



EL PASO COUNTY  
COLORADO STATE UNIVERSITY  
EXTENSION

# 4-H *on the 4th*

April | 2022



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## HPAI Detected in Colorado

I wanted to give you all an update on the current HPAI (Highly Pathogenic Avian Influenza) outbreak. For the first time ever, it has been confirmed in the state of Colorado. It was confirmed in wild Snow and Ross' geese in Sedgwick county at Jumbo Reservoir. This is just south of Julesburg Reservoir between Sterling and Julesburg. I know this feels far away from El Paso County, but I want to remind everyone about taking precautions with your own flocks.

Look at your current biosecurity measures and tighten them up if you can. Reduce the occurrence of wild birds, especially waterfowl, from interacting with your flock. House your waterfowl separate from your chickens. Keep shoes that are for your coop only and do not wear them elsewhere. This disease is highly transmissible through shoes, tires, feed containers and other fomite sources. As we are warming up and you are getting out and about in watershed, lakes, rivers, or other areas where wild waterfowl frequent, make sure you sterilize any shoes worn and wash your clothes before interacting with your birds.

If you have sudden death in your flock, please reach out to CSU Avian Surveillance in Fort Collins right away at 970-297-4008. If you see 3 or more dead wild birds in a 2-week period or birds showing clinical signs, please notify the local Colorado Parks and Wildlife office. I have attached a link with more info about the current outbreak. Please do not take this lightly, any flock with a positive case is required to be depopulated because of the pathogenic nature of this disease.

Currently there have been 59 flocks (commercial and backyard) that have been culled totally about 14.2 million birds and of those 23 were backyard flocks and nearly 2000 birds. About 1/3 of these flocks are in the central flyway which clips Colorado. There are new reports coming in almost daily with the first reported case on Feb 8th. Please reach out to me if you have questions, I'll try to help you with answers or get you to someone who can help you.

Dawn wheelersmadhouse@hotmail.com

<https://www.colovma.org/disease-updates/usda-confirms-highly-pathogenic-avian-influenza-hpai-in-wild-geese-in-sedgwick-county-colorado/>

**Colorado's State Veterinarian advised issuing an emergency rule suspending all poultry shows, including meets, sales, swaps, and competitions. The state's Agricultural Commission approved this emergency rule on March 30. The rule takes effect immediately and will last for 90 days, unless renewed or ended at an earlier date by vote of the Ag Commission and a recommendation of the State Veterinarian.**

**All 4-H programs and project work involving poultry would fall under this category . Updates to guidelines as issued by our State 4-H program will be communicated as information comes in.**



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## 2022 CREATIVE CLOVER PROGRAM

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The El Paso County Fair & Events Center invites all El Paso County 4-H clubs to participate in the 2022 Creative Clover program. Participating clubs will be provided a 4'x4' plywood four leaf clover to decorate any way they wish to accompany a written essay they write as a club to communicate "Why We Love the 4-H Program" or "What 4-H Means to Us".

Clovers and essays will be displayed during the 2022 El Paso County Fair, held July 16 – 23 in Calhan, Colorado. Fair attendees will be able to vote for their favorite clover during the summer event. The winning club will be recognized on El Paso County social media platforms, be featured in a news release recognizing their achievement and highlighting portions of their essay, and their clover will be on display throughout the month of August at Centennial Hall in downtown Colorado Springs.

Clubs interested in participating must notify Amy Jo Fields, El Paso County Communications and Marketing Specialist for the Public Information Department no later than **Wednesday, June 1, 2022:** [AmyJoFields@ElPasoCo.com](mailto:AmyJoFields@ElPasoCo.com)

### 2022 Creative Clover Program Information:

Cost to clubs:	\$0
Deadline for Participation:	June 1, 2022   Notify <a href="mailto:AmyJoFields@ElPasoCo.com">AmyJoFields@ElPasoCo.com</a>
Essay Topics:	<i>Why We Love the 4-H Program</i> <i>What 4-H Means to Us</i>
Design Requirements:	Clubs cannot use the letter "H" or "4-H" in their design  Clovers must be finished with a sealant as clovers will be displayed outside.
Deadline for Submission:	2 pm, Friday July 15, 2022  Clovers and essays must be dropped off at the El Paso County Fair & Events Center between 9 am and 2 pm Monday, July 11 through Friday, July 15 unless a scheduled appointment is made with the Fair office.

For more information, contact Amy Jo Fields, El Paso County Communications and Marketing Specialist for the Public Information Department, via email: [AmyJoFields@ElPasoCo.com](mailto:AmyJoFields@ElPasoCo.com) or 719.520.7324.



## Club Leader Spotlight

### Maureen Bergenfeld

#### 4-H Wildcats

- 4-H Volunteer Years: Over 30 years
- Favorite Color: Green
- Favorite Candy or Sweet Treat: Ice Cream
- Hobbies: Reading and going to lunch with friends

**Acknowledgment:** We would like to acknowledge Maureen for her years of service, dedication, and involvement with making a difference in youths' lives. She provides structure and guidance while having a tender heart for the youth. Thanks for you do!



### Catherine Pearson

#### 4-H Wildcats

- 4-H Volunteer Years: 4 years
- Favorite Color: Purple
- Favorite Candy or Sweet Treat: Dark Chocolate (dairy free)
- Hobbies: Hiking with her family, reading Calvin & Hobbes, & sometimes napping!

**Acknowledgment:** We would like to acknowledge Shelly for her kindness and willingness to always help those around her. She can always be found helping youth and adults. She takes on any task, no matter how small or large it is.





## El Paso County 4-H County Contest

- **For Whom:** all 4-H members in El Paso County
- **When:** Saturday, April 23, 2022 from 9 AM to 2 PM
- **Where:** Extension Office, 17 N. Spruce St.
- **Please see flyer on next page**

## Youth County Council Needs YOUR Help

Our Youth County Council wants to hear from you! If you've participated, or watched, the Barn Olympics at County Fair, can you help share your feedback?

YCC will look at this survey as they work to plan for our next County Fair!

This survey should take **LESS** than 5 minutes and can be found [here](#).

Thank you for helping Youth County Council in their planning!



## Youth County Council

Youth County Council serves as a guiding voice for 4-H programming here in El Paso County. It's a chance for 4-H members across El Paso County to plan, learn, & have fun together to ensure all voices are heard. ***The meeting format will be in person only at this time.*** All clubs are encouraged to send representation.



- **For Whom:** Interested El Paso County 4-H members AND Parents/Guardians
- **When:** Last Tuesday of the Month @ 6:30 PM
- **Where:** Extension Office, 17 N. Spruce St.

# 2022 COUNTY CONTEST

## Cooking

- Cake Decorating (must be enrolled in 4-H Cake Decorating project)
- Creative Cooks



## Creativity & Competition

County Contest offers the chance to compete in different 4-H areas, regardless of your chosen project!

Showcase your talent & creativity in this program-wide competition, where contest winners have the opportunity to move on to State Fair.

.....

## Workshops

Workshops are offered in all areas which compete for State Fair Contest eligibility.



## Public Speaking

- Demos (Individual & Team)
- Impromptu Speech
- Interpretive Reading
- Prepared Speech

## County Only


- Bakeology
- Performing Arts

## El Paso County Contest Registration Instructions

1. Follow [this link](#) to the El Paso County Fair Registration on FairEntry OR search “El Paso” on the [main FairEntry page](#) and select the 2022 El Paso County Fair.
2. Sign in using 4HOnline.
3. Click “Begin Registration” and register as an individual.

2022 El Paso County Fair

Skywalker ▾



# Welcome!

We noticed you haven't yet registered for the fair.

[Go To Dashboard](#)[Begin Registration ➔](#)

2022 El Paso County Fair

Skywalker ▾

Exhibitors

Entries

Payment

\$0.00





Do you want to register an **Individual**?

Individual


4. You will then either select an existing individual, or select “Create an Exhibitor From Scratch”.

## New Individual Exhibitor

Select an Existing person to continue...

<input type="radio"/>		Skywalker, Ben 11/30/2012 - Age 9
<input type="radio"/>		Skywalker, Lei 11/30/2011 - Age 10
<input type="radio"/>		Skywalker, Luke 12/11/2007 - Age 14
<input type="radio"/>		Skywalker, Yoda 10/28/2014 - Age 7

- OR -

 Create an Exhibitor From Scratch

5. Review your personal information, and make changes as needed.



6. Click “Continue to Entries” to select a contest. (ex.: Cake Decorating, Creative Cooks, Demos, Impromptu Speech, Interpretive Reading, Prepared Speech) **IMPORTANT: Bakeology & Performing Arts are County only, and do not move on to State Fair.**

The screenshot shows the exhibitor registration review page for Skywalker, Luke. At the top, a progress bar indicates five steps: Personal Details, Contact Info, Address, Questions, and Review (the current step, marked with a '5'). Below the progress bar, a green banner says "Please review the exhibitor registration." with a "Continue to Entries" button. The registration details are organized into three sections: Personal Details, Contact Info, and Address. Each section has an "Edit" button.

Personal Details	
First Name	Luke
Last Name	Skywalker
Birthdate	12/11/2007
Gender	

Contact Info	
Email	co4honline@gmail.com
Home Phone	000-000-0000
Cell Phone	
Cell Phone Carrier	

Address	
2916 Stanford Road Fort Collins, CO 80525	

7. Next to the name of the exhibitor, select “Add an Entry”.

The screenshot shows the "2022 El Paso County Fair" exhibitor entry screen for Skywalker. The top navigation bar includes "Exhibitors", "Entries" (the active tab), and "Payment". A price of "\$5.00" is displayed. Below the navigation bar, a message states "There are 0 entries belonging to 1 exhibitor in this invoice." with a "Register another Exhibitor" button. A green banner says "Everything looks good!" with a "Continue to Payment" button. At the bottom, a section for Skywalker, Luke shows "0 Entries" and an "Add an Entry" button. The footer includes the "FairEntry" logo and the copyright notice "© 2022 RegistrationMax LLC".

