



October | 2022

## SAVE THE DATE for the 2022 Achievement Awards

- What:** The 2022 Achievement Awards
- Where:** Norris Penrose Event Center (VIP Room)
- When:** Saturday, October 22, 2022  
10:00 AM to 12:00 PM.
- Why:** These awards are given to honor important youth and volunteer milestones during the 2021-2022 4-H year. We will also recognize our community partners at this event.

**We hope to see all our 4-H families there!**



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## WE ARE HIRING!

### El Paso County Extension Administrative Assistant II

The individual in this position provides support to the El Paso County Extension educators and colleagues, and customer service to internal and external clientele by responding to day-to-day inquiries from the general public and program participants.

The position is also responsible for managing fiscal and budget activities of the Extension office and staff. This position is supervised by the El Paso County Extension Director.

**For more information please see the full posting:**

<https://jobs.colostate.edu/postings/112696>



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## State Fair Accomplishments from El Paso County 4-H Youth

Congratulations to all the youth who have competed at the 2022 Colorado State Fair! We are so proud of all the hours of dedication and the amount of hard work you have poured into your projects! We are proud to have you represent 4-H in El Paso County at a state level! Thank you to the volunteers and parents who support and encourage our youth to accomplish such amazing feats.



Evan Carlson- A OK 4-H Club  
Reserve Champion Junior Showmanship- Dog Trials  
Day 1 of the Rabbit Show was Reserve Best In Show  
Day 2 of the Rabbit Show was Reserve Best in Show  
and Reserve Champion Junior Rabbit Showmanship



Adalyn Lee- Grand Drive 4-H Club  
3rd in Junior Demonstrations



Trevor Rubin- Calhan Ranch Hands 4-H Club  
Reserve Champion Senior Full Blood Doe at  
ABGA Show 1 & ABGA Show 2 & JABGA



Garrett Rubin- Calhan Ranch Hands 4-H Club  
6<sup>th</sup> Place in Leathercraft  
Reserve Grand Champion Senior Percentage Doe  
ABGA Show 1 & ABGA Show 2 & JABGA



Contessa Baker - Plainsmen 4-H Club  
Placed in large competitive classes



## State Fair Accomplishments from El Paso County 4-H Youth, continued...

Congratulations to our 21-22 4-H members and a big thank you to our volunteer leaders, who shared all their time and efforts to make the best better! Well done, El Paso County 4-H!  
Please click here for the [2022 Colorado State Fair Results!](#)



Shannon Hudson- 4 Bits 4-H Club  
Overall Grand Champion in the Cats Project



Luke Spurlock- Grand Drive 4-H Club  
Champion Junior .22 Pistol Display Board  
Champion Jr Photography Unit 2  
Grand Champion Junior Photography



Kadence Baker- Plainsmen 4-H Club  
5<sup>th</sup> Place in Cake Decorating

## 4-H Shooting Sports Competition Results



[Senior Results](#)

[Junior Results](#)



## Extension Office will be Closed October 24-28, 2022

All El Paso County Extension Staff will be in Fort Collins, Colorado the week of October 24 for the annual professional development conference. Please plan accordingly if you need to drop off items or make appointments. In addition, staff may be delayed in email responses due to attending the conference. Thank you so much for your understanding!



## CORRECTION - UPDATE *Project Leader & Family Project Meetings*

The project meetings for project leaders and families, scheduled for October 24-28, and advertised in the August 2022 newsletter, have been postponed. There was a conflict with calendars and new dates will be advertised.

## 2022-2023 4-H Cloverbud Leader Training

What: Volunteers that currently have or are wanting to implement a Cloverbud program plan in their club should make plans to attend this training! Going forward, any volunteer leading Cloverbuds will need to attend this training before working with 4-H Cloverbud members.

When: **Wednesday, November 9, 4:00—7:00 PM**

OR

**Thursday, November 10, 4:00—7:00 PM**

Where: El Paso County Extension Office



## 2022-2023 4-H Club Officer Training

What: Club Officers for the 2022-2023 4-H year will have two training days. All 4-H Club Officers should plan to attend one of the dates for this important training.

