



El Paso County Fair Superintendent Application

Name: _____

Club: _____

Address: _____

Cell Phone #: _____

Email Address: _____

Please select all that apply:

Superintendent: _____

Assistant Superintendent: _____

Livestock Office Management Team: _____

1. Why do you wish to be a superintendent?

2. What expertise can you contribute?

3. Have you been a project leader? Yes No

a. If yes, please list the projects and for how long below: _____

4. What other experience do you have that is relevant for us to consider you for this role?



5. What do you think the superintendent(s) could do better to serve the needs of the 4-H programs?
6. Why do you feel it is important to work in a team and how will you be willing to delegate to those involved as a superintendent/ assistant super intendent/ livestock office management team?
7. Please check which superintendent position(s) you are applying for.

- | | | |
|---|---|--|
| <input type="checkbox"/> Cattle | <input type="checkbox"/> Cavy | <input type="checkbox"/> Cat |
| <input type="checkbox"/> Sheep | <input type="checkbox"/> Llama/Alpaca | <input type="checkbox"/> Horse |
| <input type="checkbox"/> Swine | <input type="checkbox"/> Rabbit | <input type="checkbox"/> Livestock |
| <input type="checkbox"/> Goat | <input type="checkbox"/> Poultry | <input type="checkbox"/> Animal Science |
| <input type="checkbox"/> Lg Master Showman | <input type="checkbox"/> Pocket Pet | <input type="checkbox"/> Shooting Sports |
| <input type="checkbox"/> Sm Master Showman | <input type="checkbox"/> Dog | <input type="checkbox"/> Biological Science |
| <input type="checkbox"/> Environmental | <input type="checkbox"/> Citizenship | <input type="checkbox"/> Film and Visual Art |
| <input type="checkbox"/> Physical Science/STEM | <input type="checkbox"/> Computer Science | <input type="checkbox"/> Food Science |
| <input type="checkbox"/> Creative & Expressive Arts | <input type="checkbox"/> FFA | <input type="checkbox"/> Miniature Horse |
| <input type="checkbox"/> Specialty Master Showman | | |

*All appointees are **required** to enroll as 4-H Volunteers in El Paso County and with CSU Extension.*

Colorado State University, U.S. Department of Agriculture and El Paso County cooperating.
 Extension Programs are available to all without discrimination.