



EL PASO COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

4-H *on the 4th*

May | 2022

Hello May!

Please be awesome.



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Club Leader Spotlight

Alicia Christie

A-OK 4-H Club

- 4-H Volunteer Years: 10 years
- Favorite Color: Blue
- Favorite Candy or Sweet Treat: Toffee
- Hobbies: Crafting

Acknowledgment: We would like to thank Alicia for her dedicated service to the 4-H program and dog project. She brightens up a room with her friendliness and is always willing to take on so much to help the program. Thank you for all you do!



Racheal Boynton

A-OK 4-H Club

- 4-H Volunteer Years: 2 years
- Favorite Color: Green
- Favorite Candy or Sweet Treat: Dark Chocolate
- Hobbies: Reading, gardening, sewing, playing board games with friends and family

Acknowledgment: We would like to thank Racheal for her dedication and how fast she has picked up different tasks to help our youth in El Paso County! She is very organized, and she and her family are so welcoming to new members of 4-H. She plays so many roles in helping with the 4-H program. Thank you so much for all you do!



2022 El Paso County Contest Winners

County Contest to State Fair - The following members will progress to represent El Paso County at State Fair:

Demo—Junior

Adalyn Lee
Gabrielle Ramos
Lillian Ramos
Stella Zuerker—Alternate

Demo—Intermediate

Zayne Rodgers
Moriah Hudson
Claire Glover
Kacia Pearson—Alternate

Demo—Senior

Stephanie Taylor
Dakota Anderson
Nick Pearson
Time Niemeyer—Alternate

Interpretive Reading—Junior

David Hodge
William Kshywonis
Gwenyth Loomis
Emma Heisz—Alternate
Malachi Eddington—Alternate

Interpretive Reading—Intermediate

Caitlyn Hodge
Miguel Cantu

Cake Decorating

Jillian Kramer—Senior

Creative Cooks

Andrew Richards—Junior
Caitlyn Hodge—Intermediate
Laura Richards—Senior

County Contest to State Conference

Prepared Speech

Time Niemeyer
Annabella Moore

Impromptu Speech

Time Niemeyer
Paul Edwards
Laura Richards—Alternate
Kaitlyn Plante—Alternate

Congratulations to all of the amazing 4-H'ers who competed at County Contest!

We are so proud of you!

County Winners

Benjamin Anderson - 1012	Performing Arts(<i>Keyboard Solo</i>)	Reserve Champion	<i>County Winner</i>
Laura Richards - Class 1012	Performing Arts(<i>Keyboard Solo</i>)	Champion	<i>County Winner</i>
Laura Richards - Class 1003	Performing Arts(<i>Instrumental Solo</i>)	Reserve Champion	<i>County Winner</i>
Time Niemeyer - Class 1003	Performing Arts(<i>Instrumental Solo</i>)	Champion	<i>County Winner</i>



Application Winners for Next Level Livestock Camp

We would like to congratulate the following youth on applying for and winning a free spot to attend The Next Level Livestock Camp! Thank you for all your hard work and dedication in the 4-H program and we are proud to have you represent us at the upcoming clinic!

Kaleb Gramsch—Goat Clinic

Rebecca Kragel—Swine Clinic

Brett King—Swine Clinic

Mesa Niehus—Sheep Clinic

Lincoln Niehus—Sheep Clinic



State Conference

State Conference is the premier conference for senior 4-H members. Don't miss out on this great opportunity! Trip details such as transportation, schedules and more will be shared after registration and June 3rd payment due date. **State Conference Payment is due to the EPC Extension Office on or before Friday, June 3.**

We will be offering 4 packages for registration which include lodging and all meals, and one package without lodging which still includes all meals. Each person must select a package A-E and a contest they are competing in. **Registration will be in 4HOnline and closes May 15th.** Packages B & D are for 4-H members running for a 4-H State Officer Position only!

Package A – (2 night stay – Tuesday/Wednesday)

Registration and Lodging - \$265

Package B – (3 night stay – Monday/Tuesday/Wednesday)

Registration and Lodging - \$310 (requires Agent approval)

Package C – (3 night stay – Tuesday/Wednesday/Thursday)

Registration and Lodging - \$310

Package D – (4 night stay – Monday/Tuesday/Wednesday/Thursday)

Registration and Lodging - \$355 (requires Agent approval)

Package E – (0 night stay) – Requires County approval for this package.

Registration - \$175

Contest Package – (one fee per contestant regardless of the number of contests)

Registration - \$90

[2022 State Conference Agenda \(Tentative\)](#)

Club Officer Elections & Training

While most of us aren't thinking about Club Officer Elections, now is the perfect time to start thinking about them! Leaders can help stack the odds of success for their youth by electing 4-H Club Officers in May or June of the prior 4-H year. Holding elections before the next year allows youth to work with past officer teams, be ready to attend trainings, and start their new 4-H year off more prepared. There are several clubs in El Paso County who already follow this model of electing officers early. If you're wondering how this might could work within your club, reach out to Charity with any questions, feedback, or concerns!