When: **Friday, October 14\*\*, 9 AM - 12 PM**

OR

**Saturday, October 15, 9 AM - 12 PM**

Where: El Paso County Extension Office

RSVP: [Please RSVP here.](#)



## 2022 County Fair Superintendents and Assistant Superintendents Contact List

Role	Name	Contact email
Beef Superintendent	Travis Chamblin	<a href="mailto:travisc@mech-one.com">travisc@mech-one.com</a>
Beef Asst. Superintendent	Sierra Churhill	<a href="mailto:sierrachurchill@ymail.com">sierrachurchill@ymail.com</a>
Beef Asst. Superintendent	Isaiah Green	<a href="mailto:Isaiah.Green20@yahoo.com">Isaiah.Green20@yahoo.com</a>
Beef Asst. Superintendent	TBA	<a href="#">TBA</a>
Cavy Superintendent	Kylie Farr	<a href="mailto:smiley.kyliejk94@gmail.com">smiley.kyliejk94@gmail.com</a>
Cavy Asst. Superintendent	Melinda Johnson	<a href="mailto:melmenowdear@yahoo.com">melmenowdear@yahoo.com</a>
Dog Superintendent	Alicia Christie	<a href="mailto:allnatural74@gmail.com">allnatural74@gmail.com</a>
Dog Asst. Superintendent	Amber Hansen	<a href="mailto:amber.hansen07@gmail.com">amber.hansen07@gmail.com</a>
Dog Asst. Superintendent	Sabrina Christie	<a href="mailto:4hgirl.sc@gmail.com">4hgirl.sc@gmail.com</a>
Dog Asst. Superintendent	Brian Christie	<a href="mailto:brianc1969@gmail.com">brianc1969@gmail.com</a>
FFA Leader	Dave Kranz	<a href="mailto:dkranz@d49.org">dkranz@d49.org</a>
Fitting Contest Coordinator	Becky & Travis Chamblin	<a href="mailto:Becco75@yahoo.com">Becco75@yahoo.com</a>
Co-General Fairboard Superintendent	Bill Spurlock	<a href="mailto:spurlock_bill@yahoo.com">spurlock_bill@yahoo.com</a>
Co-General Fairboard Superintendent	Linnea Frates	<a href="mailto:linnea_bobby@msn.com">linnea_bobby@msn.com</a>
Goat Superintendent	Sandra Hoihjelle	<a href="mailto:cologoatlady@yahoo.com">cologoatlady@yahoo.com</a>
Goat Asst. Superintendent	Joe Spurlock	<a href="mailto:joe.spurlock84@gmail.com">joe.spurlock84@gmail.com</a>
Goat Asst. Superintendent	Carol Ann Lopez	<a href="mailto:Jakeandca@hotmail.com">Jakeandca@hotmail.com</a>
Horse Superintendent	Mercedes Glenn	<a href="mailto:mpowers90@hotmail.com">mpowers90@hotmail.com</a>
Horse Asst. Superintendent	Autumn Haugen Dallaguardia	<a href="mailto:ropeumup06mc@gmail.com">ropeumup06mc@gmail.com</a>
Horse Asst. Superintendent	Randi Hudson	<a href="mailto:randaleehudson@yahoo.com">randaleehudson@yahoo.com</a>
Horse Asst. Superintendent	Jessica Smith	<a href="mailto:jessicarsmith525@gmail.com">jessicarsmith525@gmail.com</a>
Livestock Office Superintendent	Sonya Vandergriff	<a href="mailto:sonya@vandergriffcontractors.com">sonya@vandergriffcontractors.com</a>
Livestock Office Asst.	Becky Chamblin	<a href="mailto:Becco75@yahoo.com">Becco75@yahoo.com</a>
Livestock Office Asst.	Carol Ann Lopez	<a href="mailto:Jakeandca@hotmail.com">Jakeandca@hotmail.com</a>
Llama/Alpaca Superintendent	Stacy Cantu	<a href="mailto:stacy.k.cantu.naf@mail.mil">stacy.k.cantu.naf@mail.mil</a>
Llama/Alpaca Asst. Superintendent	Tara Cantu	<a href="mailto:mickeyandtink14@gmail.com">mickeyandtink14@gmail.com</a>
Llama/Alpaca Asst. Superintendent	TBA	<a href="#">TBA</a>
Minature Horse Superintendent	Randi Hudson	<a href="mailto:randaleehudson@yahoo.com">randaleehudson@yahoo.com</a>
Minature Horse Asst. Superintendent	Kelly Harding	<a href="mailto:rahtinka@hotmail.com">rahtinka@hotmail.com</a>
Pocket Pet Co-Superintendent	Danielle Dungan	<a href="mailto:danielledungan@yahoo.com">danielledungan@yahoo.com</a>
Pocket Pet Co-Superintendent	Cassandra Rodriguez	<a href="mailto:ltlbear56@gmail.com">ltlbear56@gmail.com</a>
Poultry Superintendent	Dawn Wheeler	<a href="mailto:wheelersmadhouse@hotmail.com">wheelersmadhouse@hotmail.com</a>
Poultry Asst. Superintendent	Renee Sasse	<a href="mailto:reeneesasse@hotmail.com">reeneesasse@hotmail.com</a>
Rabbit Co-Superintendent	Samantha Taylor	<a href="mailto:rabit_luver_5@hotmail.com">rabit_luver_5@hotmail.com</a>
Rabbit Co-Superintendent	Kylie Farr	<a href="mailto:smiley.kyliejk94@gmail.com">smiley.kyliejk94@gmail.com</a>
Rabbit Asst. Superintendent	Laura Mayo	<a href="mailto:mayoHHHH@aol.com">mayoHHHH@aol.com</a>
Rabbit Asst. Superintendent	Cassandra Rodriguez	<a href="mailto:ltlbear56@gmail.com">ltlbear56@gmail.com</a>
Sheep Superintendent	Katelyn Robinson	<a href="mailto:lambshowgirl01@gmail.com">lambshowgirl01@gmail.com</a>
Sheep Asst. Superintendent	Courtney Scott	<a href="mailto:c.g.scott.2003@gmail.com">c.g.scott.2003@gmail.com</a>
Sheep Asst. Superintendent	Joe Spurlock	<a href="mailto:joe.spurlock84@gmail.com">joe.spurlock84@gmail.com</a>
Small Animal Master Showman Super	Melinda Johnson	<a href="mailto:melmenowdear@yahoo.com">melmenowdear@yahoo.com</a>
Specility Master Showman Super	*Please email extension office with questions*	
Livestock Master Showman Super	Sierra Churchill	<a href="mailto:sierrachurchill@ymail.com">sierrachurchill@ymail.com</a>

