills.

You'll work with Extension Staff & Volunteer Leaders to teach a 30 minute lesson (with 2-3 sessions), and offer feedback to youth members participating. You'll help youth feel at ease and ready to practice important life skills! This is role is for you if these are your strengths: teaching, *active* listening, observant, efficient with details, enjoy learning from youth, and positive delivery of feedback.

How long is the time commitment? It's a one-day position that should serve an estimated time of 2 to 4 hours of time on Saturday, April 23rd. Training, lesson plans and all resources provided!

EPC 4-H Volunteer Opportunities, Continued

4-H County Contest Day

Judges' Assistant

As a 4-H County Contest Day Judges' Assistant, you'll be a front-line with the judge to help youth reach their public speaking potential!

You'll work with Extension Staff & Volunteer Leaders to observe, score, interact, and offer feedback to youth members participating. You'll help run score sheets, offer additional assistance as needed to the Judges. You'll help youth feel at ease and ready to practice important life skills! This is role is for you if these are your strengths: helpful and positive attitude, *active* listening, observant, efficient with details, enjoy learning from youth, and positive delivery of feedback.

How long is the time commitment? It's a one-day position that should serve an estimated time of 3 to 6 hours of time on Saturday, April 23rd. Training and all resources provided!

4-H County Contest Day

Volunteer Extraordinaire

As a 4-H County Contest Day Volunteer Extraordinaire, you'll be a front-line support for different aspects of the day.

You'll help as needed and may get to try out some different roles. Working with Extension Staff & Volunteer Leaders to host the best County Contest Day for our 4-H youth, you'll help youth feel at ease and ready to practice important life skills! This is role is for you if these are your strengths: helpful and cheerful attitude, *active* listening, observant, efficient with details, enjoy learning from youth.

How long is the time commitment? It's a one-day position that should serve an estimated time of 3 to 6 hours of time on Saturday, April 23rd. All resources provided!

*****Those volunteering to serve as a Judge or Judge's Assistant will not be required to judge their own youth members. We will need alternates for this reason*****

[Apply TODAY to help the youth at County Contest!](#)

4-H Project Saturdays

Current Dates Scheduled:

March 5

- **Heritage Arts:** 9 AM & 10:30 AM (2 sessions)
- **Pocket Pets:** 9 AM (1 session)

April 2

- **Heritage Arts:** 9 AM & 10:30 AM (2 sessions)
- **Pocket Pets:** 9 AM (1 session)

May 14

- **Heritage Arts:** 9 AM & 10:30 AM (2 sessions)
- **Pocket Pets:** 9 AM (1 session)

June 11

- **Heritage Arts:** 9 AM & 10:30 AM (2 sessions)
- **Pocket Pets:** 9 AM (1 session)



If you would like to know more, or are interested in reserving a space for your project meetings or becoming a volunteer, please [email](#) or call

Charity Cagle:
(charity.cagle@colostate.edu /
(719) 520-7675)

Heritage Arts—Fiber Arts: Have you ever been curious about how different fleece from a variety of animals turns into hats, bags, clothing, gifts, and more? Come learn the techniques to felt fleece fibers and turn them into fabric! 4-H members will begin making items right away and experience the different types of fibers that are available.

Pocket Pets: Are you curious about different pets? Come join our expert 4-H project leaders to help you learn the basics and foundations of the unique needs of these critters. If you have questions about techniques, content, or other specific questions, [please email Danielle with this link.](#)

Pet Pig Project

Information about the project and project resources is listed below. Please reach out with questions to the project leaders.

Association: <https://americanminipigassociation.com/>

Curriculum Book: <https://americanminipigstore.com/product/pre-order-mini-pig-owners-guide-book-transitioning-and-caring-for-your-mini-pig/>

Project Leader: Amy Kindell amynikale@gmail.com

Project Meeting Location: Fountain Creek Park at 4:00 PM

Project Meetings for 2022:

- **January 29, 2022**
Introduction to Project
- **February 13, 2022**
Hoof Trimming
- **March 13, 2022**
Digestive Track/Nutrition
- **April 10, 2022**
Bathing
- **May 22, 2022**
Showmanship
- **June 12, 2022**
Obstacle



GUINEA PIG MEETING

4th Thursday of every month

February 24, 2022 5:15pm-6:15pm

Fountain Library 230 Main St. Fountain, CO 80817 (location may not be the same every month, flyers will be sent out with information each month)

Come join us for some educational fun on many topics for guinea pigs. We will be doing a fun make and take activity including building bridges and jumps for your guinea pigs to play on! We will be playing a game and getting to know everyone. You may bring your guinea pigs if you would like to this first meeting but is not required. Each month there will be help with clipping nails and grooming. Come ready to learn and have fun! Please RSVP to the below information so I will know how much supplies I will need for our make and take.