8. Select your department, division, and class. (Select from 4-H Public Presentations, Bakeology, Cake Decorating, Creative Cooks, & Performing Arts)

## Choose Department and Division

<b>Department</b>	2. Cake Decorating Contest	<a href="#">Change</a>
<b>Division</b>	Cake Decorating Contest	<a href="#">Change</a>

[Cancel](#)

[Choose](#)

Starting an Entry	
<b>Department</b>	2. Cake Decorating Contest <a href="#">Change</a>
<b>Division</b>	Cake Decorating Contest <a href="#">Change</a>
<b>i</b> Select a Class to continue	
410: Edible Cake Unit 1 Jr	<a href="#">Select</a>
411: Edible Cake Unit 1 Int	<a href="#">Select</a>
412: Edible Cake Unit 1 Sr	<a href="#">Select</a>
413: Single Layered Cake Unit 2 Jr	<a href="#">Select</a>
414: Single Layered Cake Unit 2 Int	<a href="#">Select</a>
415: Single Layered Caked Unit 2 Sr	<a href="#">Select</a>
416: Two Layered Cake Unit 3 Jr	<a href="#">Select</a>
417: Two Layered Cake Unit 3 Int	<a href="#">Select</a>
418: Two Layered Cake Unit 3 Sr	<a href="#">Select</a>
419: Character Cake Unit 4 Jr	<a href="#">Select</a>
420: Character Cake Unit 4 Int	<a href="#">Select</a>



Skywalker, Luke


12/11/2007

#2

Existing entries (0)

9. Select the club you are associated with. **IMPORTANT: This must be the club you are listed with on 4HOnline.**

Entry #1



Skywalker, Luke  
12/11/2007  
#2

Department	2. Cake Decorating Contest
Division	Cake Decorating Contest
Class	412: Edible Cake Unit 1 Sr

Delete this Entry

1 Club/Chapter

2 Questions

3 Files

Club/Chapter

Please select the 4-H Club or FFA Chapter that is associated with this entry.

Selected Club: NoneSuggested Club: (Last Club Selected)

Select this Club

Search...

☐ 4-Bits (El Paso)4-H

☐ 4-H Wildcats (El Paso)4-H

☐ A-OK (El Paso)4-H

☐ Angel Fire (El Paso)4-H

☐ Calhan Ranch Hands (El Paso)4-H

☐ Country Kickers 4-H Club (El Paso)4-H

☐ Country Style (El Paso)4-H

34 total clubs are available

10. Once finished adding an entry, you may either add another entry for the same exhibitor, register another exhibitor, or continue to payment.
- IMPORTANT: Add all exhibitors/entries during this step that you wish to be included in the same payment.**

2022 El Paso County Fair

Skywalker


Exhibitors

Entries

Payment

\$5.00

Entry #1



Skywalker, Luke  
12/11/2007  
#2

Department	2. Cake Decorating Contest
Division	Cake Decorating Contest
Class	412: Edible Cake Unit 1 Sr

What do you want to do next?

For Luke Skywalker:

Add another Entry

Register another Exhibitor

Everything looks good!

Continue to Payment

- 11.** Continue to submit your form. Once you have finished, you will receive an email from the Extension Office with a link to submit your payment through EventBrite. **You will have one week to submit your payment for County Contest.**

2022 El Paso County Fair

Skywalker ▾

Exhibitors

Entries

Payment

\$5.00



Invoice		Summary	Detail
Individual Exhibitor: Luke Skywalker		\$5.00	
		Total: \$5.00	

Continue ➔

2022 El Paso County Fair

Skywalker ▾

Exhibitors

Entries

Payment

\$5.00



## Tabletop Advisory Committee

- **For Whom:** All 4-H Members and Families interested in any of the 4-H Tabletop project areas (i.e., Creative Arts, Family & Consumer Sciences, Natural Resources, Personal Development & STEM.)
- **When:** Third Thursday of the month @ 6:30 PM
- **Where:** Extension Office, 17 N. Spruce St.

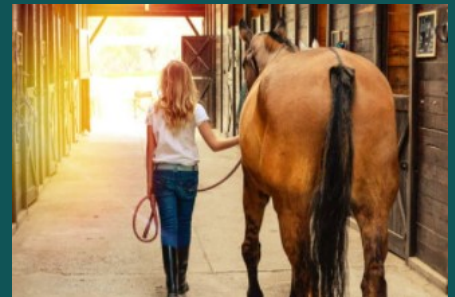
## Shooting Sports Advisory Committee



- **For Whom:** All 4-H Members and Families interested in any of the 4-H Shooting Sports project areas.
- **When:** Third Friday of the Month @ 6:30 PM
- **Where:** 3275 Akers Dr.

## Horse Advisory Committee

- **When:** Third Tuesday of the Month @ 6 PM
- **Where:** Kit Carson Riding Club

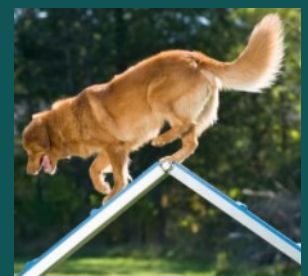


## Livestock Advisory Committee

- **When:** Second Thursday of the Month @ 7 PM
- **Where:** Latigo Trails Equestrian Center

## Small Animal Advisory Committee

- **When:** Second Monday of the Month @ 6:30 PM
- **Where:** Akers Property





## 4-H Project Saturdays

### Current Dates Scheduled:

#### April 2

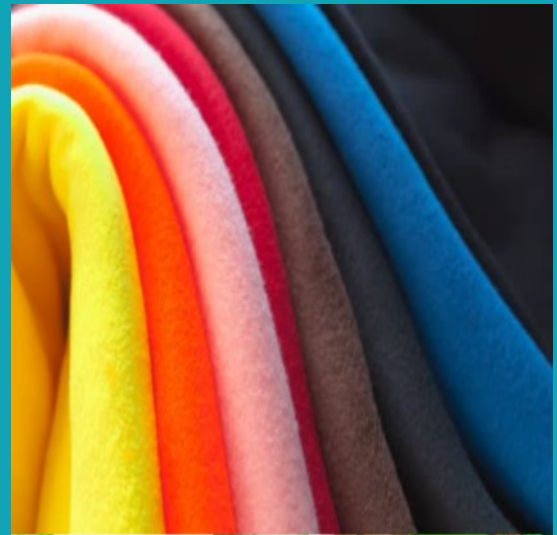
- **Heritage Arts:** 9 AM & 10:30 AM (2 sessions)
- **Pocket Pets:** 9 AM (1 session)

#### May 14

- **Heritage Arts:** 9 AM & 10:30 AM (2 sessions)
- **Pocket Pets:** 9 AM (1 session)

#### June 11

- **Heritage Arts:** 9 AM & 10:30 AM (2 sessions)
- **Pocket Pets:** 9 AM (1 session)



If you would like to know more, or are interested in reserving a space for your project meetings or becoming a volunteer, please [email](#) or call

Charity Cagle:  
([charity.cagle@colostate.edu](mailto:charity.cagle@colostate.edu) /  
(719) 520-7675)

**Heritage Arts—Fiber Arts:** Have you ever been curious about how different fleece from a variety of animals turns into hats, bags, clothing, gifts, and more? Come learn the techniques to felt fleece fibers and turn them into fabric! 4-H members will begin making items right away and experience the different types of fibers that are available.

**Pocket Pets:** Are you curious about different pets? Come join our expert 4-H project leaders to help you learn the basics and foundations of the unique needs of these critters. If you have questions about techniques, content, or other specific questions, please [email Danielle with this link.](#)

## Pet Pig Project

Information about the project and project resources is listed below. Please reach out with questions to the project leaders.

**Association:** <https://americanminipigassociation.com/>

**Curriculum Book:** <https://americanminipigstore.com/product/pre-order-mini-pig-owners-guide-book-transitioning-and-caring-for-your-mini-pig/>

**Project Leader:** Amy Kindell [amynikale@gmail.com](mailto:amynikale@gmail.com)

**Project Meeting Location:** Fountain Creek Park at 4:00 PM

### Project Meetings for 2022:

- **January 29, 2022**  
Introduction to Project
- **February 13, 2022**  
Hoof Trimming
- **March 13, 2022**  
Digestive Tract/Nutrition
- **April 10, 2022**  
Bathing
- **May 22, 2022**  
Showmanship
- **June 12, 2022**  
Obstacle



## Join the Livestock Quizbowl Team

Calling all youth in livestock projects to join the Livestock Quizbowl Team. The Quizbowl team works together to answer a series of questions about livestock and small stock. They compete against other county teams, and **placed 4<sup>th</sup> at State Conference last year!** It is a great way to bond with other youth in the county and compete as a team.

Practices will be every other Thursday at 5:30 PM at Kit Carson Riding Club (the corner of Cowpoke and Black Forest). We hope to see you there!

## Meat Quality Assurance (MQA) Training Requirement

Meat Quality Assurance Training teaches the youth about the quality of meat and food products that come from livestock. Quality assurance for livestock producers means making a promise to the consumers, or the people who consume the meat, eggs, milk and dairy products, from food production animals. The promise made is that products from livestock will be the highest possible quality and producers will do everything possible to make these products safe to eat.

- MQA Training will be offered twice a year. For the 2022, the format that will be used is a classroom style learning or a hands-on trailer session.
- A written test will follow the training and must be passed with an 80% or higher.
- ***The project areas required to complete MQA training is goats, sheep, cattle, swine, poultry, and rabbit.***
- ***All first year 4-H members and current 4-H members advancing to intermediate (11 years old) or senior (14 years old) 4-H members must complete a Meat Quality Assurance (MQA) workshop if enrolled in goat, beef, sheep, swine, poultry or rabbit project(s).***
- ***All 4-H members are required to attend a MQA training during their first year in a livestock/ rabbit/poultry projects regardless of their age.***
- This must be done at least 45 days prior to the El Paso County Fair in order to be eligible to exhibit at the county and/or state fair(s).
- Proof of compliance must be submitted to the El Paso County Extension Office.
- If the 4-H member is unable to attend an MQA workshop in El Paso County, the 4-H member may attend an MQA workshop in another county (information for completion must be sent to El Paso County office by the deadline from the county that the MQA training was completed in)

MQA Registration link [here](#).

The dates of MQA classes offered in the classroom will be:

- **Thursday April 7, 2022, at 6:00 PM (Location at the Extension Office)**  
**Classroom Session**
- **Sunday May 1, 2022, at 9:00 AM (Location El Paso County Fairgrounds- Whittemore)**  
**Hands On Trailer Session Cost \$3.00**

## Required Animal ID Deadline

Animal ID's in 4HOnline will be due for horse, llama/alpaca, dog, cat, dairy goat, pygmy goats, and breeding livestock on **May 1** in 4-HOnline. If the ID's are not entered by the deadline, they are not eligible for county or state fair.