4-H Senate Mile High Outstanding Youth Award

Do you know of a 4-H member in your club or county that goes above and beyond in 4-H and their community? Please consider them for the 4-H Senate Mile High Outstanding 4-H Youth Leader Award. The 4-H Senate Officer Team will select an outstanding 4-H Youth at the State 4-H Conference in June. Their objective is to honor an outstanding youth leader. **Nominees must be 14 or older. The award will be presented at the Colorado 4-H State Conference.**

All entries must be emailed to Trent Hollister before June 1. Entries must include the entry form, and a recommendation letter from an Extension Agent.

4-H Swag Fundraiser

NEW 4-H DESIGNS are now available! Now is your chance to purchase one of kind t-shirts that represent the 4-H program! Choose from super cute, unique designs that will fit any 4-H youth or adult! You can purchase each design in glitter or plain. Every purchase will help support the 4-H youth in the miniature horse project. All purchasing and shipping will happen directly through the business website listed below. Don't forget to put your size in the comment section when you submit your order! https://docs.google.com/forms/d/e/1FAIpQLScMjsKA4qCt1x_qmUhPOJn7asCmzPSddMltBI2PDLGBUIWnjQ/viewform?usp=sf_link

Youth County Council

Youth County Council serves as a guiding voice for 4-H programming here in El Paso County. It's a chance for 4-H members across El Paso County to plan, learn, & have fun together to ensure all voices are heard. ***The meeting format will be in person only at this time.*** All clubs are encouraged to send representation.



- **For Whom:** Interested EPC 4-H members & Parents/Guardians
- **When:** Last Tuesday of the Month @ 6:30 PM—May 31
- **Where:** Extension Office, 17 N. Spruce St., enter in north side door

Tabletop Advisory Committee

- **For Whom:** All 4-H Members and Families interested in any of the 4-H Tabletop project areas (i.e., Creative Arts, Family & Consumer Sciences, Natural Resources, Personal Development & STEM.)
- **When:** Third Thursday of the month @ 6:30 PM—Thursday, May 19
- **Where:** Extension Office, 17 N. Spruce St.

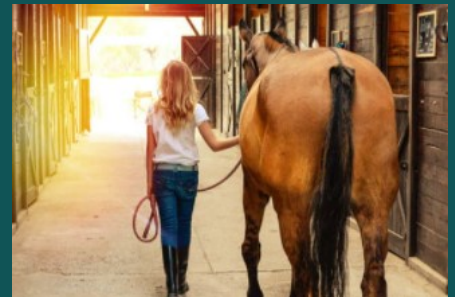
Shooting Sports Advisory Committee



- **For Whom:** All 4-H Members and Families interested in any of the 4-H Shooting Sports project areas.
- **When:** Third Friday of the Month @ 6:30 PM—Friday, May 20
- **Where:** 3275 Akers Dr.

Horse Advisory Committee

- **When:** Third Tuesday of the Month @ 6 PM
- **Where:** Kit Carson Riding Club

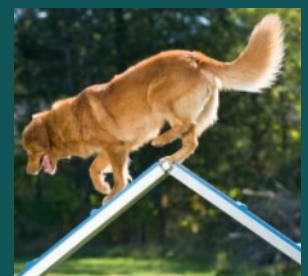


Livestock Advisory Committee

- **When:** Second Thursday of the Month @ 7 PM
- **Where:** Latigo Trails Equestrian Center

Small Animal Advisory Committee

- **When:** Second Monday of the Month @ 6:30 PM
- **Where:** Akers Property



FairEntry & Livestock Sale Seller Profile Help Desk: June 1 & 10

What: Fair Entry Registration for all 4-H members/families

When: Wednesday, June 1 and Friday, June 10, 1:00—6:00 PM

Where: PPLD East Library Location—5550 N. Union, 80918. The Learning Lab is on the first floor of the East Library, past the F1 and F5 study rooms.

4-H Families in any 4-H project who need help registering for the El Paso County Fair through FairEntry: join us on one of our Help Desk days! We will be available to help register for exhibits and contests and answer any questions you might have. Someone from the Sale Committee will also be present to help create seller profiles for Livestock Sale. If you are unable to attend, please [email Rain Gray](#).

FairEntry Opens May 31



Pre-entry for the El Paso County Fair will open on May 31st and is required for all 4-H General, 4-H Consumer Science, 4-H Cloverbud and 4-H Animal exhibits. All exhibits/animals must be pre-entered into the online FairEntry system. 4-H families will use their "4honline.com" username and password to log into the FairEntry system. FFA families should contact the El Paso County Extension Office to be provided a username and password.

Exhibits must be entered by Monday June 13, 2022. A late fee of \$25.00 per exhibitor will be assessed for entries received between June 13-15, 2022. After June 15, 2022, absolutely no entries will be accepted.