Swine Superintendent	Allen Fader	<a href="mailto:fdr5@aol.com">fdr5@aol.com</a>
Swine Asst. Superintendent	Garnett Fader	<a href="mailto:fdr5@aol.com">fdr5@aol.com</a>
Swine Asst. Superintendent	David King	<a href="mailto:ourredbarnfarm@gmail.com">ourredbarnfarm@gmail.com</a>
Animal Science Superintendent		
Biological Science Superintendent		
Computers & Robotics Superintendent		
Citizenship Superintendent		
Expressive Arts Superintendent		
Expressive Arts Asst. Superintendent		
Environmental Science Superintendent		
Fashion Review Coordinator		
Film & Visual Art Superintendent		
Food Sciences Superintendent		
Physical Science/STEM Superintendent		
Sewing/Needle Crafts Superintendent		
Shooting Sports Superintendent		

## Band APP Communications- Horse, Livestock, & Small Animal

We are excited to jump into the 2022-2023 4-H Year in El Paso County! To help with delivering clear communications, provide an updated event calendar, and send out reminders of county wide programming; I have created an app for three project areas which include Horse, Livestock, and Small Animal. Please follow the instructions below to join! The communication tool can be used on a desktop app and/or app on your phone. We are inviting 4-H youth, 4-H family members, and 4-H volunteers to join!

You won't want to miss this.!

### EPC Livestock Projects

<https://band.us/n/acaf79qek5u8s>



### EPC Horse & Miniature Horse Projects

<https://band.us/n/a6ab71qfkcZ8z>



### EPC Small Animal Projects

<https://band.us/n/afaf7dq8kaxeb>



## Join the El Paso County Livestock Judging Team!

I am excited to announce that we will officially have a livestock judging team in El Paso County! We are beyond thrilled to have Shelby Gresham as the El Paso County Livestock Judging Coach! If you are interested in joining the team, please join Coach Gresham at Swink Hall at the Fairgrounds on Wednesday, October 26, 2022, at 6:30 p.m. This will be an informational session where we can begin to build our team for the year! If you have any questions, please feel free to reach out to Coach Gresham at [gresham.shelby@yahoo.com](mailto:gresham.shelby@yahoo.com).

-Emily





## Horse Project Spotlight

We would like to highlight Isla Anderson for receiving her custom Martin Saddle after winning the 2021 State Fair 4-H Championship Show English/Western Highpoint in the Level II Division! Congratulations on your huge victory and we can't wait to see that beautiful saddle in person!