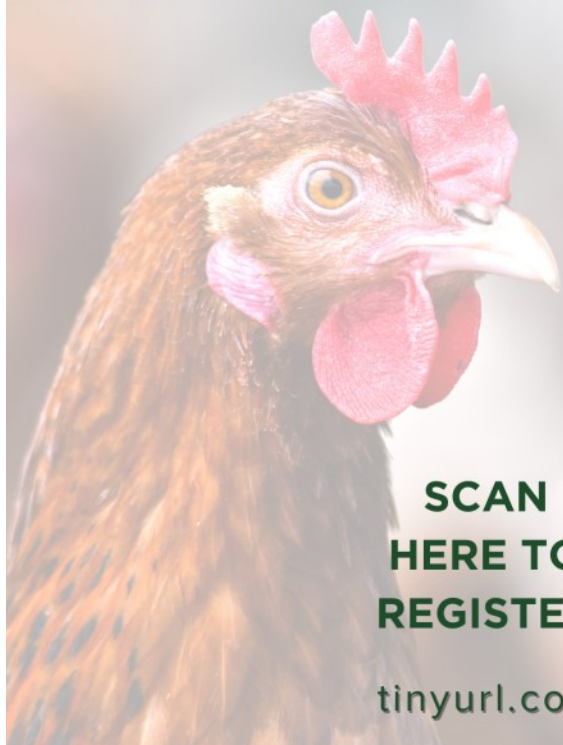
Instructions can be found [on our website](#).

## Producer Forms (2nd Half)

The second half of the producer form is due by May, 1 2022. Please email them to [Emily.Tobler@colostate.edu](mailto:Emily.Tobler@colostate.edu)

## POULTRY PRODUCTION WEBINAR SERIES

All webinars start at 7:00 pm MT.  
Zoom information will be sent out the Friday before.



**SCAN  
HERE TO  
REGISTER**



[tinyurl.com/2p8d8f5a](https://tinyurl.com/2p8d8f5a)



**COLORADO STATE UNIVERSITY  
EXTENSION**

### **DATES**

#### **FEBRUARY 24**

- Poultry 101-Intro to Poultry Ownership

#### **MARCH 10**

- Poultry Paths

#### **MARCH 15**

- Market Poultry 101

#### **MARCH 29**

- Breeding & Show Bird 101

#### **APRIL 14**

- Poultry Slaughter & Food Safety

#### **APRIL 19**

- Poultry Marketing, Regulation & Business Basics

#### **MAY 10**

- Poultry Health & Biosecurity

#### **JUNE 28**

- 4-H Poultry Show Preparation & Showmanship



## Beef Project Exercising

Calling all 4-H members enrolled in the **4-H Beef Project**: You are invited to come the fairgrounds to exercise your beef and get familiar with the fairgrounds before fair. This is a great experience to interact with other youth in the same project and connect with project leaders.

The upcoming date(s) for this activity will be:

- **Sunday, April 10th at 3 p.m.**

*\*\*if you plan to attend, please use this [link](#) to register.*



## Market Beef Rate of Gain Contest

The Rate of Gain contest for youth enrolled in market beef will have a re-weigh date on **May 7th from 7:00-8:00 AM**. If you miss the time frame for the re-weigh, you will not be eligible for the contest-no exceptions.



Animals must be led across the parking lot and scale, as there will not be any alleyways to help guide.

Attending the re-weigh date listed above is one of the required steps to be eligible for this contest. If you have any more questions, the entire contest is outlined in the premium book.





## 2022 JUNIOR LIVESTOCK SALE RULES

**Sale Date: Saturday, July 23, 2022 - 1:00 p.m.**

Sale Manager - Patty Woodard  
Contact Information: (719) 439-2010

1. An exhibitor is defined as any member in good standing enrolled in 4-H or FFA in El Paso County. Exhibitors that are enrolled in both 4-H and FFA are limited to the sale of one market project, regardless of species or club designation.
2. TO PARTICIPATE IN THE JUNIOR LIVESTOCK SALE (Sale), THE MARKET EXHIBITOR AND/OR A PARENT/GUARDIAN MUST RETURN **A SALE RELEASE CONTRACT, LIABILITY RELEASE FORM, AND A COMPLETED W-9 FORM, INCLUDING THEIR SOCIAL SECURITY NUMBER NO LATER THAN 4:00 P.M. ON THE DAY OF THE EXHIBITOR'S LAST MARKET SHOW.** IN ORDER TO BE ELIGIBLE TO SELL. (Example 1: An exhibitor only shows market sheep and the market sheep show is on Monday. The exhibitor must return their sale release by 4:00 p.m. on Monday in order to be eligible to sell. Example 2: An exhibitor shows market sheep and market beef. The market sheep show is on Monday and the market beef show is on Thursday. The exhibitor must return their sale release by 4:00 p.m. on Thursday in order to be eligible to sell.
3. All Grand and Reserve Grand Champions in each species must be sold. A Sales Release form is required for ALL Grand and Reserve Grand Champions in each species. In the event that an exhibitor owns both Grand and Reserve Grand Champions in any species, that individual will be required to sell both animals. In addition, an exhibitor who has Grand and/or Reserve Grand Champion that must sell, may sell another animal of a different species, if enrolled and exhibiting in another market project. This rule takes precedence over the one youth, one animal rule. In the instance that an exhibitor qualifies to sell more than one market animal, as the result of exhibiting the Grand and/or Reserve Grand Champion animal, then the exhibitor's additional animal(s) will sell at the end of the final round of that species, respectively.
4. The commission charge will be no more than **5%** of the total sale proceeds for Poultry, Rabbits, Swine, Goats, Sheep, and Beef. The Livestock Sale Committee reserves the right to lower the commission charge percentage based on the results of the Junior Livestock Sale.
5. In the event the Grand Champion and/or Reserve Grand Champion Market Beef are designated "buybacks," the Livestock Sale Committee will ensure that both are entered into the Beef Carcass Contest, if one is held. Others designated by the primary buyer as "buybacks" may or may not be available for the Beef Carcass Contest. Miniature breeds of cattle **will not** be eligible to sell in the Livestock Sale or participate in the Beef Carcass Contest due to the small frame and conformance with the USDA Packing house grid.

6. Once in the sale ring, the animal will be sold to the highest bidder.
7. For beef, sheep, goats, hogs, rabbits and poultry, this is a **TERMINAL SALE**. All sale animals will be slaughtered. Prospective buyers will be required to sign an agreement prior to the sale signifying their acceptance of the terminal sale policy. A “buy back” arrangement will be provided for the buyers of a market animal.
8. Any and all market animals sold through the sale will only be hauled by the Livestock Sale Committee or their Designees to the packers selected by the buyers. Animals designated as “buybacks” will be released or delivered only to the buyback buyer by the Livestock Sale Committee. There will be no exceptions. Arrangements for poultry and rabbits will be coordinated between the Small Animal Committee and the Livestock Sale Committee. The Livestock Sale Committee will not hold animals after the sale, unless there is reason to suspect a violation of the Sale Rules put in place by the Livestock Sale Committee or to accommodate a locker processing schedule. In such a case, the Livestock Sale Committee will arrange for the care of the animal until the issue has been resolved and appropriate arrangements are made for the animal(s) in question.
9. Market animals are not permitted to be listed for private treaty sale until 10:00 a.m. on sale day.
10. Animals sold at private treaty must be hauled at owner’s expense. **THE LIVESTOCK SALE COMMITTEE WILL NOT HAUL PRIVATE TREATY ANIMALS.**
11. Condition of Sale: Exhibitors are required to adhere to the rules and regulations set forth in the El Paso County 4-H/FFA Livestock Show Premium Book. All livestock sold and slaughtered will have to comply with the Show Ring Code of Ethics, IAFE National Code of Show Ring Ethics, and Wholesome Meat Act. Any surgical procedures or injection of any foreign substance or drug or external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal’s performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited and said animal will not be allowed to sell. All exhibitors must certify their compliance with manufacturer’s pre-market withdrawal periods specified for any and all medications, drugs, pesticides, or feed additives administered. The use of any non-approved chemical or improper use of approved chemicals is strictly prohibited. All animals must have completed all medication withdrawal times regardless to whether it is over the counter, prescription, or extra label use prior to weigh-in at the El Paso County Fair.
12. All heifers must be accompanied by a certificate issued by a licensed veterinarian verifying the heifer is pregnancy tested OPEN within 30 days of the El Paso County Fair.
13. Only market animals that meet weight requirements and show in their respective market class are eligible for the Livestock Sale.
14. All Sale Animals will be sold by the head or lot in the case of poultry and rabbits. The Livestock Sale Committee reserves the right to limit the number of head or lots sold.
15. No artificial decoration, sign or paint of any type will be permitted on any animal entering the sale ring. Violators of this rule will not be permitted to sell in the annual Livestock Sale.
16. Exhibitors will be asked to provide information on the Sale Release form to share with potential buyers during the Sale. Exhibitors are not to pass notes to the auctioneer while entering the sale ring. There will be **NO** announcement of any sort of “premium” attached to a designated animal for

the purchaser of that animal. If any concerns arise regarding the exhibitor/sale animal, those concerns need to be addressed to the Sale Manager to communicate to other parties involved.

17. No exhibitor, under any circumstance, shall leave the sale ring until after the bidding process is completed on their market animal.
18. Any exhibitor needing additional help in the sale ring must submit the reason for accompaniment and obtain approval from the Sale Manager for the request. In such circumstances, any additional parties must be currently enrolled 4-H members.
19. The Livestock Sale Committee reserves the right to random drug screen any and all potential market sale animals.
20. If a carcass tests positive for any of the "Condition of Sale" terms listed in Item #11 above, but still remains suitable for consumer consumption in accordance with USDA/FDA Regulations, exhibitor **MAY** receive the current market rate quoted at the time of the sale (commonly referred to as Buyback Price) less the cost of any additional drug screening, legal fees, and any other associated costs incurred by the Livestock Sale Committee related to the testing and processing of the animal. If payment is issued to exhibitor, a statement of costs incurred will be issued along with the payment.
21. If a carcass is condemned (not suitable for consumer consumption) for any reason, the exhibitor will **NOT** receive any premium or current market rate payment. The Livestock Sale Committee will then contact the purchaser of said animal and orchestrate reimbursement of monies or any other decision deemed suitable per said buyer.
22. Exhibitors, parents and club leaders of all market animals must certify their compliance with the USDA Wholesome Meat Act by completing and signing a "Certification and Disclosure Statement" and Show Ring Code of Ethics and turning it in with their 4-H enrollment.
23. **Sale rotation order for 2022: Swine, Sheep, Beef, Goats, Rabbits, Poultry.** ALL MARKET SPECIES will be divided based on total animals for sale within each species and sold in groups within the rotation order. **ALL** Grand and Reserve Grand Champions of all species will sell in a group at the beginning of the sale. All species will sell in CLASS PLACING order within their groups in the rotation. Exhibitors are asked to pay special attention to the posted sale catalog and their respective superintendents to determine their place in the sale order. If an exhibitor is not in line when scheduled to sell, they will forfeit their privilege to sell.
  - a. The Livestock Sale Committee reserves the right to amend the sale order rotation defined in Item 23, including the format of the Sale of Champions typically conducted at the beginning of the sale, in order to facilitate adherence to any potential pandemic guidelines and/or restrictions that are in place at the time of the Sale.
24. **All Market Livestock entered in the El Paso County Fair MUST Be Photographed WithThe Exhibitor.** Photographs must be taken at the designated times by the OFFICIAL livestock photographer employed by the Livestock Sale Committee. An exhibitor who wishes to sell in the Sale and does not have a picture taken at the designated times must arrange to have an acceptable picture taken by the official livestock photographer; the exhibitor must then deliver it to the Livestock Sale Committee prior to the Livestock Sale. This will be at the exhibitor's expense. The photographer may or may not be able to schedule the exhibitor for such a picture, but if so, will collect a CASH fee in advance from the exhibitor for this service. **Failure to do so will result in disqualification from the Livestock Sale.**