RSVP to Kylie Farr

Smiley.kyliejk94@gmail.com

Or 719-400-5041

Mite Treatment

Every month your guinea pig needs to be treated for mites whether they have them or not. You will have the opportunity to have your guinea pigs treated at each monthly meeting for a small fee of \$3 per pig. Your guinea pigs will be required to be treated for mites before caging in at fair.



Join the Livestock Quizbowl Team

Calling all youth in livestock projects to join the Livestock Quizbowl Team. The Quizbowl team works together to answer a series of questions about livestock and small stock. They compete against other county teams, and **placed 4th at State Conference last year!** It is a great way to bond with other youth in the county and compete as a team.

Practices will be every other Thursday at 5:30 PM at Kit Carson Riding Club (the corner of Cowpoke and Black Forest). We hope to see you there!

Meat Quality Assurance (MQA) Training Requirement

Meat Quality Assurance Training teaches the youth about the quality of meat and food products that come from livestock. Quality assurance for livestock producers means making a promise to the consumers, or the people who consume the meat, eggs, milk and dairy products, from food production animals. The promise made is that products from livestock will be the highest possible quality and producers will do everything possible to make these products safe to eat.

- MQA Training will be offered twice a year. For the 2022, the format that will be used is a classroom style learning or a hands-on trailer session.
- A written test will follow the training and must be passed with an 80% or higher.
- ***The project areas required to complete MQA training is goats, sheep, cattle, swine, poultry, and rabbit.***
- ***All first year 4-H members and current 4-H members advancing to intermediate (11 years old) or senior (14 years old) 4-H members must complete a Meat Quality Assurance (MQA) workshop if enrolled in goat, beef, sheep, swine, poultry or rabbit project(s).***
- ***All 4-H members are required to attend a MQA training during their first year in a livestock/ rabbit/poultry projects regardless of their age.***
- This must be done at least 45 days prior to the El Paso County Fair in order to be eligible to exhibit at the county and/or state fair(s).
- Proof of compliance must be submitted to the El Paso County Extension Office.
- If the 4-H member is unable to attend an MQA workshop in El Paso County, the 4-H member may attend an MQA workshop in another county (information for completion must be sent to El Paso County office by the deadline from the county that the MQA training was completed in)

MQA Registration link [here](#).

The dates of MQA classes offered in the classroom will be:

- **Thursday April 7, 2022, at 6:00 PM (Location at the Extension Office)**
Classroom Session
- **Sunday May 1, 2022, at 9:00 AM (Location El Paso County Fairgrounds- Whittemore)**
Hands On Trailer Session Cost \$3.00

Beef Project Exercising

Calling all 4-H members enrolled in the **4-H Beef Project**: You are invited to come the fairgrounds to exercise your beef and get familiar with the fairgrounds before fair. This is a great experience to interact with other youth in the same project and connect with project leaders.

The upcoming dates for this activity will be:

- **Saturday, March 5th at 9 a.m.**
- **Sunday, April 10th at 3 p.m.**

***if you plan to attend, please use this [link](#) to register.*



State Fair Swine Announcement



Colorado State Fair Livestock updates & Information

Robyn Gilby Toft · 34m · 🌐

Market Exhibitors - the link is now active to order DNA envelopes. Go to the Fair's website - www.coloradostatefair.com - look under "Competitions", click on Livestock and then click on the yellow button.

Some important information for exhibitors regarding DNA:

- 1) Envelopes may be ordered between MARCH 1ST and MAY 15TH only. No orders will be accepted after May 15th.

- 2) Exhibitors are responsible for collecting and mailing DNA to the Colorado State Fair.
- 3) DNA envelopes will be due to the Colorado State Fair on the following dates: Beef - April 1st and Goats, Hogs and Lambs - June 1st.
- 4) ALL market hogs showing at the Colorado State Fair must submit DNA.
- 5) Remember, if your county did retinal scans on beef, goats and lambs, you do not need to submit DNA.