Once registration is complete and submitted by the family for all members participating in county fair, it will be sent to CSU Extension 4-H staff for approval. Once approved, payment instructions will be sent via email. Payment **SHOULD NOT** be sent until all classes are approved by CSU Extension staff. **Payment must be received by 4:30 p.m. Friday June 17, 2022.** It is the member's responsibility to check with the Extension Office to make sure the entry and payment were completed by the deadline.

For help with computer pre-entry, be sure to attend one of the Help Desk days!

General Projects—Gearing Up for Fair Info Meeting: May 17

Wondering about how to get ready for County and State Fairs? If you are a 4-H Family in a non-animal 4-H project, come join us on Tuesday, May 17th at 6:30 PM at the Extension Office for an informational meeting. We will share exhibit guides, resources, dates, and exhibit guidelines for non-animal 4-H projects. Email Charity with any questions.

Join in person: Tuesday, May 17, 6:30 PM at the Extension Office North Community Room (downstairs, enter through the north side of the building)

Join virtually: Pre-registration requested. Tuesday, May 17, 6:30 PM, <https://zoom.us/meeting/register/tJlkde2qqzstG9QSOMtoaktXgPJvBpAK6rgb> (after registering, you will receive a confirmation email containing information about joining the meeting).



Fair Cleanup: July 9

Mark your calendars, because this year fair clean-up will be on **Saturday July 9, 2022, starting at 9 AM** at the fairgrounds. Please make sure you are available this day to help set up for County Fair!

Camping Information from the Fairgrounds

We are looking forward to a fantastic 2022 El Paso County Fair! Thank you for your dedication to your projects and the 4-H program. You will receive an e-mail on May 31st including the link to register and pay for your camping spot. You may also purchase additional family passes, additional tickets, and Dump services if you choose. **The website will open May 31st at noon and close on June 13th at 5pm.**

Directions/Additional Information: Camping spots are reserved on a first come first serve basis. There will be a processing fee associated with your registration. Before selecting your camping spot on the map you will want to choose your add on's (event tickets and passes) first. Otherwise you will be asked to make two separate purchases or start over. Then click the map button to purchase and to choose your camping site, otherwise you will be put in a random spot(s).

If you plan to bring a dog, the Fair Board requires you to send a request as they approve dogs for the camping area. Please e-mail Matt Zeiger at ranchhandfencing@yahoo.com.

For questions or assistance you can contact the fair office (719) 520-7880 or Matt Zeiger.

Packets will be available for pick up on July 9th from 8am to noon at the fair office 366 10th Street Calhan, CO (SWINK HALL). If you're picking up packets for additional people you will be required to sign for each of those packets.

Fashion Revue

It's almost time for County & State Fairs!

Fashion Revue is a 4-H Fair Contest open to members in the following projects: Heritage Arts, Leathercraft, Upcycle Your Style, Clothing Construction, Buymanship.

Save the Date for Fashion Revue at the El Paso County Fair!



- Come join EPC Fair Queen as she introduces this year's best designs, modeled by the 4-H youth members, who sewed and designed the fashion forward creations.
-

Swink Hall
3 PM Wednesday, July 20

YOU'RE INVITED
TO AN

ICE
CREAM
PARTY
AND
SHOW



COLORADO STATE UNIVERSITY
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Shooting Sports Competitions

It's time for competition! See how your skills have improved over the year by signing up for 4-H Shooting Sports County Shoots. See details below for competition registrations.

To be eligible to progress to state competition, you must have 2 county practices in the discipline you're competing in, an updated hunter safety education card, completed SQA in the 21-22 4-H year, and registration submitted before May 15th.

Forms may be turned in either at county scheduled practices sign-in table, or at the Extension Office. Please be sure that you are enrolled in the events you wish to compete in in 4HOnline.

Be sure to list the size for your 4-H Shooting Sports T-Shirt on your competition form. Parents have a separate order form. Please ask questions. We will be happy to help you figure this competition form out.

Competition is NOT a requirement to complete this project.

[Competition Form](#)

[CO 4-H Shooting Sports Rulebook](#)

[Additional T-Shirt](#)



Shooting Sports Practices

May 7 Hanover Practice — [Sign Up Here](#)

Pistol, rifle, shotgun, and archery practices. **Practice Location: 13065 Hammer Road, Hanover Colorado, Frontier Sportsman's Club.** Arrive 30 minutes before you are scheduled to shoot. Safety briefing will begin approximately 15 minutes prior to range start time.

If you have signed up for a practice and cannot attend, please cancel your reservation with Sign Up Genius. If you have any issues, please contact the Extension Office for assistance.