25. As soon as his/her animal sells, each exhibitor is **REQUIRED** to take the appropriate paperwork to his/her buyer in the audience and then return said paperwork to the sale clerk as soon as the buyer completes it. **This needs to be done immediately after selling**, so each exhibitor should arrange for a parent, leader, or another member to hold or stall the sale animal while the paperwork is being completed by the buyer. **Please do not ask the superintendents to do this.**

- a. The Livestock Sale Committee reserves the right to amend the paperwork requirements defined in Item 25 in order to facilitate adherence to any potential pandemic guidelines and/or restrictions that are in place at the time of the Sale.

26. Sale Checks **will be MAILED** to exhibitors by the Livestock Sale Committee WITHIN 10 to 20 BUSINESS DAYS FOLLOWING THE SALE. **Prior to receiving a check, each market exhibitor must write an acceptable and approved thank-you note to the buyer(s) of their animal, any Add On Contributor(s), and to designated Livestock Sale sponsors and turn in said note(s) in an unsealed envelope to the Livestock Sale Committee.**

Names and addresses of buyers will be provided to exhibitors once the Add On Premium feature of the Sale closes 48 hours after the live auction. **The Livestock Sale Committee will mail the thank-you notes to the buyers** following the fair. If the thank-you is not received by the Livestock Sale Committee, the market exhibitor's check will be held until the thank-you is sent to the Sale Manager.

- a. The Livestock Sale Committee reserves the right to amend the timeframes defined in Item 26 for sale checks and thank-you notes in order to facilitate adherence to any potential pandemic guidelines and/or restrictions that are in place at the time of the Sale. Regardless, each market exhibitor will be required to turn in designated thank-you notes to the Livestock Sale Committee, prior to receiving a proceeds check.

27. Any reissue of sale checks for any reason will incur a \$30.00 service fee, which will be deducted at the time of reissue.

28. All scholarship winners must be in the arena at 12:15 p.m. on sale day for presentation of scholarship awards.

29. 4-H/FFA members are encouraged to pass refreshments provided by the Livestock Sale Committee after sale paperwork is completed.

30. Any request for exceptions to the aforementioned livestock rules must be submitted in writing to the Livestock Sale Committee. The Livestock Sale Committee will then deliberate and the decision made by the Livestock Sale Committee will be final.

31. In the event a market animal consigned to the Livestock Sale should need medical treatment prior to the Livestock Sale, the exhibitor, exhibitor's parent/guardian, County designated veterinarian, CSU Extension Agent, and Sale Committee will confer regarding the course of treatment and continued Livestock Sale eligibility. The final decision regarding the terms of the exhibitor's continued participation in the Livestock Sale resides with the Sale Committee.

32. The Livestock Sale Committee reserves the right to amend the terms of the Junior Livestock Sale Rules as necessary in order to facilitate adherence to any potential pandemic guidelines and/or restrictions that are in place at the time of the Sale.

Thinking of purchasing an animal from the Junior Livestock Auction to fill your freezer?

The following provides information to help explain what your purchase gives you.

Meat Yield – Explained

**Live weight:** The weight of animal during the auction.

**Carcass weight:** The weight of the animal after inedible parts are removed, such as internal organs, head, hide, and blood.

**Dressing%:** The percentage of the live animal weight that becomes the carcass weight at slaughter.

**Packaged meat%:** The percentage of the carcass weight that becomes retail cuts that the buyer will receive after processing.

The weights and percentages can vary due to animal live weight, fat-to-muscle ratio, breed, diet, gender, age, and cutting preferences (fat trimming, bone-in/out and desired cuts).

Average Yields and Cuts of Meat

TURKEYS

Live weight: Hen 15 lbs. min. Tom 22 lbs. min.  
Dressing %: 80%-89% of live weight  
Turkeys are sent to buyer in dressed carcasses

CHICKENS

3 Chickens in a pen; each will weigh 6lbs-10lbs  
Dressing %: 68%-75% of live weight  
Chickens are sent to buyer in dressed carcasses

WATERFOWL

Waterfowl each will weigh 9lbs-13lbs  
Dressing %: 68%-75% of live weight  
Waterfowl are sent to buyer in dressed carcasses

RABBITS

3 rabbits in a pen, each will weigh 3.5-5.5 lbs.  
Dressing %: 55-60% or higher of live weight  
Rabbits are sent to buyer in dressed carcasses

MARKET BEEF

Live weight: 1,000 -1,500 pounds  
Dressing %: 62.5% of live weight  
Packaged meat %: 58% - 67% of carcass weight

Beef Cuts of Meat

- Chuck: 26% Pot Roast, Chuck Roast, Short Ribs
- Brisket: 6%
- Foreshank: 4%
- Rib: 9.5%
- Short Loin: 8% T-Bone Steak, Porter House, Filet Mignon
- Round: 27% Tip Roast/Steak, Round Steak, Rump Roast
- Flank: 4%
- Sirloin: 9% Tri-Tip Roast, Sirloin Steak
- Short plate: 5.5% Skirt Steak

MARKET LAMBS

Live weight: 115 -145 pounds  
Dressing %: 48% - 52% of live weight  
Packaged meat %: 45% - 60% of carcass weight

MARKET GOATS

Live weight: 70 - 110 pounds  
Dressing %: 40% - 55% of live weight  
Packaged meat %: 65% - 78% of carcass weight

Lamb and Goat Cuts of Meat

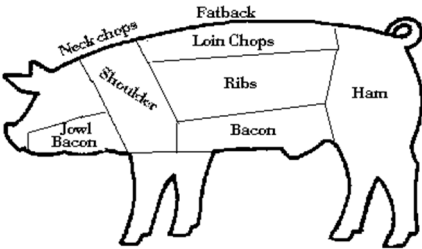
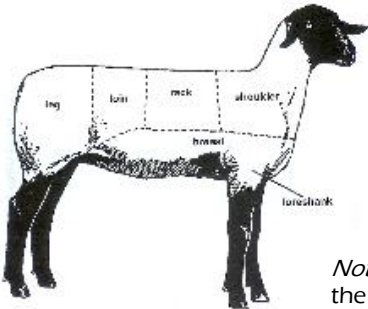
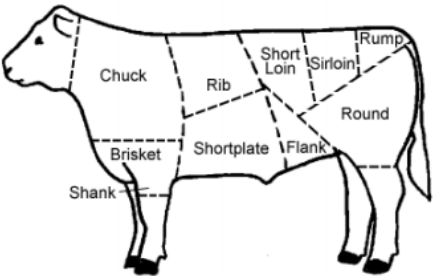
- Sirloin: 5% Sirloin Roast/Chop
- Foreshank: 5%
- Hindshank: 4%
- Leg: 24% Leg Chop/Steak
- Rib: 11%
- Loin: 13% Loin Chops/Roast
- Breast: 9% Spare Ribs, Riblets
- Neck: 1%

MARKET HOGS

Live weight: 215 - 280 pounds  
Dressing %: 72% - 75% of live weight  
Packaged meat %: 60% - 75% of carcass weight

Hog Cuts of Meat

- Hams: 19.5%
- Side Bacon: 16%
- Picnic: 8.3% Pork Shoulder, Fresh/Smoked Picnic
- Boston Butt: 6.3% Pork Steak, Boston Butt Roast
- Pork Loin: 16% Pork Chops, “Baby” Back Ribs
- Feet: 2%
- Back Fat/Lard: 16%
- Head: 3.5%
- Jowel: 2%
- Spareribs: 4.1%
- Misc. Trim: 6.3%



Note: Goat cuts are the same as the Lamb cuts in the diagram.

What might I expect to pay?

RESULTS OF 2021 EL PASO COUNTY JUNIOR LIVESTOCK SALE									
	BEEF	GOATS	LAMBS	HOGS	TURKEYS	CHICKENS	WATERFOWL	RABBITS	TOTAL
# HEAD SOLD	22	20	16	31	8	11	9	6	123
AVG PRICE*	\$4,270	\$1,680	\$1,745	\$2,375	\$755	\$560	\$515	\$570	
TOTAL SALES	\$93,950	\$33,600	\$27,900	\$73,650	\$6,050	\$6,150	\$4,650	\$3,415	\$249,365
* Rounded to nearest \$5 increment							ADD ON MONEY		\$48,105
							TOTAL SALE RESULTS		\$297,470



# About the El Paso County Junior Livestock Sale:

Date: July 23, 2022 at 1:00 p.m.

Where: El Paso County Fair & Event Center  
366 10th Street  
Calhan, CO 80808

The 2022 Auction will be simulcast on [Stockshowauctions.com](http://Stockshowauctions.com) to provide for online bidding and an additional means to contribute Add-On money.

### For additional information contact::

Sale Manager:  
Patty Woodard  
(719) 439-2010  
[Epcjrlivestocksalecommittee@gmail.com](mailto:Epcjrlivestocksalecommittee@gmail.com)

## Livestock Purchasing Options

### RETAIN FOR YOUR OWN USE/CUSTOM HARVEST

Buyer keeps ownership of purchased animal and pays full bid price to the Livestock Sale Committee. The buyer selects a custom processor from the provider list. The animal will be transported to the custom processor the buyer selects at no additional cost. The buyer then calls the custom processor on the Monday following the Sale and provides them with cutting instructions for the meat. The buyer pays the processing cost to the custom processor when the meat is picked up.

