



**EI PASO COUNTY 4-H  
SMALL ANIMAL COMMITTEE MEETING AGENDA  
Date: August 8, 2022 at 6:30 PM  
Location: Akers Building**



|   |   |                 |
|---|---|-----------------|
| <b>Admin</b>  | Call to Order and Introductions   | Chair           |
| <b>Approve</b>  | Review of last meeting minutes  | Chair           |
| <b>Reports</b>  | <ul style="list-style-type: none"> <li>• Treasurers Report</li> <li>• CSU Extension Office</li> <li>• Public Comment</li> <li>• Species report (<i>please keep to less than 3 minutes for upcoming events in the current month</i>)</li> </ul>                                |                 |
| <b>Discuss/Plan</b>                                   | <b>Unfinished Business:</b> <ul style="list-style-type: none"> <li>•</li> </ul>   | 4-H Agent/Chair |
| <b>Discuss/Plan</b>                                   |   |                 |
| <b>Vote</b>   |   |                 |
| <b>Discuss/Plan Possibilities</b>                     | <b>New Business:</b> <ul style="list-style-type: none"> <li>• Nominations for SAAC Committee</li> <li>• Achievement Awards for Small Animal Youth</li> <li>• Sponsorship Letters</li> <li>• Master Showman Rubric</li> <li>• Move upcoming meeting to September 26</li> </ul> | 4-H Agent/Chair |
| <b>Announcements &amp; Future &amp; Subcommittees</b> | <ul style="list-style-type: none"> <li>• Superintendent Applications are published in the newsletter</li> </ul>   |                 |
| <b>Adjourn</b>  |   | Chair           |

Next Meeting: 09/26/2022



**COLORADO STATE UNIVERSITY  
EXTENSION**