COLORADO 4-H SHOOTING SPORTS LEADER TRAINING

HOSTED BY: WELD COUNTY

QUESTIONS: CONTACT KIM EASTWOOD

KEASTWOOD@CO.WELD.CO.US (970) 400-2079



March 11-13, 2022

4-H ONLINE REGISTRATION BEGINS 1/28

[HTTP://V2.4HONLINE.COM](http://V2.4HONLINE.COM)

ENTER FAMILY
EMAIL AND
PASSWORD
SELECT EVENT
"2022 WELD SS
LEADER TRAINING"
CONFIRM
PAYMENT AND
"FINISH" TO
COMPLETE YOUR
REGISTRATION

REGISTRATION CLOSSES
FEBRUARY 25, 2022

525 North 15th Avenue
Greeley, CO 80631



LODGING INFORMATION

DOUBLETREE HILTON GREELEY
PHONE: 970.304.000

ROOM BLOCK" 4-H SHOOTING SPORTS
\$129/NIGHT INCLUDING BREAKFAST
AT MEEKER
ROOM BLOCK HELD THROUGH FEB. 11,



WORKSHOP FEES

\$135/PERSON
4-H VOLUNTEERS OR YOUTH
\$70/PERSON CSU EXT STAFF

DISCIPLINES OFFERED:

- ARCHERY
- RIFLE
- PISTOL
- SHOTGUN



**COLORADO STATE UNIVERSITY
EXTENSION**

MAKE CHECK PAYABLE TO: WELD COUNTY
SHOOTING SPORTS COUNCIL

MAIL TO: WELD COUNTY EXTENSION
4-H SHOOTING SPORTS
525 NORTH 15TH AVENUE
GREELEY, CO 80631-2049


**NOTE: ONE CHECK PER COUNTY FOR ALL
PARTICIPANTS REGISTERED**

EXTENSION PROGRAMS ARE AVAILABLE TO ALL WITHOUT DISCRIMINATION. COLORADO STATE
UNIVERSITY, U.S. DEPT OF AGRICULTURE, AND WELD COUNTY COOPERATING.

4-H DOG PROJECT EXPO

 Saturday, March 19th

 9 am - 4 pm

 McKee Building, 5280 Arena Circle
Loveland, CO 80538

Classes include:

Showmanship Extravaganza

Obedience Skills

Ready Fur Rally

Try it Agility

Dog Record Book & ID
and MORE!

\$10 Expo Fee Includes:

- Hands-on ring education
- Classroom education
- Optional Fun Match after Expo
- AKC Registration for
 - Jr Handler
 - Canine Partners
 - Purebred Alternative Listing (PAL)
- AKC Test & Certification for
 - Trick Dog Titles
 - Home Manners Titles
 - Canine Good Citizen Titles



LARIMER COUNTY
COLORADO STATE UNIVERSITY
EXTENSION



Register now through 4-H Online!

\$10 Registration Closes March 16

Late registration is accepted until
March 18th with \$15 registration fee

Ring Steward Training & optional classes offered for Guardians & Leaders

Leaders: Register in 4-H Online

Guardians: Complete the form linked here
to register



Important Information for Participants

- Due to the open campus nature of this event, members must attend with a guardian who is responsible for them during the entire event.
- No food will be offered on-site. Please bring a sack lunch or plan to leave campus for food during the lunch hour.
- Attending with a project dog is encouraged, but not required.
- All dogs attending the event must be currently vaccinated against Rabies, Parvo, & Distemper. Vet records must be emailed before the event or provided at check-in.
- Due to space limitations, all dogs must be crated when members are attending classes in carpeted areas. If the dog is unable to be crated, a guardian must care for the dog while members are in classes. Service dogs are exempt.
- Members must provide all care items for their dogs, including stackable crates. If providing a crate is a financial burden and a guardian is unable to care for the dog in the member's absence, please email the Expo Committee for assistance by 3/16/2022.