May 13 Shotgun Skeet Practice — [Sign Up Here](#)

Shotgun practice for skeet only at **Pikes Peak Gun Club, located at 450 S Franceville Coal Mine Rd, Colorado Springs, CO 80929.** This will be a PAY TO PLAY event. Please be sure to bring your equipment and funds to pay for your practice rounds. We will be shooting 25 clays per practice. **Skeet \$6.00 per 25 Clays.** Please be sure to sign in at the Clubhouse as well as purchase your tokens for trap / skeet and any ammunition you may need. You will need to sign in again with the 4-H leaders.

May 15 .22 Pistol Silhouette & Muzzleload Gong — [Sign Up Here](#)

.22 Pistol Silhouette and Muzzleload Gong practice only at **Hanover Range. 9:00 and 10:30 AM** start times. Limited to 10 participants per start time.

May 19 Pistol Practice — [Sign Up Here](#)

Pistol practice start time is 6:30 pm. Please be early to set up your equipment and range. Practice is expected to be approximately 2 hours. This practice will be at the **CPW Range located at: Colorado Parks and Wildlife, 4255 Sinton Rd, Colorado Springs CO.** Member & Family questions can be answered after practice.

May 22 Shotgun Trap & Sporting Clays — [Sign Up Here](#)

Shotgun practice for trap and sporting clays only at **Pikes Peak Gun Club located at 450 S Franceville Coal Mine Rd, Colorado Springs, CO 80929.** This will be a PAY TO PLAY event. Please be sure to bring your equipment and funds to pay for your practice rounds. We will be shooting 25 clays per practice. **Trap \$6.00 per 25 Clays, Sporting Clays \$7.00 per 25 Clays**

Please be sure to sign in at the Clubhouse as well as purchase your tokens for trap and any ammunition you may need. You will need to sign in again with the 4-H leaders.

Remind App For Animal Project Areas

For families that would like to stay up to date on deadlines and reminders a Remind App was developed to help bridge communication. There will be three different groups which include Horse, Livestock, and Small Animal. This will be used as an additional communication tool throughout the year.

Please understand that the Remind App does **NOT** replace the monthly newsletter **OR** the responsibility of families to keep track of deadlines. This is simply an additional form of communication, however, will **NOT** be the source of all information. Please continue to reach out through email if you have questions.

Please refer to more detailed instructions sheets attached to this newsletter.

Horse Project Remind App Code: <https://www.remind.com/join/22epchorse>

Livestock Project Remind App Code: <https://www.remind.com/join/22epcstock>

Small Animal Remind App Code: <https://www.remind.com/join/22epcsa>

Pet Pig Project

Association: <https://americanminipigassociation.com/>

Curriculum Book: <https://americanminipigstore.com/product/pre-order-mini-pig-owners-guide-book-transitioning-and-caring-for-your-mini-pig/>

Project Leader: Amy Kindell amynikale@gmail.com

Project Meeting Location: Fountain Creek Park at 4:00 PM

Project Meetings for 2022:

- **January 29, 2022**
Introduction to Project
- **February 13, 2022**
Hoof Trimming
- **March 13, 2022**
Digestive Tract/Nutrition
- **April 10, 2022**
Bathing
- **May 22, 2022**
Showmanship
- **June 12, 2022**
Obstacle



2022 EL PASO COUNTY 4-H DOG SHOWS

Who: Calling all members in the Colorado 4-H dog project!

When- June 18th and 19th; Check in at 8:00 A.M; Show will start at 9:00

Where- El Paso County Fairgrounds, Whitmore building

What- Join us for 2 days of fun at El Paso County's annual dog shows! We will be offering all showmanship, obedience, and rally classes both days!

Food- Concessions will be available.

REGISTRATION FEES- \$5 per dog per discipline/event (cash or check paid at Check in)

Contact-

Alicia Christie: allnatural74@gmail.com or text (719)351-6098

Sabrina Christie: 4hgirl.sc@gmail.com

***Pre-registration Required; Registration closes June 13th:**

<https://forms.gle/q64QQ7xUSUNPPeaY7>



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What's the Why Behind Talking to Buyers?

Why is it so important to talk to buyers before fair? Businesses do not come to fair to buy a \$5000 steer, they come to support the youth who raised that steer and invest in their future. Building that relationship with a buyer can mean a difference in the amount of support they are willing to offer. This doesn't mean you need to go out and talk to 60 different people, pick a few that you can build a good relationship with. Call and make an appointment to speak with them. Let them know what you are doing with your animal, how you are planning to market your project and build on it year over year. What are your plans for the future? How will you use the sale proceeds to further your plans? Do not ask them to "buy your animal", instead encourage them to come to the sale and support the program and the youth in the sale. It is already implied that you would like them to support you and your project because you are there speaking with them, without sounding like your asking for money. As you grow through your 4H career these same buyers will get to know you and grow their support in you. Be sure to make some casual contact throughout the year with them. Send a Christmas card, a note to remind them that you'll be reaching out soon, a personal visit, a postcard reminder about the sale day. At fair, let them know what round you're in and how your project finished. Thank them for coming out to support the Jr. Livestock Sale and wish them luck in the auction.