## Trailblazer's Annual Halloween Event



*This event is opened to 4-H members enrolled in the dog, goat, miniature horse, and horse projects.*

Trailblazer's is hosting their Annual Halloween Event at Latigo Equestrian Center on October 23, 2022, from 8 a.m. to 12 p.m. There will be costume contests, showmanship for equine project areas, in-hand barrels, egg and spoon race, and so many more fun Halloween activities! This will be one spooktacular event you won't want to miss! Registration will be done the day of the event and will be \$15 per youth or \$25 per 4-H family.

If you have additional questions, please e-mail Lisa Anderson at [lealo71@googlemail.com](mailto:lealo71@googlemail.com).

## Welcome Back to 4-H Social for all Horse & Miniature Horse Project Members

Calling all 4-H members enrolled in the horse and miniature horse projects to attend a welcome back party at Kit Carson Riding Club starting at 7:00 p.m. on October 11, 2022. There will be fun games, donut decorating, and lots of time to catch up with your friends and leaders. We hope to see you there!





EL PASO COUNTY  
COLORADO STATE UNIVERSITY  
EXTENSION



**OCTOBER 15, 2022**

10-15 HEAD | LIVE SALE STARTS AT 1 PM | PREVIEW FROM 11 AM- 1 PM

*FUTURITY CLASS WITH ADDED MONEY HELD AT EPC BLOW N GO SHOW APRIL 1, 2023  
IN 2021 PAID TOP 4 PLACES WITH CHAMPION EARNING \$792.00*

EPC 4-H YOUTH ELIGIBLY FOR COUNTY FAIR CLASS WITH ADDED MONEY

**366 10TH ST, CALHAN, CO 80808**

QUESTIONS PLEASE CONTACT TRAVIS AT 719-640-5247



## 2022-2023 SQA Training



What: Each 4-H youth member enrolled in any Shooting Sports discipline is **required** to attend one SQA per 4-H year. For 2022-2023, there will be two SQA trainings offered in November. Registration information coming soon.

When: **Saturday, November 5, 10:00 a.m.**

OR

**Saturday, November 19, 10:00 a.m.**

Where: El Paso County Extension Office



## Shooting Sports Ambassador Applications

***Shooting Sports State Ambassador Applications Due By October 15*** - For Senior 4-H members interested in applying to serve as a Colorado State 4-H Shooting Sports Ambassador, please see the following:

**Completed applications must be received no later than October 15<sup>th</sup>.** Use the following link to find the application on the State 4-H website <https://co4h.colostate.edu/ss/forms/ambassador-application.pdf> along with a brief list of Colorado 4-H Shooting Sports Ambassador expectations use the following link <https://co4h.colostate.edu/ss/forms/ss-ambassador-expectations.pdf>

# National 4-H Week

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#Opportunity4ALL



## 4H WEEK

### Upcoming Events

SUN  
**2**

For over 100 years, 4-H has inspired families, shaped careers, and impacted communities.

MON  
**3**

Wear Your favorite Colorado 4-H Gear!

TUES  
**4**

Shout-Out a 4-H'er

WED  
**5**

Become a Colorado 4-H Volunteer Today!

THURS  
**6**

Thank a Colorado 4-H Volunteer!

FRI  
**7**

Share Your 4-H Story

SAT  
**8**

Give Back to your Community and Colorado 4-H. Donate Today!



COLORADO STATE UNIVERSITY  
EXTENSION

## National 4-H Week

### October 2-8, 2022

4-H Week is HERE! October 2-8 help us celebrate what we've accomplished and where we're headed.

Come find your spark during #4Hweek!