LARIMER COUNTY
COLORADO STATE UNIVERSITY
EXTENSION



Questions? Email
4HDogExpo@gmail.com



BEEF BLOWN' GO SHOW

April 2, 2022

Weigh In: 7:30-9:30 AM
Show Start Time: 10:00 AM

Class Order: Market, Breeding, Futurity, Showmanship
\$25 pre-registration and \$40 day of show registration
(CASH ONLY)



BREEDING CLASSES



MARKET CLASSES



FUTURITY CLASS

PRIZE MONEY AWARDED~BANNERS~DOOR PRIZES~SILENT AUCTION

PRE-REGISTRATION LINK

<https://bit.ly/3G5EmCD>

366 10th St, Calhan, CO 80808

GET IN TOUCH: Emily Tobler • Emily.Tobler@colostate.edu • (719)-520-7685

EL PASO COUNTY 4-H HORSE ADVISORY

Annual Easter Egg Hunt



Look for hidden eggs and interact with our Friendly Critter Corner!

APRIL 9 • SATURDAY • 10 AM - 1 PM
KIT CARSON RIDING CLUB

Come and join us for our annual Easter Egg Hunt! We offer a variety of courses :

- On foot- Open to all ages of youth in the community
- Horseback- Must be an enrolled member of the 4-H horse project
- Mini Horse- Must be an enrolled member of the 4-H Mini Horse Project

To participate in the Easter Egg Hunt Courses you must pre-register and submit payment by April 6, 2022

<https://bit.ly/3BvFE92>



COLORADO STATE UNIVERSITY
EXTENSION

SMALL ANIMAL

Boot Camp



SUNDAY MAY 1, 2022

9:00 AM-12:00 PM

El Paso County Fairgrounds- Whittemore

Pre-register: <https://bit.ly/3GYqeLZ>

Education

There will be different learning stations with an educational component that are essential to the project area. It is also a great time to learn about other projects offered in the county!

Make-N-Take

The youth will be able to have a hands on experience at each station to create something relevant to the project area

Meat Quality Assurance

The MQA Trailer will be set up for the youth to meet the requirement for livestock project areas. Please bring \$3 cash if you plan on completing MQA.



FOR QUESTIONS PLEASE EMAIL



COLORADO STATE UNIVERSITY
EXTENSION

Emily.Tobler@colostate.edu

MODEL ROCKETRY LAUNCH DAY EXTRAVAGANZA

**JOIN US FOR A FUN FILLED DAY OF MODEL
ROCKETRY!**

- **BRING YOUR MODEL ROCKET TO LAUNCH IT BEFORE FAIR**
- **ASK QUESTIONS ABOUT WAYS TO IMPROVE YOUR ROCKET BEFORE FAIR**
- **GET HELP WITH THE PROJECT RECORD BOOK**
- **IF YOU DO NOT HAVE A MODEL ROCKET, NO WORRIES! COME LAUNCH A PRE-BUILT ROCKET!**

When: July 9th at 7:00 A.M.

**Where: Arapahoe County Fairgrounds Rodeo
Arena**

Register for this event by July 1st at:

<https://www.eventbrite.com/e/model-rocketry-launch-day-extravaganza-2022-registration-260688104137>

Maximum of 100 participants

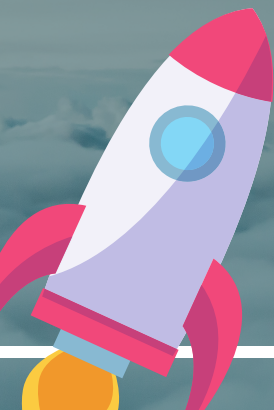


IF YOU HAVE QUESTIONS, CONTACT

- ADAM FRICKE - ANFRICKE20@YAHOO.COM
- SHAYLEN FLOREZ - SFLOREZ@ARAPAHOEGOV.COM
- KATIE SEELHOFF - KATIE.SEELHOFF@COLOSTATE.EDU



**COLORADO STATE UNIVERSITY
EXTENSION**



Jonathan Marr 4-H Memorial Scholarship

**Please check requirements and due dates carefully. If reference letter is needed please request no later than 2 weeks before submission deadline!!*

One \$500.00 scholarship will be awarded annually to a 4-H Member who has been enrolled in Shooting Sports for a minimum of four years. This scholarship is intended to assist individuals entering a postsecondary vocational or technical field, such as welding, carpentry, mechanics, etc.

Applicants will need to submit **three letters** of recommendation. One from their Extension 4-H Agent, one from their County 4-H Shooting Sports Coordinator or Coach and one from a non-relative adult.

Each applicant will also need to provide an essay on what they have done in 4-H, why they are applying and what they plan to do in the future.

Don and Margaret Marr will select a committee to determine the recipient.