For help with your Seller Profile, attend one of the Help Desk Days on June 1 or June 10.

Dawn Wheeler , The El Paso County Jr. Livestock Sale Committee

Open Pregnancy Verification for Market Heifers

All market heifers must be accompanied by a certificate issued by a licensed veterinarian verifying the heifer is pregnancy tested OPEN within 30 days of the El Paso County Fair.

Market Beef Rate of Gain Contest



The Rate of Gain contest for youth enrolled in market beef will have a re-weigh date on **May 7th from 7:00-8:00 AM**. If you miss the time frame for the re-weigh, you will not be eligible for the contest--no exceptions.

Animals must be led across the parking lot and scale, as there will not be any alleyways to help guide.

Attending the re-weigh date listed above is one of the required steps to be eligible for this contest. If you have any more questions, the entire contest is outlined in the premium book.

Announcers for Livestock Shows at County Fair Needed

The Livestock Advisory Committee is seeking youth to participate as an announcer for the livestock shows at county fair. Any youth 14 years or older (FFA/4-H) can apply, and training will be offered. An announcer's seminar will be held June 30th at 6:00 pm at the Extension Office, and a practice run through will be held July 6th at 6:00 pm at the fairgrounds. If you are interested, please sign up with the google survey link below:

https://docs.google.com/forms/d/e/1FAIpQLSfXSxm_DEImJ8cpb86KmA1CnFSnQ1JPQO2nj75Twca8MWqWw/viewform?usp=sf_link

Health Certificates for County Fair

Animals that **required** to have health certifications for County Fair issued within 14 days prior to the stalling at fair are:

- Llama/Alpacas
- Miniature Horses
- All Livestock

Each animal must be individually identified on the certificate.

Affordable Health Certificates Offered on July 9

Every year, the Livestock Advisory Committee offers 4-H members the opportunity to haul their animals to a specific location to receive a health certificate for county fair animals. This will take place on **Saturday July 2, 2022 at Latigo Trails Equestrian Center (13710 Hallelujah Trail)**

Health Certificates cost \$5/animal and CASH ONLY (exact cash preferred)

We will be set up by the outside roping/rodeo arena and have volunteers help directing the flow of traffic (same location as previous years). If you would like to obtain a health certificate on this day you will need to fill out the survey link below by Friday June 17, 2022 at 12 PM. We will then assign five-minute time slots to 4-H families. Look for an email that contains the schedule and updates about procedures.

All livestock **MUST** be accompanied by an official Health Certificate issued within 14 days prior to the start of fair. Each animal must be individually identified on the certificate. At fair you will need to make sure you have a copy of your health certificate for every day you enter the fairgrounds with animals

Survey Link for Health Certificates:

https://docs.google.com/forms/d/e/1FAIpQLScXsx8-ziiH2ByRqfY6lwq6ccBj6M7AHvVASAPfwxNMHMPoSA/viewform?usp=sf_link

Market Goat & Market Sheep Clinic

Come join us on **Tuesday, May 10, and Tuesday, May 24, 2022** for a Market Goat & Sheep Clinic at the fairgrounds (Owens Arena). We will be covering showmanship and prep for county fair. The market goat session will be 6:30 PM and market sheep session will be at 7:30 PM.

Please register using this link: https://docs.google.com/forms/d/e/1FAIpQLSdz9OvtjvI3zevpybya-kolPrOk1v3KD6t4xITYI6dXjF5rxg/viewform?usp=sf_link



Master Showman Clinic

On Saturday June 11, 2022, at Latigo Equestrian Center we are offering a free clinic for the youth to attend that will enhance their skills at the Master Showman Contest also known as Round Robin. This offers the youth a chance to learn to show or learn how to show other species before they start fair week. This year we are offering three Master Showman Contests:

- Specialty (Llama/Alpaca, Miniature Horse, Dairy, Pygmy, and Fiber/Utility)
8:00-9:30 AM Outdoor Roping Arena
- Small Animal (Dog, Cat, Cavy, Rabbit, and Poultry)
10:00-11:30 AM Community Room Upstairs
- Livestock (Market Beef, Market Swine, Market Sheep, Market Goat, and Livestock)
12:00-2:00 PM Community Room Upstairs and will combine with Sale Committee

Please sign up for the clinic using the google survey: https://docs.google.com/forms/d/e/1FAIpQLScvm0fZvmonBBUd-zvOAXt-IXS-89Qhp1aK81ik0i4uCXOfZA/viewform?usp=sf_link

May Ranch Riding Clinic

Calling all 4-H youth in the Horse Project to attend a Ranch Riding Clinic! The clinic will be on **May 22nd from 9:00 AM-12:00 PM at Latigo**. Any level rider can attend if they have passed the safety test. Please register using this link: https://docs.google.com/forms/d/e/1FAIpQLSdA_sRSaIlBw1uQXPjGB0567RzjSc-Tl4WVqMDSZLqXYTDc5Q/viewform?usp=sf_link



Dress for Success in Horse Show Attire

Join us on May 17 at 7:00 PM at Kit Carson Riding Club (the corner of Cowpoke and Black Forest Road) to go over show ring fashion. The topics will be broken down into fashion tips, dressing different body styles, and review the different standards of outfits disciplines.

