

El Paso Youth County Council

Meeting Minutes

February 22, 2022

A. Call to order

President Bella Moore called to order the regular meeting of the El Paso Youth County Council at 6:32 PM on February 22, 2022 on Zoom.

B. Pledges

American Pledge: Skipped

4-H Pledge Recited: Skipped

C. Secretary Report

- Given by Kaleb Gramsch
- Kaleb Gramsch conducted attendance. 15 youth and 2 adults were present.
- Brookelyn Fiocco moved to approve the minutes as corrected
 - Paul seconded the motion
 - The motion passed with a unanimous vote

*Note: In order for the Secretary not to have to read the minutes at every meeting. Please read the minutes prior to the monthly meeting and bring any corrections you have to the meeting.

D. Treasure's Report

- Given by Kievan Vandervien
 - Checkings: \$1000.78
 - Savings: \$57.74
 - No Transactions since October

E. Historian Report

- No report

F. Horse Advisory Committee Report

- No report

G. Livestock Advisory Committee Report

- No report

H. Shooting Sports Advisory Committee Report

- No report

I. Small Animal Advisory Committee Report

- Given by Mrs. Melinda Johnson
 - Bootcamp May 1st 9-12 at the Whitemoore Building
 - MQA will also be there

J. Tabletop Advisory Committee Report

- No report

K. District Three Report

- No report

L. CSU Report

- No report

M. Unfinished Business

- Given by Bella Moore
 - Survey Results from Barn Olympics
 - Bella will email out results
 - Fair Dance
 - Community Service
 - ◆ Canned Food for admission

- Paul Moved to approve this as an acceptable way to pay for admission
 - Lexi Moore seconded the motion
- Fundraising
 - ◆ Tickets
 - ◆ Free to 4-Hers not anyone else though
- DJ
 - ◆ Discuss at next meeting
- Parli Pro Lessons
 - Madison Kragel moved to hold parli pro lessons
 - ◆ Arilynn Johnson seconded the motion

N. New Business

- No new business

O. Announcements

- No Announcements

P. Adjournment

- President Bella Moore adjourned the meeting at 6:51 PM.
- Next Meeting will be on March 29th at 6:30 P.M.
- Next Officer Meeting will be on March 22nd at 6:00 P.M.
- Minutes submitted by: Kaleb Gramsch

Respectfully Submitted: _____
Secretary's signature

Respectfully Reviewed: _____
President's signature