Please send all required materials listed above to Margaret Marr at 7108 Highway 34, Yuma, Colorado 80759. **All required materials are due no later than April 1, 2022.**

****Please allow enough time to ask and receive recommendation letters****



Job Opportunity: Fairgrounds Event Support Technician

- **Job Type: Part-Time**
- **Proposed Rate: \$15.00 per hour**
- **Hiring Range: \$14 - \$15.50**
- **Schedule: (Fri – Sun) 8:00am – 4:30pm (hours and schedule may vary)**
- **FSLA: Non-exempt**
- **Seasonal position**

Essential Job Functions:

- Under the supervision of the East District Operation Supervisor and Fair & Events Center Supervisor, performs semi-skilled labor and event support tasks to include event preparation, event coverage, event clean-up, grounds maintenance, facility maintenance and cleaning, janitorial services, equipment operation, and trash collection.
- Performs labor and event support tasks as required for successful operation of the Fairgrounds, including the use and operation of specialized vehicles, equipment, and power tools.
- Drives County vehicles and other equipment to perform assigned duties; operates all County vehicles and equipment per County guidelines.
- Provides departmental support for special events and other activities as assigned.
- Provides direction, establishes priorities, and upholds service standards for respective seasonal and temporary staff.
- Effectively communicates operational and event support needs.
- Performs other duties as required.

Qualifications:

- High school diploma or equivalent education required.
- Basic knowledge of event support, grounds maintenance, facility maintenance, equipment operation, hand and power tools, painting, plumbing and minor electrical repairs.
- Ability to work independently and carry out assignments in a safe and proper manner.
- Ability to work and communicate effectively with County Staff, volunteers, community organizations, facility rental permit holders, and the public.
- Ability to perform moderate to heavy physical work in all types of weather.
- Ability to exercise sound judgement. Must be organized and able to manage multiple priorities.
- Must be willing to work late evenings, weekends, and holidays.
- Maintain regular and punctual attendance.
- Must pass conditional post offer background investigation, motor vehicle record check, drug screen, and physical examination.

Licenses / Certificates:

- Must possess and maintain a valid Colorado driver's license.

Work Conditions:

- Work is performed both indoors and outside in the field in various weather conditions. Requires physical effort to perform frequent lifting, bending, and climbing. Must be able to safely lift and carry up to fifty (50) lbs. on an occasional basis. Physical hazards may be present when mixing or working with chemicals, power tools, and motorized equipment. May be required to work evenings, weekends, and holidays. Subject to drug and alcohol testing.
- This is a seasonal position which allows for work up to 40 hours per week.

Notes:

Reports to: East District Operations Supervisor and Fair & Events Center Supervisor
Supervises: None

Apply at elpasoco.com

4-H Community Service Youth Grant

Attention Club Leaders, Club Officer Teams and 4-H Families!

Does your club or 4-H member(s) have a great idea for community service that would “foster meaningful connections, promote inclusion, or teach empathy”?

Youth Service America (YSA) is searching for Heartwarming Young Heroes with creative ideas to foster meaningful connections, promote inclusion, and teach empathy. With support from Hershey’s Heartwarming Project, YSA will award up to \$50,000 in grants for youth-led service projects and community-building activities during Global Youth Service Day (April 29 – May 1, 2022).

Grant Options

- \$100 Miniature-Size Grant – for small family-and-friends-sized activities (required to engage at least 10 youth participants as volunteers)
- \$250 Standard-Size Grant – for medium-size group/club/classroom activities (required to engage at least 25 youth participants as volunteers)
- \$500 King-Size Grant – for larger community-wide activities (required to engage at least 50 youth participants as volunteers)

Requirements

- Plan a youth-led service project or community-building activity for Global Youth Service Day.
- Engage at least 10, 25, or 50 other youth participants (volunteers) depending on grant size.
- Be located in and project take place in the United States (including U.S. territories and military bases & DoD schools) or Canada.
- Register your GYSD activity by April 1 and complete a post-project impact report by May 20.

Application Deadlines

- The early application deadline is **Friday, February 18** to be notified by March 4.
- Early applicants who are not selected in round 1 can revise their application based on feedback provided by YSA and resubmit.

The final application deadline is **Friday, March 11** to be notified by March 25. Anyone can submit during this second application period, even if you did not apply by the early deadline.

Questions?