### BUYBACK

The buyer is obligated to pay only the difference between the market price and the full bid price (your bid). The Livestock Sale Committee will buy back the animal at market price. The buyer pays only the difference to the Sale Committee. **NO** other arrangements are necessary.

### ADD-ON OPTION

If you wish to support the exhibitors but are unable to purchase an animal, you have the option to do "Add-On" money. If you choose this option, you can add a set dollar amount to a specific exhibitor's animal. This can be accomplished by completing an "Add On" form or through the Online Sale Portal.

## Buyer's Guide for Purchasing Animals at the El Paso County Junior Livestock Sale



Purchasing market animals from 4-H and FFA Members is an economical way to fill your freezer with top quality meat for your family!



## Frequently Asked Questions

### What if I cannot use a whole animal?

A group of friends or co-workers can pool their resources to buy an entire animal and have plenty of meat in the freezer all year round.

### How do I get the meat processed?

The Livestock Sale Committee will transport the animal to the custom processor you select from the custom processor list provided in the Sale Program. At that point, you contact the custom processor and select how you would like the product cut and packaged.

### How do I purchase an animal?

If you are unfamiliar with the Junior Livestock Sale process, please contact the Sale Manager for details and instructions on how to purchase animals at the live auction or online.

### How much freezer space will an animal take up?

Freezer space required for frozen meat can vary from 35-50 pounds per cubic foot, depending on how it is wrapped, amount of bone, and shape of the cut.

### What can I expect to spend in processing?

Processing varies by custom processor and is generally broken down into two parts: butcher; and cut, wrap, and freeze. Costs are also dependent upon the species, as well as the weight of the animal. Contact the Sale Manager to obtain copies of the custom processing price lists.

### What are the payment terms of the Sale?

Payment may be made by personal/business check, cash, debit or credit card at any time during the sale or at the conclusion thereof. In order to promptly remit payments to our exhibitors, we appreciate payments within 24 hours of the Sale.

## Who Sells Animals at the Fair?

The 4-H and FFA livestock projects allow youth to have hands-on experience and acquire an understanding of market animal production by preparing for, purchasing, caring for, and keeping records on the animal. They gain a better understanding of the business aspects and economics of purchasing animals, feed nutrition, facilities, and equipment. These young people learn entrepreneurial skills and become advocates of animal agriculture.

## Why should I purchase at the Junior Livestock Sale?

- Members select high quality animals for their project and maintain that quality until it reaches the finished product.
- Members are required to complete quality assurance training ensuring their knowledge and performance of safe production practices.
- As a buyer, you will have control of how your meat is processed, cut, and wrapped.
- By purchasing, you will show pride and support to the local community and its youth.
- Buyers receive publicity for yourself and/or your business.
- You, as a buyer, have the opportunity to know the person who raised the animal, where it specifically came from, and that it was grown locally.
- The difference between the purchase price and the market value of the animal may be tax deductible.
- While there may be a small surplus cost, it is worth the extra price if you consider the safety issues, as well as the benefits to the local economy.

*Knowing that all the meat comes from one locally raised animal, knowing that you are helping a young person in your county to remain involved in agriculture and knowing that you are helping to keep farms as part of our county's landscape adds value to your purchase.*

## Swine Tag Pickup & Dropoff

1. Any youth member that plans on showing MARKET Swine at County Fair needs to fill out the google survey **by April 15, 2022**. [https://docs.google.com/forms/d/e/1FAIpQLSfrBbws9xCyYS7XxL\\_EJx7xiyk2uzFywhurlu3uSIzi3f4ViA/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSfrBbws9xCyYS7XxL_EJx7xiyk2uzFywhurlu3uSIzi3f4ViA/viewform?usp=sf_link)
2. Please make sure that the youth member is enrolled in the 4-H Program and Market Swine Project. Members/families will not be given tags until the member intending to exhibit swine in 2022 is actively enrolled in the 4HOnline system. There is **NO EXCEPTION** to this rule.
3. The swine project members are responsible for tagging their own animals, pulling DNA samples, and filling out the nomination forms. The first step is to **attend Swine Tag Pick Up on April 28, 2022 at Swink Hall (El Paso County Fairgrounds) from 6:30-8:00 PM** to pick up tags. Please remember these important items the night you attend:
  - A. DNA envelopes cost \$3 per animal (CASH)
  - B. State fair nominations cost \$3 per animal (CASH)
  - C. The money will be collected on April 28 in CASH only
  - D. If the weather is bad, please block off May 2nd as the backup day
  - E. First and second year families are expected to attend the tagging clinic at 6:00 PM that night in order to receive their tags
4. You will need to purchase a tagger if you do not already own one. It must be a specific brand to work with the Y-Tex tags that you will receive. There are two links attached as a reference to what you need to purchase:
  - A. UltraTagger Compact by Y-Tex (This is the recommended one that features a quick release pin.) [https://www.valleyvet.com/ct\\_detail.html?pgguid=448c7d11-2eae-430f-b7f7-8d0d12ee88d4](https://www.valleyvet.com/ct_detail.html?pgguid=448c7d11-2eae-430f-b7f7-8d0d12ee88d4)
  - B. UltraTagger Plus Applicator by Y-Tex [https://www.valleyvet.com/ct\\_detail.html?pgguid=30e0767b-7b6a-11d5-a192-00b0d0204ae5](https://www.valleyvet.com/ct_detail.html?pgguid=30e0767b-7b6a-11d5-a192-00b0d0204ae5)It is also recommended that you have blood stop, corn starch, or baking flour on hand in case you hit a vein when tagging. If you hit the vein and the bleeding does not stop in 15-20 minutes, contact your local vet. We will have detailed instructions in the packet available for the families to use.
5. Once the youth complete the outlined steps above **the nomination forms, DNA envelopes, and extra tags need to be dropped off on May 7th at the Owens Livestock Arena from 7:30-9:00 AM**, no exceptions. All paperwork and pictures must be completed in order to be accepted at the deadline.

## Goat & Sheep Tag-In

***Goat and Sheep Tag-In will be held May 7<sup>th</sup> starting at the El Paso County Fairgrounds***

Any youth member that plans on showing **MARKET** goat and/or sheep at county fair needs to fill out the **google survey** by **April 15, 2022**. [https://docs.google.com/forms/d/e/1FAIpQLSeJ5zHvf8OH3vQKXvXAxM6s8qdhgAnQMOI7byYm\\_HmJkXOLA/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSeJ5zHvf8OH3vQKXvXAxM6s8qdhgAnQMOI7byYm_HmJkXOLA/viewform?usp=sf_link)

### ***Time Blocks:***

We will not be differentiating between species so bring goats and/or sheep based on your last name. More details on the registration google link above.

### ***Expectations:***

- Please be **on time!**
- We believe in giving **priority to those scheduled in their slot** so we **will not allow families who are late or miss their time slot to cut in front of others.**
- If our team is running behind, **please be patient** as we are working with live animals, technology, and a new process so sometimes it does not allow go as plan or expected.
- Only **CASH** will be accepted the day of tag in (read below for details on price breakouts) State Fair Nominations will only be accepted the day of tag in, no exceptions.

### ***Things to know before coming:***

- You must bring your animal with a halter already on before it will be unloaded, or it will not be weighed. The idea is to work with them ahead of time.
- If your animals are **sick or show signs of score mouth and/or fungus** please email [Emily.Tobler@colostate.edu](mailto:Emily.Tobler@colostate.edu) and we will have you go across the scale and tag in at the end.
- Market ewes and market does **MUST** be scrapies tagged before tag-in. Please reach out to [Emily.Tobler@colostate.edu](mailto:Emily.Tobler@colostate.edu) if you have any questions.
- **Must Park in the South Parking Lot** and **stay off the concrete in the Owens Livestock Arena.** Will walk animals to the scale from the North Arena Door.
- **Tag-in is the only time State Fair Nominations will be taken and will cost \$3 to nominate per animal (cash only)**

Remember all 4-H and FFA exhibitors must have their **premise ID#** on their nomination cards to be accepted for State Fair. This is a State Fair Policy NOT a requirement to participate in the local 4-H program. This information should be completed on ALL cards at the time of tag-in.

You will need to **apply for your premise ID number well in advance** of tag in so they have time to assign you one. **Please do so 3-4 weeks before you need it.** Please call 303-869-9000 to get your ID or visit the website at <https://ag.colorado.gov/animals/colorado-location-identification-lic-registration-premises>.

Retinal scans at tag-in are \$3.00 per animal due at tag in (**CASH ONLY**). The first 6 ear tags free, \$1.00 per tag over six. Only cash will be accepted. **Fees are due on the date of tag in.**

If the weather is bad, please understand we will need to block off a different weekend.

**REMEMBER:** All animals must be castrated prior to being weighed and tagged in as a 4-H Market project. Castration must be done prior to arriving at the fairgrounds (Not the day of tag in) and healed as much as possible.

## Dairy & Pygmy Goat Clinic

Join us on Sunday May 1, 2022 at Owens Arena from 1:00-4:00 PM to learn all about showmanship, grooming, and how to best prepare for County Fair.

Please pre-register using this link:

[https://docs.google.com/forms/d/e/1FAIpQLSdT2gITFaejpJECrsTHSd3OPDAVtWrk4AbSdqOvPaGv7ITvlw/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSdT2gITFaejpJECrsTHSd3OPDAVtWrk4AbSdqOvPaGv7ITvlw/viewform?usp=sf_link)



## Market Goat & Market Sheep Clinic

Come join us on **Monday April 25, 2022 and Tuesday May 24, 2022** for a Market Goat & Sheep Clinic! The first date, Monday April 25, 2022, will be at the Extension Office and will cover the 4-H Cycle Year in the Market & Breeding Sheep/Goat Projects. The second date, Tuesday May 24, 2022, will be at the Owens Arena at the fairgrounds and will be covering showmanship and prep for county fair. The market goat session will be 6:30 PM and market sheep session will be at 7:30 PM.

Please register using this link: [https://docs.google.com/forms/d/e/1FAIpQLSdz9Ovtjvl3zevpybya-kolPrOK1v3KD6t4xITYl6dXjF5rxg/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSdz9Ovtjvl3zevpybya-kolPrOK1v3KD6t4xITYl6dXjF5rxg/viewform?usp=sf_link)

## May Ranch Riding Clinic

Calling all 4-H youth in the Horse Project to attend a Ranch Riding Clinic! The clinic will be on **May 22nd from 9:00 AM-12:00 PM at Latigo**. Any level rider can attend if they have passed the safety test. Please register using this link: [https://docs.google.com/forms/d/e/1FAIpQLSdA\\_sRSaIlBw1uQXPjGBo567RzjSc-Tl4WVqMDSZLqXYTDc5Q/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSdA_sRSaIlBw1uQXPjGBo567RzjSc-Tl4WVqMDSZLqXYTDc5Q/viewform?usp=sf_link)





## Dress for Success in Horse Show Attire

Join us on **May 17 at 7:00 PM at Kit Carson Riding Club** (the corner of Cowpoke and Black Forest Road) to go over show ring fashion. The topics will be broken down into fashion tips, dressing different body styles, and review the different standards of outfits disciplines.