Please register using this link: https://docs.google.com/forms/d/e/1FAIpQLScMm5KDhTPsuRy57HbwOHNUtyDm2S4ytetyhwr6uB3BZQhSFw/viewform?usp=sf_link

A poster for a 4H Country Style Horse Show. The background is teal with large, stylized yellow horseshoes. The text is in white and black. It includes the title '4H Country Style HORSE SHOW!', the date 'Saturday, June 4th at Latigo English, Western and Gymkhana!', and the time 'SHOW STARTS AT 9AM'. It also mentions 'Fun Games!', 'Prizes!', and a request for donations of canned goods, non-perishable food, and toiletries for a charity project. Pre-registration and class schedule information is noted as being posted on the Country Style FB page later in the month.

4H Country Style

HORSE SHOW!

See you there!

Fun Games!

SHOW STARTS AT 9AM

Please join us in bringing canned goods, non-perishable food and toiletries for our community service project. Donations will be delivered to a charity.

Prizes!

Saturday, June 4th at Latigo English, Western and Gymkhana!

Pre-registration and class schedule will be posted on the Country Style FB page later this month

Horse Project Pizza & Paint Party

We are inviting all the youth in the horse project to come paint poles for our County Fair Show! Pizza will be provided for the youth that attend. Come join the fun and help us get ready for another great County Fair Horse Show! **June 17, 2022, from 5:30-8:30 PM at Latigo Equestrian Center.**



2022 4-Bits 4-H Club Miniature Horse Show

May 14th Start time at 9:00 am

Location: Kit Carson Riding Club

6775 Cowpoke Rd, Colorado Springs, CO 80920, US



1. Costume – All ages
2. Showmanship – Senior
3. Showmanship – Intermediate
4. Showmanship – Junior
5. Obstacles – Senior
6. Obstacles – Intermediate
7. Obstacles – Junior
8. Hunter Jumper - Senior
9. Hunter Jumper - Intermediate
10. Hunter Jumper – Junior
11. Jumper – Senior ***
12. Jumper – Intermediate***
13. Jumper – Junior***
14. Barrels- Senior
15. Barrels - Intermediate
16. Barrels – Junior
17. 75 Down and Back - Seniors ***
18. 75 Down and Back - Intermediate**
19. 75 Down and Back – Juniors***
20. Written Test (no entry fee required)

***** Bonus Classes with time permitting**

***Proper attire required. Decision of judge and show officials will be final.

***Classes are \$6 a piece or \$30 for the day.

***All El Paso County 4-H members are required to take a written test.

*** Make checks to 4-Bits 4-H Club



Proceeds to benefit 4-Bits 4-H Club
For more information contact

Randi Hudson
randaleehudson@yahoo.com

DON'T MISS THIS OPPORTUNITY



COLORADO

NEXT LEVEL
LIVESTOCK CAMPS

JUNE 4-5, 2022

CALHAN COLORADO

REGISTER TODAY! WWW.NEXTLEVELLIVESTOCKCAMPS.COM

Logan County Livestock Field Day

June 7th & 8th

**Come work with professionals to improve your skills in
showmanship, fitting, feeding and selection.**

**Call JD Sexton at Logan County Extension for more info.
970- 522-3200**

jd.sexton@colostate.edu

RSVP by June 1st



**UNIVERSITY
AUTO PARTS**



**SULLIVAN
SUPPLY**

Logan County Livestock Field Day

June 7th & 8th

Livestock Clinicians:

Hogs: Austin Vieselmeyer

Sheep: Lexi Barnes

Nutrition: ShowRite Feeds

Goats: Tanner Fetzer

Cattle: Jed Sidwell

Selection: JD Sexton

Schedule

Tuesday June 7th

9:00 am	Welcome and Introductions
9:30 to 12:00 pm	Fitting Workshops
12:00 to 1:30	Lunch (BBQ Provided)
1:30 to 4:00 pm	Showmanship Workshops
4:30 to 6:00 pm	Fitting your Animal

Wednesday June 8th

9:00 am	Welcome and Instructions
9:30 to 11:00 pm	Nutrition and Selection Workshops
11:00 to 1:00 pm	Animal Preparation for Show
1:00 pm	Jackpot Show
	(Market and Showmanship)

Awards provided
by our Sponsors

Hogs

Sheep

Cattle

Goats



Logan County Livestock Field Day

June 7th & 8th

Registration Form Due by June 1st

Name _____

County _____

Specie _____

Phone # _____

Email _____

Shirt Size _____



LOGAN COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

All attendees need to bring at least one animal in the specie they have signed up for but it is recommended to bring two animals. Attendees can only participate in one specie. Animals can be kept at the Logan County fairgrounds over night. Logan County Sheriffs Department will monitor and patrol the fairgrounds. The Logan County Extension Office staff and Logan County are not responsible or liable if something happens to an animal, equipment or youth member. Hotels are available in Sterling. BBQ will be provided for lunch on June 7th for attendees and parents.