[Find more details HERE](#)

Check out the [answers to Frequently Asked Questions](#) about this program.

Still have a question? Contact Katie Reusch, YSA’s Director of Partnerships at kreusch@ysa.org



**Youth
Changing
the World**

Swine Project Grant



\$500 available for 1st time Swine Projects

Visit www.azpork.org for more information



Arizona Pork Council

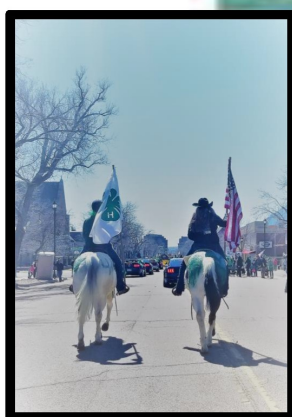
15h · 🌐

On "National Pig Day" we're announcing the Swine Project Grant! . This Grant was developed to allow FFA and 4-H Youth an opportunity to participate within the swine industry. \$500 will be awarded to 20 youth participating in their 1st Swine Project to be used towards the purchase of the pig! For more information go to azpork.org.





**Come join us in the
Colorado Spring
36th Annual
St Patrick Day Parade
Saturday March 12th
Downtown Colorado Spring
Come help show off our local 4-H Spirit**



We have 3 Entries: Dog, the float and all walkers to included animal entries. We are looking for a club to sponsor the float this year. The float is for the Cloverbuds to ride on. Cloverbuds are not able to walk due to parade liability. If you are interested in joining us or if you have a flat bed trailer for the float that you can bring and we can decorate for the parade please call Stacy Cantu at 719-231-9760. Come support our local 4H.



North Park Jackpot

American Rumble 2022

June 11th, 2022

Jackson County Fairgrounds
Walden, CO





JOIN US FOR

Boots *in the* Park

HOSTED BY
EL PASO COUNTY
FAIR & EVENTS CENTER

MARCH 5, 2022 • 5:30 PM
SWINK HALL | CALHAN, CO
\$35/PERSON OR \$250/TABLE (8)

EL PASO COUNTY
FAIR & EVENTS
CENTER
Calhan, Colorado

SILENT AUCTION
WINE & WHISKEY PULL
LIVE MUSIC BY MITCH CARTER



Boots *in the* Park

PROCEEDS TO BENEFIT NEW BARN BUILD



The El Paso County Fair & Events Center is a community gathering and celebration location for residents in eastern El Paso County.

Our youth agricultural program is growing and facility upgrades are needed to help house and showcase one of the most important and influential programs for El Paso County Youth.

RSVP BY FEBRUARY 18
ANDSCHANA ALJETS

719.520.7880

EVENTBRITE.COM

(SEARCH BOOTS IN THE PARK)





Are you involved in Colorado agriculture? Do you have an interest in pasture management, water conservation and how to keep input costs manageable? Then the Pueblo Agriculture Expo is the event for you! This event is open to any Colorado agriculture producers both big and small. We have a variety of industry professionals who will be coming to speak at this event and we will be offering a catered meal at the end. We hope you'll join us and we look forward to seeing you in March.

INFORMATION

- **When:** Thursday, March 10, 2022
- **Time:** 1:00-6:00 P.M.
- **Where:** Colorado State Fairgrounds,
 - 1001 Beulah Ave, Pueblo CO, 81004
 - Creative Arts Building
- **Cost:** \$20 Early Bird (NON-REFUNDABLE)
 - Eventbrite - Credit Card Only,
 - CSU Extension Office - Cash or Check Only
 - \$25 Day Of
 - Cash or Check Only
 - (Day of tickets will only be sold until 1:45 P.M.)

TIMELINE

- **1:00-1:30 P.M.** Registration/Check-In Time
- **1:40-2:15 P.M.** Keynote Speaker Kevin Jablonski
- **2:30-3:30 P.M.** Breakout Sessions 1 & 2
 - Range Management with Annie Overlin & Water Conservation with Carl Beeman
- **3:30-4:30 P.M.** Breakout Sessions 3 & 4
 - Colorado Department of Agriculture & Fertilizer/Pesticide with Kelby Bond
- **4:45-6:00 P.M.** Catered Meal & Wrap-up discussion



PUEBLO COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

Questions?