Celebrate access and equity for ALL kids. #4Hweek

#Opportunity4ALL

## MY FAVORITE

## THINGS ABOUT 4-H



COLORADO STATE UNIVERSITY  
EXTENSION

## 4H WEEK







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# COLORADO LEADERSHIP CAMP



**November**  
11-13



**Glenwood Springs, CO**



**Details Coming Soon!**

**SAVE  
THE  
DATE**

**4-H AGES 11-13**

**4H ONLINE REGISTRATION - EARLY OCTOBER**



**COLORADO STATE UNIVERSITY**  
**EXTENSION**



## Colorado State 4-H Horse Program

### Rater's Training & Re-Certification

**Host County: Mesa**

**Date: October 28, 29 & 30, 2022**

**Location: Friday – TBD**

**Location: Saturday – 1227 M ¾ Road, Loma, CO**

*Contact your Extension Office for Registration forms*

The Colorado 4-H horse program needs knowledgeable horse owners, riders, trainers and 4-H leaders to step up and become approved Raters. The riding levels program is meant to be a testing ground and not all youth will pass on the first try. By becoming trained, you will know the philosophy behind the program, when and how to pass or dismiss a rider and how to assist them in reaching attainable goals through riding and training their horse. You will also be taken through each of the riding test steps and shown what it looks like when a rider performs a maneuver correctly versus incorrectly. Once your training is completed, you will be put on a list that Extension Agents can use when hiring raters in their area. Raters typically receive \$15/test to cover expenses.

### Rater's training Program Agenda

- **Oct. 28, 2022 6:00 PM** – Principles behind the Levels Program, review riding tests – Classroom
- **Oct. 29, 2022**
  - 8:00am- noon – Western Levels 1-4,
  - Lunch provided
  - 1:00pm 4:00 pm Ranch Horse 1-4
- **Oct. 30, 2022**
  - 8:00-noon - English (Hunt Seat) 1,2,3 & 4
- *If time allows and there are 4-H members who wish to test for Levels 3-4 they may do so and there may be a possibility for Raters to Shadow the Trainer.*
- *Cost: \$50 each for Western and English, \$75 for Ranch Horse paid in advance, with a minimum of 10 people required.*
- *Leaders and members who want a better understanding of the Levels Program are encouraged to attend.*
- *Members who want to test or just to demonstrate, please contact Tom Sharpe at 970-261-3528.*

## 4-H Scholarship Opportunities

*\*Please check requirements and due dates carefully. If reference letter is needed please request no later than 2 weeks before submission deadline!!*

### Daniel's Fund Scholarship

- Scholarship information [here](#).
- A generous scholarship funding opportunity, providing up to \$100,000 for a school of education choice to selected recipients.
- Due before October 15, 2022



DANIELS FUND

## CSU Spur 2nd Saturdays

The SPUR Learning Center in Denver hosts free family fun activities!

Some of what you can expect during 2nd Saturdays at SPUR:

- Playtime in the Kid's Mock Vet Clinic and Kid's Kitchen.
- Watch veterinarians perform surgeries on dogs and cats in the Dumb Friends League Veterinary Hospital – CSU Spur is the only location in the world where the public can see companion animals in surgery and ask questions directly to the vet team.
- Try out virtual reality.
- Get your hands dirty with digging activities while checking out the rooftop greenhouses and green roof.
- See the horses who live on-site at CSU Spur assisting with therapy for humans through the Temple Grandin Equine Center.
- CSU Spur has educational exhibits, as well as art installations to enjoy during a visit.
- Local food trucks for those interested in buying lunch during their visit.

Check them out [here](#).





# COWBOY

## *Classic*

# WORKOUT

### PRODUCT

- BEEF CARCASS AND CUTS CLASSES
- PORK CARCASS AND CUTS CLASSES
- LAMB CUTS CLASSES
- PORK RETAIL ID
- LAMB RETAIL ID
- BEEF RETAIL ID

**UW**  
**MEAT LAB**  
LARAMIE, WY

OCTOBER  
**12**

**10 - 3**  
AM PM

**CONTACT: [MCKENSIE.PHILLIPS@UWYO.EDU](mailto:MCKENSIE.PHILLIPS@UWYO.EDU)**

MEAT LAB LOCATED ON THE UNIVERSITY OF WYOMING CAMPUS



# Classes held at the Extension Office

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**What:** Cottage Food Producers Training

**When:** November 7, 2022 at 10:00 a.m.

**Where:** Online

**Register:** <https://epcextension.eventbrite.com>

**Cost:** \$50.00



**What:** Put Your Garden to Bed

**When:** October 12, 2022 at 12:00 p.m.

**Where:** Online

**Register:** <https://epcextension.eventbrite.com>

**Cost:** \$5.00



**What:** Winter Sowing

**When:** November 2, 2022 at 12:00 p.m.

**Where:** Online

**Register:** <https://epcextension.eventbrite.com>

**Cost:** \$5.00



**What:** Holiday Jam - Jam Technique Class

**When:** November 15, 2022 at 11:00 a.m.

**Where:** El Paso County Extension Office

**Register:** <https://epcextension.eventbrite.com>

**Cost:** \$10.00

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