Please call JD Sexton or email with any questions.

Youth Signature _____

Parent/Legal Guardian _____

JD Sexton

970-522-3200

970-756-4857

jd.sexton@colostate.edu

Please Return this sheet
to JD Sexton by June 1st

**Registration Fee: \$40.00 per
attendee**

**Pay Registration Fee
Morning of June 7th.**

T-Shirt and BBQ Provided



EPC Fairgrounds Flea Market: May 21

The Flea Market, in conjunction with barrel racing and the cattle clinic, will run May 21 from 11am-7pm and will spread through the Pavilion, Grandstands, and Vendor Row. Spaces are priced inexpensively to provide a true flea market opportunity not only to vendors, but also individual sellers and especially youth. Youth spaces start at just \$5.

This event is a true open reservation, and spaces can be booked directly on eventbrite at:

<https://www.eventbrite.com/e/find-your-treasure-flea-market-tickets-243818958067>

FUNDRAISING OPPORTUNITY

The Friend of Extension Garden Tour is looking for help July 9 & 10

Are you looking for an opportunity to showcase your music? The Garden Tour is looking for talented individuals/groups to perform during the 2022 Garden Tour.

Are you looking for a fundraising opportunity? The Garden Tour is looking for a club to sell food/baked goods during the 2022 Garden Tour.

They are also looking for a club to sell water! This is a popularly requested item at each spot.

Please contact Mercedes Glenn at mercedesglenn@elpasoco.com for more information.



2022

Arapahoe County Red Carpet

Prospect Show

Saturday, May 21

Weigh-In

- Beef - 9:00 - 10:00 a.m.
- Lamb & Goat - 9:00 - 11:00 a.m.

Show

- Market prospects only
- Beef show will begin at 11:00 a.m.
- Goat show will begin shortly after conclusion of the beef show
- Lamb show will begin shortly after conclusion of the goat show

Entry fees - No pre-entry, enter day of show

- \$25 per animal entry & \$10 for showmanship

Pens

- \$15 - first come, first serve day of the show

**Ribbons & premiums
PLUS added money &
prizes!!!**

Arapahoe County Fairgrounds

**25690 E Quincy Ave
Aurora, CO 80016**



ARAPAHOE COUNTY

**COLORADO STATE UNIVERSITY
EXTENSION**

*Hosted by the Arapahoe County 4-H Junior
Livestock Committee*

For questions email: ecahill@arapahoegov.com

Weld County 4-H Poudre River Dog Show



**Exhibition Building, 525 N. 15th Avenue,
Island Grove Regional Park, Greeley CO**

You are invited to come and join the fun with great prizes and practice your skills!

Bring proof of rabies, parvo and canine distemper immunizations.

Must be enrolled in the 4-H Dog project to Enter Show.

Bitches in season, pregnant, or lactating can not be shown!

Dogs in obvious pain from illness or injury cannot be shown!

Please bring a crate for your dog when not in a class

When: May 14, 2022

Entry Fee: \$5 per class and not to exceed \$25 per child

8:15 a.m. check-in

Show starts at 9:00 am with multiple rings, awards to follow

4-H Showmanship, Rally Obedience and Obedience Classes		
Showmanship - Ages as of December 31, 2021	Rally	Obedience
Junior Novice	Novice A	Beginner Novice A
Junior Open	Novice B	Beginner Novice B
Intermediate Novice	Intermediate A	Beginner Novice C (1st Year)
Intermediate Open	Intermediate B	Beginner Novice C (2nd Year)
Intermediate Advanced	Advanced A	Novice A
Senior Novice	Advanced B	Novice B
Senior Open	Excellent A	Veterans Class
Senior Advanced	Excellent B	Pre Grad Novice A
Master Showmanship	Advanced/Excellence A	Pre Grad Novice B
	Advanced/Excellence B	Grad Novice A
	Rally Masters A	Grad Novice B
	Rally Masters B	Open A
		Open B
		Utility A
		Utility B
		Puppy Class

For full class descriptions please visit: <https://co4h.colostate.edu/statefair/StateFair-Cat-Dog-Contests.pdf>



Registration is ONLINE and will close at 11:59 pm on May 11th!

NO DAY OF ENTRIES WILL BE ACCEPTED!

Youth can register through 4-H Online at <https://v2.4honline.com>
Once logged in, go to "Events" and select "Weld County 4-H Poudre River Dog Show"

Entries are limited so be sure to sign up early!