Call us at

719-583-6566

Extension programs are available to all without discrimination. If you have a disability or special request for which you seek an accommodation, please notify CSU Extension/Pueblo County at 719-583-6566 at least five (5) business days in advance of the event. Colorado State University Extension, U.S. Department of Agriculture and Colorado counties cooperating.
For complete policy information visit our website: <https://pueblo.extension.colostate.edu/about-us/our-pueblo-policy/>

Buy tickets using the link below

<https://pueblountyagexpo2022.eventbrite.com>

> REGISTER NOW



EL PASO COUNTY 4-H

Spring Fling

Presented by Trailblazers 4-H.

WHEN

Friday March 18, 2022
7:30 pm to 10 pm

WHERE

Kit Carson Riding Club

6775 Cowpoke Rd
Black Forest, Colorado 80908

Come ready to learn some line
dances!!!

Bring your friends for some toe
tappin' fun!

ALL AGES EVENT

Admission:
\$5 for individual
\$10 for family



This photo by
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Sheep Shearing School

March
18th-
22nd



Moffat County Sheep Shearing Schools

At the Moffat County
Fairgrounds
Craig, CO



MOFFAT COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

What you will learn:

- Hands on instructed experience shearing sheep
- Shearing trouble-shooting
- Equipment maintenance and repair
- Beginner and advanced courses

To register, email
megan.stetson@colostate.edu
or call 970-826-3402



COLORADO STATE UNIVERSITY
EXTENSION

Global Food Innovation Center
(CSU Meat Sciences Lab)

Colorado 4-H

Meat Judging Contest

JBS Global Food
Innovation Center

CSU Meat Lab

Location: CSU
Campus



.....
4-H Online Registration Opens March 26-May 1

\$30/Member

2 Teams or 15 Individuals registration
minimum must be met for event to take place.
Enrolled 4-H Members 8-18 are allowed to
participate.

May 7, 2022
7:45 am
check-in

.....
4-H National Meat Judging Contest

QUALIFYING EVENT

for Senior 4-H Members

REQUIRED CLOTHING & PPE

Participants must come to the event prepared to work in a cold storage facility (approximately 35 °F) for approximately three hours.

Participants are required to wear protective clothing:

- Hard Hats
- Clean, white frocks
- Hairnets and beard nets if needed
- Warm clothing and proper footwear (must be closed-toed)
- No jewelry or exposed body piercings or alterations
- No chewing gum or candy
- All current CSU COVID-19 Guidelines and Procedures will be observed. **Bring a Mask.**



EXTENSION PROGRAMS ARE AVAILABLE TO ALL WITHOUT DISCRIMINATION. COLORADO STATE UNIVERSITY, U.S. DEPT OF AGRICULTURE, AND CSU COOPERATING.

HICKEY LIVESTOCK ▪ SINCLAIR LIVESTOCK ▪ THROCKMORTON SHOW GOATS

No Co ELITE Sale

MARCH 26, 2022



JOIN US

*at the Throckmorton Farm 18258 WCR 49, La Salle, CO
for our 4th annual sale*

Viewing Starts at 10:30 and Sale Starts at 11:30

Sinclair Livestock

Katie 970-214-8040 or Matthew 970-556-8738

Hickey Livestock

Jace 970-380-2861

Throckmorton Show Goats

Ryan 970-301-1492

VII
ANNUAL

LIVE Production Sale

APRIL 2

4:00 Viewing
5:00 Dinner
6:00 Sale



FOLLOW ALONG
for updates and sneak peeks

25811 Burman Ln Kersey, CO 80644 | Billy: 970.397.5007 | Tanner: 970.673.3817 | Fallon: 970.275.1755

VII
ANNUAL

LIVE Production Sale

APRIL 2

Barn Opens
March 12



FOLLOW ALONG
for updates and sneak peeks

25811 Burman Ln Kersey, CO 80644 | Billy: 970.397.5007 | Tanner: 970.673.3817 | Fallon: 970.275.1755

ROCKY MOUNTAIN



PROSPECT GOAT SALE

APRIL 2, 2022

ISLAND GROVE REGIONAL PARK

LIVESTOCK BUILDING (BEEF BARN)

501 N 14TH AVE , GREELY, CO

PREVIEW 9:30 AM

SALE 11:00 AM

Offering over 40 head of prospective wethers and
a few elite does from four of the
regions top producers!