Please register using this link:

[https://docs.google.com/forms/d/e/1FAIpQLScMm5KDhTPsuRy57HbwOHNUtyDm2S4ytetyhwr6uB3BZQhSFw/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLScMm5KDhTPsuRy57HbwOHNUtyDm2S4ytetyhwr6uB3BZQhSFw/viewform?usp=sf_link)

## Master Showman Contest

This year we are re-vamping our Master Showman Contests to create an equal and consistent experience for our youth. The first big improvement is we have now created three Master Showman Contests:

Livestock Master Showman

Market Beef, Market Sheep, Market Swine, Market Goat, and Horse

Specialty Master Showman

Llama/Alpaca, Fiber/Utility, Miniature Horse, Pygmy, and Dairy Goat

Small Animal Master Showman

Dog, Cat, Poultry, Rabbit, and Cavy

The newest element to the Master Showman contests is the judges will not longer ask questions. Instead, the exhibitors will be issued a written test that will consist of 30 questions evenly spread between each species in their respective contest.

Please stay tuned for more information to be released in the upcoming months that include judging rubrics, study material, and overall score sheets.



## 2022 Next Level Showmanship Camp

It's here! The Next Level Showmanship Livestock Camp takes place on **June 4-5, 2022, in Calhan at the fairgrounds**. This camp is focused on youth exhibiting market swine, goat, and sheep.

*"Next Level Livestock Camps. **A power-packed two-day camp focused on intensive showmanship training, feeding, and care**, unlike any livestock camp available today. We cover everything from prospect selection to driving a champion and bringing home the banner!"*

Please register directly through the Next Level website:

<https://www.nextlevellivestockcamps.com/>

Because we are the host county, there are **two free spots available for each species!** If you are interested in applying, please fill out the [google link by Friday April 22, 2022](#). A youth can only apply for one species and must take their time filling out the application. The application winners will be announced in the will receive an email on May 3, 2022 and announced in the May newsletter. For further questions please email [Emily.Tobler@colostate.edu](mailto:Emily.Tobler@colostate.edu)

Please also do not forget to take advantage of the Sale Committee and 4-H Foundation funds to help cover the cost if needed!





DON'T MISS THIS OPPORTUNITY



**COLORADO**

**NEXT LEVEL**  
LIVESTOCK CAMPS

**JUNE 4-5, 2022**

***CALHAN COLORADO***

**REGISTER TODAY! [WWW.NEXTLEVELLIVESTOCKCAMPS.COM](http://WWW.NEXTLEVELLIVESTOCKCAMPS.COM)**

## 4-H Project Small Animal Awards

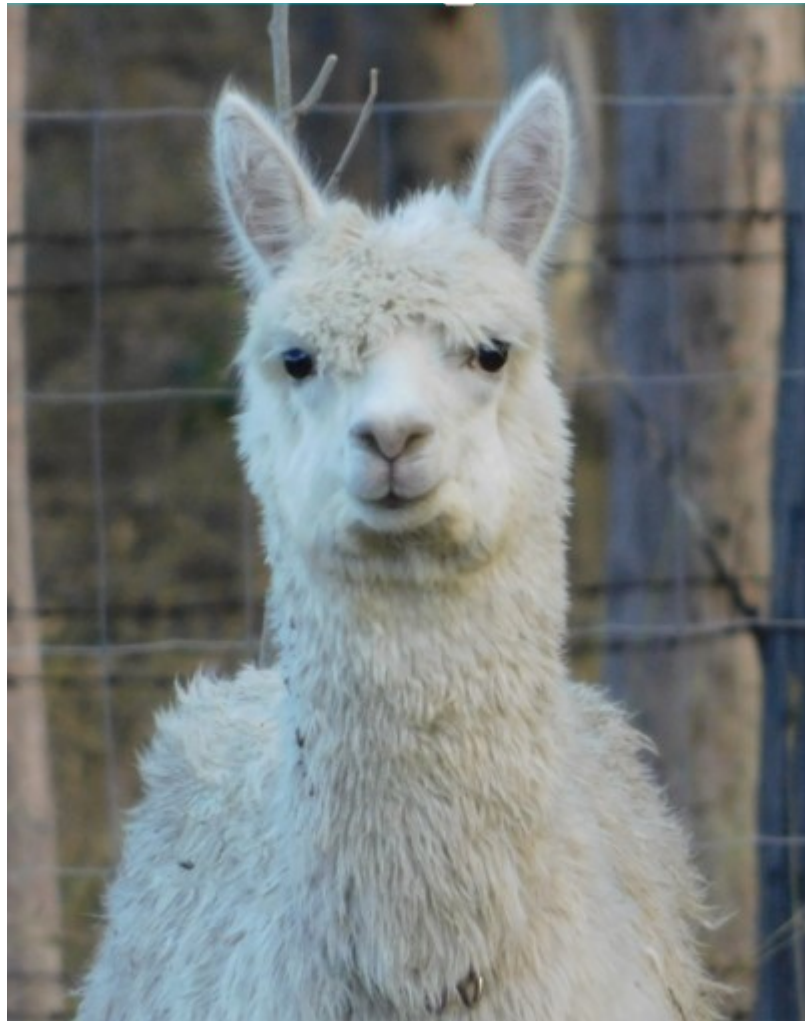
### Llama/Alpaca Awards

The llama/alpaca project is offering four new awards to be presented at the 4-H Achievement Awards! For more information about the awards and how to apply please follow the links listed below:

**Four new awards for Llama/Alpaca Project Area:** <https://elpaso.extension.colostate.edu/wp-content/uploads/sites/44/2021/03/Llama-Alpaca-Achievement-Awards-1.pdf>

**Llama/Alpaca Service Award Form:** [https://elpaso.extension.colostate.edu/wp-content/uploads/sites/44/2021/03/Llama\\_Alpaca-Service-Award-Form.pdf](https://elpaso.extension.colostate.edu/wp-content/uploads/sites/44/2021/03/Llama_Alpaca-Service-Award-Form.pdf)

**Llama/Alpaca High Achiever Award Form:** [https://elpaso.extension.colostate.edu/wp-content/uploads/sites/44/2021/03/Llama\\_Alpaca-High-Achiever-Awards-Form.pdf](https://elpaso.extension.colostate.edu/wp-content/uploads/sites/44/2021/03/Llama_Alpaca-High-Achiever-Awards-Form.pdf)



### Pet Pig Project Award

The Pet Pig Project is now offering an award to be presented at the 4-H Achievement Awards! For information on how to participate, please click the link below:

<https://elpaso.extension.colostate.edu/wp-content/uploads/sites/44/2022/03/Mini-Pig-Achievement-Awards.pdf>



# SMALL ANIMAL

*Boot Camp*



## SUNDAY MAY 1, 2022

9:00 AM-12:00 PM

El Paso County Fairgrounds - Whittemore

Pre-register: <https://bit.ly/3GYqeLZ>

### *Education*

There will be different learning stations with an educational component that are essential to the project area. It is also a great time to learn about other projects offered in the county!

### *Make-N-Take*

The youth will be able to have a hands on experience at each station to create something relevant to the project area

### *Meat Quality Assurance*

The MQA Trailer will be set up for the youth to meet the requirement for livestock project areas. Please bring \$3 cash if you plan on completing MQA.



FOR QUESTIONS PLEASE EMAIL



COLORADO STATE UNIVERSITY  
EXTENSION

Emily.Tobler@colostate.edu

EL PASO COUNTY 4-H HORSE ADVISORY

# Annual Easter Egg Hunt



Look for hidden eggs and interact with our Friendly Critter Corner!

**APRIL 9 • SATURDAY • 10 AM - 1 PM**  
**KIT CARSON RIDING CLUB**

Come and join us for our annual Easter Egg Hunt! We offer a variety of courses :

- On foot- Open to all ages of youth in the community
- Horseback- Must be an enrolled member of the 4-H horse project
- Mini Horse- Must be an enrolled member of the 4-H Mini Horse Project

To participate in the Easter Egg Hunt Courses you must pre-register and submit payment by April 6, 2022

<https://bit.ly/3BvFE92>



**COLORADO STATE UNIVERSITY**  
**EXTENSION**





## 2022 EL PASO COUNTY 4-H MOCK DOG SHOW

**Who:** Calling all new members in the El Paso County 4-H dog project!

**When-** Saturday April 9<sup>th</sup>; check in opens at 9:00 AM

**Where-** El Paso County Fairgrounds, Whitmore building

**What-** The mock dog show simulates a dog show for new members in the dog project to gain experience. Members will show their dogs in showmanship, obedience, and rally. This will differ from a regular show in that “judges” will be giving members tips and training advice during their time in the ring. Demonstrations on dog show etiquette, obedience, rally, showmanship, and trick dog will be held prior to the start of each ring.

**Pre-registration is Required for this event:**

<https://docs.google.com/forms/d/1QQMuY8lw9Dbzh6GzYvunO67pvJKSiFbHy1G8jHfExapk/edit?usp=sharing>





EL PASO COUNTY  
COLORADO STATE UNIVERSITY  
EXTENSION



# Goat and Sheep Class

**21** Thursday  
**April, 2022**  
6:00 - 9:15 PM

Online Class

Deadline to Register is 11 pm April 20th.



Fiber



Meat





Milk




Weed & Fire  
Mitigation

Goats and Sheep are a great addition for your farm or ranch. The benefits to small ruminants like sheep and goats are you can raise more on a smaller parcel of land than larger livestock species and you can diversify your farm or ranch production. However, if you're not accustomed to some of the unique needs of raising and caring for ruminants to produce fiber, meat, or milk you can run into some frustrating situations. We will cover the basics of getting started raising goats and sheep including; supplies, health care, nutrition, breeds to consider, & enterprises.