North Park Jackpot

American Rumble 2022

June 11th, 2022

Jackson County Fairgrounds
Walden, CO



MODEL ROCKETRY LAUNCH DAY EXTRAVAGANZA

**JOIN US FOR A FUN FILLED DAY OF MODEL
ROCKETRY!**

- **BRING YOUR MODEL ROCKET TO LAUNCH IT BEFORE FAIR**
- **ASK QUESTIONS ABOUT WAYS TO IMPROVE YOUR ROCKET BEFORE FAIR**
- **GET HELP WITH THE PROJECT RECORD BOOK**
- **IF YOU DO NOT HAVE A MODEL ROCKET, NO WORRIES! COME LAUNCH A PRE-BUILT ROCKET!**

When: July 9th at 7:00 A.M.

**Where: Arapahoe County Fairgrounds Rodeo
Arena**

Register for this event by July 1st at:

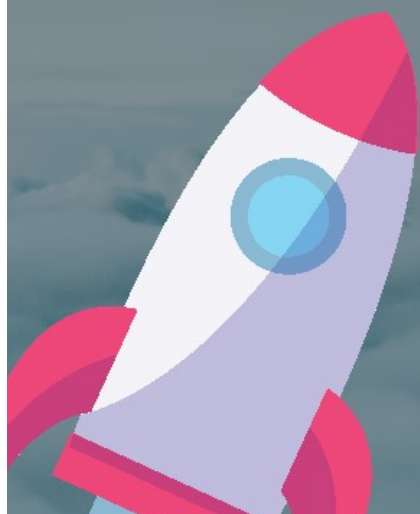
<https://www.eventbrite.com/e/model-rocketry-launch-day-extravaganza-2022-registration-260688104137>

Maximum of 100 participants



IF YOU HAVE QUESTIONS, CONTACT

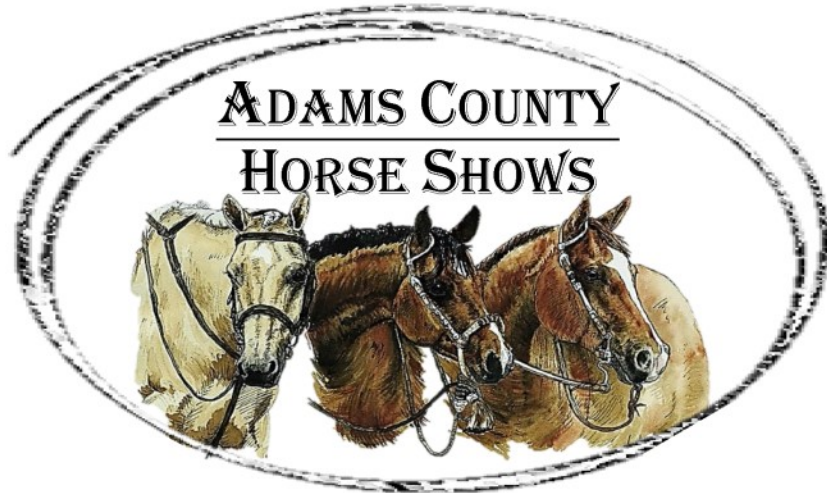
- ADAM FRICKE - ANFRICKE20@YAHOO.COM
- SHAYLEN FLOREZ - SFLOREZ@ARAPAHOEGOV.COM
- KATIE SEELHOFF - KATIE.SEELHOFF@COLOSTATE.EDU



**COLORADO STATE UNIVERSITY
EXTENSION**

2022 Show Series

Adams County Regional Park; 9755 Henderson Road; Brighton, CO 80601



PERFORMANCE & GYMKHANA

April 24th, July 17th
& August 13th

Showmanship, English & Western;
Barrels, Flags & Poles

- * Registration @ 8 am *
- * Shows Start @ 9 am *

*Performance Ribbons or
Show Bucks thru 6th
Gymkhana payouts through 5th
Daily Top 5 High Point awards in
English & Western divisions*

RANCH HORSE

June 25-26th,
September 17-18th &
October 1-2nd

Cutting, Individual Cow Work,
Ranch Trail, Ranch Riding, Ranch
Reining & Ranch Pleasure



- * Registration @ 8 am *
- * Shows Start @ 9 am *

*Ribbons or Show Bucks thru 6th
Daily Top 5 High Point awards
in each division*

CoWN/SH-approved points



2022 Year End Discipline High Point Awards based on a 1-horse/1-rider combo in each discipline and age group (8-10, 11-13, 14-18, 19 & Over). Must show in at least two shows in the same discipline to qualify. Membership is required for points to accrue.

Find us online at: ADCOHorse.com -or-  ADCOHorse -or-  adcohorse

Questions? Contact Bill Acklin @ 720-933-3752 (wacklin_cowboy@hotmail.com) or Kellie Stoll @ 303-946-4802 (mannerspro@gmail.com)