Clayton Novak
(970) 518-8306



Brett, Shannon,
& Brody Shreve
(719) 406-7529



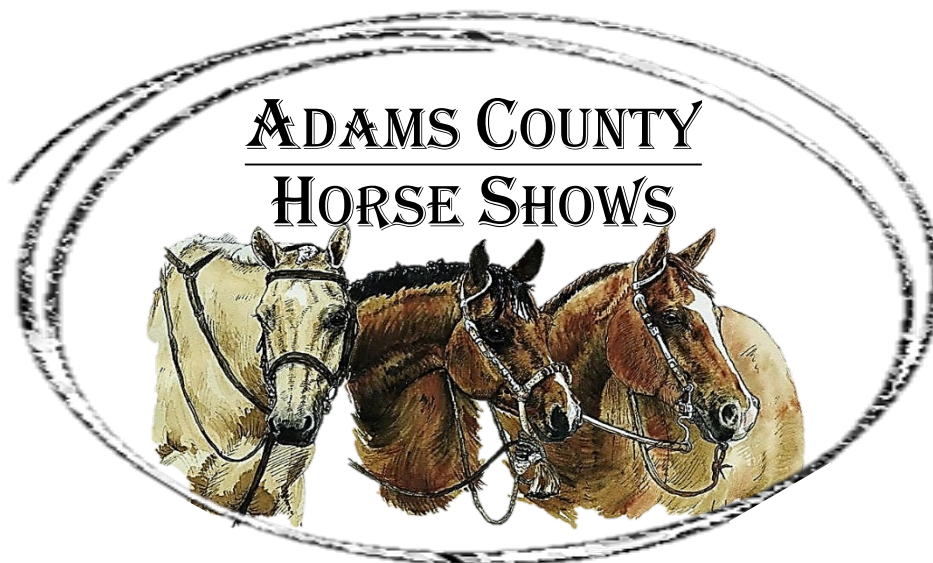
Eric & Sydney
McCullough
(970) 275-2946



Brian Morse
Don Morse
(970) 768-2710

2022 Show Series

Adams County Regional Park; 9755 Henderson Road; Brighton, CO 80601



PERFORMANCE & GYMKHANA

April 24th, July 17th
& August 13th

Showmanship, English & Western;
Barrels, Flags & Poles

* Registration @ 8 am *
* Shows Start @ 9 am *

*Performance Ribbons or
Show Bucks thru 6th
Gymkhana payouts through 5th
Daily Top 5 High Point awards in
English & Western divisions*

RANCH HORSE

June 25-26th,
September 17-18th &
October 1-2nd

Cutting, Individual Cow Work,
Ranch Trail, Ranch Riding, Ranch
Reining & Ranch Pleasure



Registration @ 8 am
* Shows Start @ 9 am *

*Ribbons or Show Bucks thru 6th
Daily Top 5 High Point awards
in each division*

CoWN/SH-approved points



2022 Year End Discipline High Point Awards based on a 1-horse/1-rider combo in each discipline and age group (8-10, 11-13, 14-18, 19 & Over). Must show in at least two shows in the same discipline to qualify. Membership is required for points to accrue.

Find us online at: ADCOHorse.com -or-  ADCOHorse -or-  adcohorse

Questions? Contact Bill Acklin @ 720-933-3752 (wacklin_cowboy@hotmail.com) or Kellie Stoll @ 303-946-4802 (mannerspro@gmail.com)

El Paso County Extension Office Classes

What: Dining with Diabetes

When: March 1st & 8th

Where: El Paso County Extension Office

Register: [Eventbrite](#)

Cost: \$15.00 (usually \$50)



What: Farm Tax Class

When: March 30, 2022 @ 6 p.m.

Where: Virtual

Register: [Eventbrite](#)

What: Cottage Foods Food Safety Certification

When: March 9, 2022 @ 10 a.m.

Where: Virtual Office

Register: [Eventbrite](#)

Cost: \$40 for 3-year certification



FUNDRAISING OPPORTUNITY

The Friend of Extension Garden Tour is looking for help July 9 & 10

Are you looking for an opportunity to showcase your music? The Garden Tour is looking for talented individuals/groups to perform during the 2022 Garden Tour.

Are you looking for a fundraising opportunity? The Garden Tour is looking for a club to sell food/baked goods during the 2022 Garden Tour.

They are also looking for a club to sell water! This is a popularly requested item at each spot.

Please contact Mercedes Glenn at mercedesglenn@elpasoco.com for more information.