 April 21, 2022

 6:00 - 9:15 pm

 Online via Zoom

 65.00

Register Now

[www.epcextension.eventbrite.com](http://www.epcextension.eventbrite.com)

More Info: [Michele.Ritchie@colostate.edu](mailto:Michele.Ritchie@colostate.edu)



[www.elpaso.extension@colostate.edu](http://www.elpaso.extension@colostate.edu)

Supported by



Extension programs are available to all without discrimination. If you have a disability for which you seek an accommodation, please call 719-520-7690 at least 15 days prior to the event. Colorado State University Extension, U.S. Department of Agriculture and Colorado counties cooperating.

# 20th Annual Weld County Goat Extravaganza



**April 22—24, 2022**

**Island Grove Regional Park, Greeley, CO**

**Boer Goat, Dairy Goats & Pygmy Goat Shows Jackpot  
Showmanship and Market Classes, Seminars, Clinics, Vendors  
and a Goat Dinner.**

## **Online Registration is Delayed!**

**Our registration is not working yet, please be patient.  
It should be up any day now, please keep checking.**

This year all registrations will be done online, there are no paper entry forms. Go to [showman.app](http://showman.app), for all entry forms, vender forms, sponsor forms, and directory advertisement.

**THIS IS NOT AN APP, YOU GET TO IT THROUGH YOUR BROWSER.** Type in [showman.app](http://showman.app) to your browser, click on the button, ***Click here to view all shows***, this will show all shows that are using this system. Then scroll down by date until you see the Weld County Goat Extravaganza. Click on our logo and you will see the show details. Then click on ***Enter Show*** and you will be asked to ***Sign In*** or ***Create an Account***, then follow the process. It should be working by March 9, 2022.

Go to [www.wcgoate.com](http://www.wcgoate.com) for more information.



**COLORADO STATE UNIVERSITY  
EXTENSION**



# *2022 Colorado 4-H* **BEEKEEPING ESSAY CONTEST**



CULTIVATING CURIOSITY ABOUT HONEY BEES THROUGH WRITING

Open to all 4-H Members

2022 ESSAY TOPIC: TRANSPORTATION:  
MINIMIZING STRESS ON BEES WHILE GETTING  
THEM WHERE THEY NEED TO BE

ADDITIONAL INFORMATION AND RULES -  
[HTTP://CO4H.COLOSTATE.EDU/BEEKEEPING-  
ESSAY-CONTEST/](http://co4h.colostate.edu/beekeeping-essay-contest/)

DUE DATE - APRIL 29  
REGISTER IN 4HONLINE  
QUESTIONS - BGARNETT@PARKCO.US

Awards: Cash Prizes

1st - \$100 - and entry into National Contest

2nd - \$75

3rd - \$25



COLORADO STATE UNIVERSITY  
EXTENSION





## 2022 Colorado 4-H Beekeeping Essay Competition: Call for Entries

### Submission Deadline: April 29, 2022

Sponsored by: Colorado 4-H

#### 2022 Essay Topic: Transportation: Minimizing Stress on Bees While Getting Them Where They Need to Be

Each Year, approximately 1.5 million honey bee colonies make the trip to California to pollinate almonds, mostly via large trucks. The movement of these colonies, along with another half million colonies based in CA, constitute the largest insect migration event in the world (albeit assisted migration). Many beekeepers often need to move colonies to various apiary locations, for local pollination, etc. What are the major stresses on bees during local and long distance\* transportation?

In your essay, please give specific examples for how those stresses can be minimized when moving colonies within the apiary, during short distance movement among local apiaries, and during long-distance movement across state lines. Writers are encouraged to include photos and interviews with commercial beekeepers, citing state laws for transport of bees.

\*Long- Distance bee moving is any move that cannot be accomplished in one night, and therefore the load must be netted so that the bees don't fly off the truck during the day. Any other beehive movement can be considered local even though it may be 250-mile trip or longer.

#### Put on Your Thinking Cap!

An essential judging criterion is the scope of research you put forth in developing the ideas behind your essay—accounting for 40% of your score. The number of sources consulted, the authority of the sources and the variety of the sources are all evaluated. Personal interviews with beekeepers and others familiar with the subject are valued sources of information and should be documented.

Note that “honey bee” is properly spelled as two words, even though many otherwise authoritative references spell it as one word.

#### Eligibility:

The 2022 Colorado 4-H Beekeeping Essay Competition is open to any active 4-H Club members only. Youth selected as the Colorado 4-H Beekeeping Essay winner will be sent onto the National Competition by May 15.

Entered essays must encompass the designated topic only. There will be no exceptions.

#### Competition Rules & Essay Requirements:

Any 4-H Club member interested in writing an essay should contact their local 4-H office for competition details. The state entry will be through 4honline events.

Failure to meet any one of the essay requirements will result in disqualification.



- Essay requirements for state and national judging:
  - Essay must be typewritten or computer-generated on single-sided pages and formatted following standard manuscript format using double-spaced type and 12pt font in legible font face.
  - Essay must encompass the designated topic in 750 to 1,000 words. Word count does not include sources, works cited or the writer's biographical statement.
  - All factual statements and interview references must be cited in a "sources" or "bibliography" list.
  - Essays will be judged on (a) scope of research, 40%; (b) accuracy, 30%; (c) creativity, 10%; (d) conciseness, 10%; and (e) logical development of the topic, 10%.
  - On a separate page, please include a brief biographical statement of the writer including mailing address, email address and phone number.
- Each youth may submit only ONE entry.
- Deadline for state submission: **April 29, 2022**
- State winners will be announced: **May 15, 2022**
- Deadline for national submission: **May 15, 2022**
- National winners will be announced: **June 15, 2022**

National competition entries will be submitted for judging by the Colorado 4-H superintendent.

Decisions made by the judges of the Colorado 4-H contest judging are final. All state competition entries become the property of the Colorado 4-H program and may be used as either program sees fit. No essays will be returned.

#### **Awards:**

Three cash prizes will be awarded in the 2022 Colorado State 4-H Beekeeping Essay Competition. The author of the highest scoring essay will win first prize. The author of the second-highest scoring essay will win second prize. The author of the third-highest scoring essay will win third prize.

- First Prize:           \$100
- Second Prize:       \$75
- Third Prize:          \$25

The three prize-winning essays will be published in *State 4-H Newsletter* and recognized at the *Colorado State 4-H Conference*. Essays will also be framed and displayed at the *Colorado State Fair*. All authors of essays submitted to the national competition will receive a relevant book on honey bees, beekeeping or honey.

**Questions?** Contact Barbie Garnett, Colorado 4-H Essay contest superintendent, [bgarnett@parkco.us](mailto:bgarnett@parkco.us), 719-836-4152

# GOOD LUCK!

February 10, 2022



Dear Parent/Guardian:

The mission of National 4-H Council is to empower youth in 4-H programs to reach their full potential working and learning in partnership with caring adults. To assess our success in this endeavor, we are conducting an annual study to measure the impact of 4-H on youth, and we invite your 4-H'er(s) to respond. This study is also being replicated by 4-H programs in other states nationwide and is described in greater detail below.

You are voluntarily deciding whether or not to allow your child to participate in this study. By allowing your child to complete and submit their survey response, you have given your permission for your child to participate. Your child can withdraw from the study at any time. Please review the Youth Assent information below with your child before beginning the survey.

If participating, please complete the survey by the extended deadline of **April 30, 2022**. The survey link can be found below. If you have any questions about this survey, please contact your local 4-H Office, or contact Lisa Sholten ([Lisa.Sholten@colostate.edu](mailto:Lisa.Sholten@colostate.edu) or 970-491-7883) with the Colorado State 4-H Office. Thank you for your time and interest, it is greatly appreciated.

**National 4-H Annual Index Survey Link:**

[https://4hcouncil.col.qualtrics.com/jfe/form/SV\\_bau5ephiFZTWxym](https://4hcouncil.col.qualtrics.com/jfe/form/SV_bau5ephiFZTWxym)

Sincerely,

Lisa Sholten  
Extension Specialist, 4-H Youth Development  
Civic Engagement and Curriculum

**Youth Assent Information**

We would like to invite you to take part in the National 4-H Annual Index study. We are asking you because you are participating in a 4-H program and are 13-18 years of age.

We would like to ask you some questions about your experience in the 4-H program in 2021. Your responses will be combined with other youth responses and will help us make sure future 4-H programs are really good! This survey will take you about 15 minutes to complete.

Your parents have been informed of your invitation to take part in this study. You don't have to do this if you don't want to. You can leave any questions you don't want to answer blank, and you can stop the survey any time you want. There are no right or wrong answers, we just want you to answer each question as honestly as you can.

Thanks for your help!

## **Study Information**

**Study Title:** National 4-H Annual Index

### **Purpose of the Evaluation:**

The goals of this study include: (1) To obtain data on 4-H youth outcomes related to Positive Youth Development (PYD) through 4-H programming in the following areas: Civic Engagement, College and Career Readiness, Healthy Living and Science; and (2) To assess a youth's experience as described by the [\*4-H Thriving Model of PYD\*](#). This data will be used both to report impact to National 4-H Council, stakeholders, and to make data-driven programming decisions. This is an annual cross-sectional study of individually enrolled 4-H members that will for observation of trends in 4-H Nationally.

### **Procedures:**

Your child will complete the National 4-H Annual Index survey using the electronic survey link found below. It will take approximately 15 minutes for youth ages 13-18 to complete the survey.

### **Risks and/or Discomforts:**

There are no known risks or discomforts associated with this study.

### **Benefits:**

The information gained in this study will help improve future 4-H programs and provide 4-H with insight to the trainings/procedures necessary to improve future programs.

### **Confidentiality:**

No information obtained in this study will identify an individual child and reasonable steps will be taken to protect the privacy and confidentiality of your data. The data will be securely stored electronically and will only be seen by the research team and/or those authorized to view, access, or use the records during and after the study is complete. The information obtained in this study will be analyzed and reported as aggregated data.

### **Compensation:**

There will be no compensation for participating in this study.

### **Opportunity to Ask Questions:**

You may ask any questions concerning this study and have those questions answered before agreeing to participate in, or during, the study. If you have questions, you may call the investigators at: Lisa Sholten (970-491-7883).

### **Freedom to Withdraw:**

You are free to decide not to participate in this study or to withdraw at any time without adversely affecting your relationship with the investigators, Colorado 4-H or Colorado State University. Your decision will not result in any loss or benefits to which you are otherwise entitled.



# DOUGLAS COUNTY 4-H MAY 2022 Dog SHOW

**Saturday, May 7th**

**Showmanship – Obedience - Rally**

Entry deadline - May 2<sup>nd</sup>

**Registration 8:00 AM - 8:30 AM**

**Show begins at 9:00 AM**

\*Showmanship questions will be verbal in the ring with the judge\*

**Show will be held at the Douglas County Fairgrounds Multi-Purpose Barn**

500 Fairgrounds Road, Castle Rock

Entry fees \$5/class

**\$10/child late fee applied entries received after the deadline**

Register Online click [here](#)

Entry fees can be paid via credit card by calling the Extension Office  
720-733-6940

or mail a check written to CSU to 410 Fairgrounds Road, Castle Rock, CO 80104

Please include printed entry form with check

For more information contact the Douglas County Extension Office  
720-272-3150 or email [bmckin00ney@myedl.com](mailto:bmckin00ney@myedl.com)

**Dogs must be current on all vaccinations. Please bring proof of rabies  
vaccination. Bitches in season may not be shown.**



COLORADO STATE UNIVERSITY  
EXTENSION

Global Food Innovation Center  
(CSU Meat Sciences Lab)



# Colorado 4-H Meat Judging Contest

JBS Global Food  
Innovation Center

CSU Meat Lab

Location: CSU  
Campus

4-H Online Registration Opens March 26-May 1

\$30/Member

2 Teams or 15 Individuals registration

minimum must be met for event to take place.

Enrolled 4-H Members 8-18 are allowed to  
participate.

May 7, 2022  
7:45 am  
check-in

4-H National Meat Judging Contest  
QUALIFYING EVENT  
for Senior 4-H Members

## REQUIRED CLOTHING & PPE

Participants must come to the event prepared to work in a cold storage facility (approximately 35 °F) for approximately three hours.

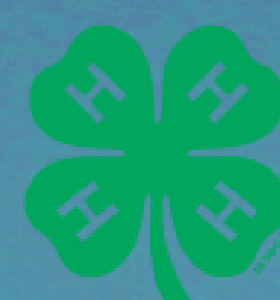
Participants are required to wear protective clothing:

- Hard Hats
- Clean, white frocks
- Hairnets and beard nets if needed
- Warm clothing and proper footwear (must be closed-toed)
- No jewelry or exposed body piercings or alterations
- No chewing gum or candy
- All current CSU COVID-19 Guidelines and Procedures will be observed. **Bring a Mask.**



EXTENSION PROGRAMS ARE AVAILABLE TO ALL WITHOUT DISCRIMINATION. COLORADO STATE UNIVERSITY, U.S. DEPT OF AGRICULTURE, AND CSU COOPERATING.





**PARK COUNTY**  
COLORADO STATE UNIVERSITY  
EXTENSION



**IN ASSOCIATION WITH PARK COUNTY  
LIVESTOCK COMMITTEE**

**JUNE 4TH AND 5TH 2022**

**PROSPECT CLASSES**

**CATTLE-HOGS**

**SHEEP-GOATS**

**\*Pre-Entries/animal \$25**

**\*Late Entries/animal \$35**

**SHOWMANSHIP**

**JUNIOR /INTERMEDIATE**

**SENIOR**

**\*ENTRY \$10**

**LIMITED ENTRIES**

**REGISTER AT: [showman.app](https://showman.app)**

**\$20 FACILITIES CHARGE + \$20**

**DEPOSIT: RETURNED UPON  
CLEANED STALL**

**LOCATION**

**880 BOGUE ST. FAIRPLAY  
CO.**

**QUESTIONS CALL KAYLEE HOCK (720)-520-5295 OR  
ALICE ZUBER (719)-838-0933**



## FUNDRAISING OPPORTUNITY

The Friend of Extension Garden Tour is looking for help July 9 & 10

Are you looking for an opportunity to showcase your music? The Garden Tour is looking for talented individuals/groups to perform during the 2022 Garden Tour.

Are you looking for a fundraising opportunity? The Garden Tour is looking for a club to sell food/baked goods during the 2022 Garden Tour.

They are also looking for a club to sell water! This is a popularly requested item at each spot.

Please contact Mercedes Glenn at [mercedesglenn@elpasoco.com](mailto:mercedesglenn@elpasoco.com) for more information.



## North Park Jackpot *American Rumble 2022*

*June 11th, 2022*

Jackson County Fairgrounds  
Walden, CO



# MODEL ROCKETRY LAUNCH DAY EXTRAVAGANZA

**JOIN US FOR A FUN FILLED DAY OF MODEL  
ROCKETRY!**

- **BRING YOUR MODEL ROCKET TO LAUNCH IT BEFORE FAIR**
- **ASK QUESTIONS ABOUT WAYS TO IMPROVE YOUR ROCKET BEFORE FAIR**
- **GET HELP WITH THE PROJECT RECORD BOOK**
- **IF YOU DO NOT HAVE A MODEL ROCKET, NO WORRIES! COME LAUNCH A PRE-BUILT ROCKET!**

**When: July 9th at 7:00 A.M.**

**Where: Arapahoe County Fairgrounds Rodeo  
Arena**

Register for this event by July 1st at:

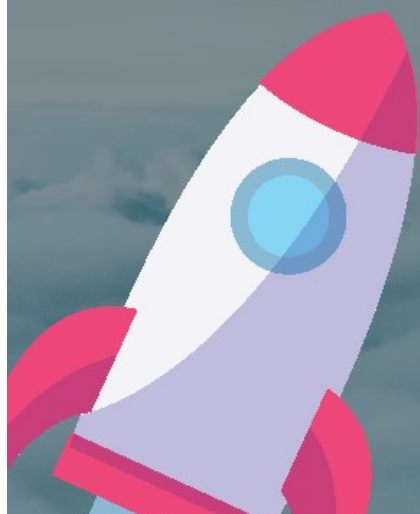
<https://www.eventbrite.com/e/model-rocketry-launch-day-extravaganza-2022-registration-260688104137>

Maximum of 100 participants



IF YOU HAVE QUESTIONS, CONTACT

- ADAM FRICKE - ANFRICKE20@YAHOO.COM
- SHAYLEN FLOREZ - SFLOREZ@ARAPAHOEGOV.COM
- KATIE SEELHOFF - KATIE.SEELHOFF@COLOSTATE.EDU

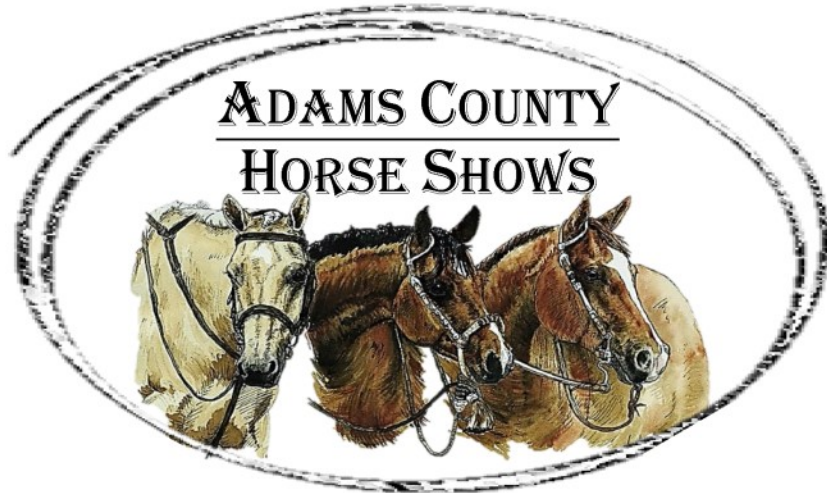


**COLORADO STATE UNIVERSITY  
EXTENSION**



# 2022 Show Series

Adams County Regional Park; 9755 Henderson Road; Brighton, CO 80601



## PERFORMANCE & GYMKHANA

April 24<sup>th</sup>, July 17<sup>th</sup>  
& August 13<sup>th</sup>

Showmanship, English & Western;  
Barrels, Flags & Poles

- \* Registration @ 8 am \*
- \* Shows Start @ 9 am \*

*Performance Ribbons or  
Show Bucks thru 6th  
Gymkhana payouts through 5th  
Daily Top 5 High Point awards in  
English & Western divisions*

## RANCH HORSE

June 25-26<sup>th</sup>,  
September 17-18<sup>th</sup> &  
October 1-2<sup>nd</sup>

Cutting, Individual Cow Work,  
Ranch Trail, Ranch Riding, Ranch  
Reining & Ranch Pleasure

- \* Registration @ 8 am \*
- \* Shows Start @ 9 am \*

*Ribbons or Show Bucks thru 6th  
Daily Top 5 High Point awards  
in each division*

CoWN/SH-approved points



**2022 Year End Discipline High Point Awards** based on a 1-horse/1-rider combo in each discipline and age group (8-10, 11-13, 14-18, 19 & Over). Must show in at least two shows in the same discipline to qualify. Membership is required for points to accrue.

Find us online at: [ADCOHorse.com](http://ADCOHorse.com) -or- [f](https://www.facebook.com/ADCOHorse)ADCOHorse -or- [i](https://www.instagram.com/adcohorse)adcohorse

Questions? Contact Bill Acklin @ 720-933-3752 ([wacklin\\_cowboy@hotmail.com](mailto:wacklin_cowboy@hotmail.com)) or Kellie Stoll @ 303-946-4802 ([mannerspro@gmail.com](mailto:mannerspro@gmail.com))

## 2022 El Paso County Scholarship Deadlines

SENIOR SATURDAY! Are you an El Paso County 4-H or FFA member? Application deadlines for 2022 scholarships are approaching. There are 3 applications available on the El Paso County Fair Website. For details and to apply please visit:

<https://www.elpasocountyfair.com/p/getinvolved/2022-scholarships>

4-H Community Service Award -The El Paso County Fair Advisory Board will honor an outstanding 4-H participant who goes above and beyond their normal 4-H responsibilities. **Nomination letters are due April 30th.**

CINCH Jeans and Shirts is awarding 2 scholarships. One to a table top project 4-H member and an FFA or 4-H member in a livestock project. **Applications are due April 30th.**

The Jr. Livestock Sale Committee is currently accepting applications for the EL PASO COUNTY JUNIOR LIVESTOCK SALE COMMITTEE SUE CROZIER LIVESTOCK SCHOLARSHIP. **Applications are due April 15th.**





# Swine Project Grant



**\$500 available for 1st time Swine Projects**

**Visit [www.azpork.org](http://www.azpork.org) for more information**



**Arizona Pork Council**

15h • 

On "National Pig Day" we're announcing the Swine Project Grant! . This Grant was developed to allow FFA and 4-H Youth an opportunity to participate within the swine industry. \$500 will be awarded to 20 youth participating in their 1st Swine Project to be used towards the purchase of the pig! For more information go to [azpork.org](http://azpork.org).