



November | 2022



Colorado State University Extension is an equal opportunity provider: <https://col/st/OWMJA>

Colorado State University does not discriminate on the basis of disability and is committed to providing reasonable accommodations. <https://col/st/OWMJA>

CSU's Office of Engagement and Extension ensures meaningful access and equal opportunities to participate to individuals whose first language is not English. <https://col/st/OWMJA>

Colorado State University Extension es un proveedor que ofrece igualdad de oportunidades. <https://col/st/OWMJA>

Colorado State University no discrimina por motivos de discapacidad y se compromete a proporcionar adaptaciones razonables. <https://col/st/OWMJA>

Office of Engagement and Extension de CSU garantiza acceso significativo e igualdad de oportunidades para participar a las personas quienes su primer idioma no es el inglés. <https://col/st/OWMJA>

Table of Contents

Pg. 2

<u>Articles “4” All</u>		<u>Small Animal</u>	
Achievement Award Winners	P. 3	Pocket Pets Project Meeting	P. 16
Club Leader Spotlight	P. 7	Dog Project Guide	P. 17
Cloverbud Training	P. 7	<u>Tabletop</u>	
Club Officer Check Ins	P. 8	Tabletop Project Leader Meetings	P. 18
Colorado 4-H Leadership Development Conference	P. 8	Join the Tabletop Committee	P. 18
Colorado 4-H Youthfest Conference	P. 8	<u>Youth County Council</u>	
Tip Sheet on Re-Enrolling in 4HOnline	P. 8	Officer Elections	P. 19
<i>Band APP Communications (IMPORTANT)</i>	P. 9	Community Service	P. 19
<u>Horse & Miniature Equine</u>		Meeting Dates	P. 20
Safety Testing & Vet Clinic (Mini Equine)	P. 10	Try It Tuesdays	P. 20
Calendar Photoshoot Fundraiser (Mini Equine)	P. 10	<u>Other Extension Opportunities</u>	
Calhan Parade of Lights (Mini Equine)	P. 10	Classes Offered at El Paso County Extension	P. 21
Strength Building For Equestrians	P. 11	Colorado 4-H Horse Judge’s Certification	P. 22
4-H Horseback Riding Clinic	P. 11		
El Paso County 4-H Horse Project Manual	P. 11		
Congratulations to EPC Horse Judging & Hippology Team	P. 12		
<u>Livestock</u>			
Utility Goat Project Meetings	P. 13		
<u>Shooting Sports</u>			
Shooter Quality Assurance (SQA)	P. 14		
Shooting Sports Practices	P. 14		
State & County Eligibility	P. 14		
Jonathan Marr Memorial Scholarship	P. 15		
Project Meetings for Shooting Sports Leaders	P. 15		

Colorado State University Extension is an equal opportunity provider: <https://col/st/OWMJA>

Colorado State University does not discriminate on the basis of disability and is committed to providing reasonable accommodations. <https://col/st/OWMJA>
 CSU’s Office of Engagement and Extension ensures meaningful access and equal opportunities to participate to individuals whose first language is not English. <https://col/st/OWMJA>

Colorado State University Extension es un proveedor que ofrece igualdad de oportunidades. <https://col/st/OWMJA>

Colorado State University no discrimina por motivos de discapacidad y se compromete a proporcionar adaptaciones razonables. <https://col/st/OWMJA>
 Office of Engagement and Extension de CSU garantiza acceso significativo e igualdad de oportunidades para participar a las personas quienes su primer idioma no es el inglés. <https://col/st/OWMJA>

Achievement Award Winners

Animal Record Books	
Jr Reserve Champion (Dog)	Evan Carlson
Jr Champion (Dog)	Chandler Barcan
Int Reserve Champion (Dog)	Lexton Barcan
Int Champion (Dog)	Linnaea Boynton
Sr Reserve Champion (Dog)	Daniel Boland
Sr Champion (Dog)	Sherise Barcan
Jr Reserve Champion (Horse)	Jake Loparco
Jr Champion (Horse)	Emily Fiocco
Int Reserve Champion (Horse)	Moriah Hudson
Int Champion (Horse)	River Freeman
Sr Reserve Champion (Horse)	Time Niemeyer
Sr Champion (Horse)	Caoimhe Benn-Rothstein
Jr Reserve Champion (Livestock)	Ruby Kragel
Jr Champion (Livestock)	Hank Buchanan
Int Reserve Champion (Livestock)	Caden Goggin
Int Champion (Livestock)	Cole Spurlock
Sr Reserve Champion (Livestock)	Courtney Scott
Sr Champion (Livestock)	Madeline Unruh
Jr Champion (Companion)	Ruby Kragel
Int Reserve Champion (Companion)	Madison Kragel
Int Champion (Companion)	Toby Kragel Jr
Sr Reserve Champion (Companion)	Olivia Nau
Sr Champion (Companion)	Alexis Browner
Officer Record Books	
Secretary Jr Champion	Emily Fiocco
Secretary Int Champion	Hadley Buchanan
Secretary Sr Champion	Lizzie Schroeder
Treasurer Jr Champion	Cheyenne Manyik
Treasurer Int Champion	Claire Glover
Treasurer Sr Champion	Daniel Andersen
Historian Int Champion	Nicholas Wilmeth
Historian Sr Champion	Madeline Unruh

Achievement Award Winners continued...

Horse & Miniature Equine Awards	
Horse Jr Premier Exhibitor	Jake Loparco
Horse Int Premier Exhibitor	Moriah Hudson
Horse Sr Premier Exhibitor	Isla Anderson
Horse Sportsmanship Award	Contessa Baker
Superhorse Award	Contessa Baker
Miniature Equine Jr Premier Exhibitor	Arilynn Johnson
Miniature Equine Int Premier Exhibitor	Moriah Hudson
Miniature Equine Sr Premier Exhibitor	Isla Anderson
Miniature Equine Sportsmanship Award	Shannon Hudson
Livestock Awards	
Rate of Gain Reserve Champion (Beef)	Lane Anderson
Rate of Gain Champion (Beef)	Lane Anderson
Rate of Gain Reserve Champion (Goat)	Ashton Stephens
Rate of Gain Champion (Goat)	Ashton Stephens
Rate of Gain Reserve Champion (Sheep)	Brock Niehus
Rate of Gain Champion (Sheep)	Lincoln Niehus
Swine Trifecta Champion	Brock Burnside
Carcass Reserve Champion (Beef)	Lane Anderson
Carcass Champion (Beef)	Adalyn Lee
Carcass Reserve Champion (Goat)	Garrett Rubin
Carcass Champion (Goat)	Lexi Vrabec
Carcass Reserve Champion (Sheep)	Cole Spurlock
Carcass Champion (Sheep)	Hadley Buchanan
Carcass Reserve Champion (Swine)	Riley Spurlock
Carcass Champion (Swine)	Logan Rhea
Supreme Reserve Champion (Beef)	Taylor King
Supreme Champion (Beef)	Lane Anderson
Supreme Reserve Champion (Goat)	Madeline Unruh
Supreme Champion (Goat)	Lexi Vrabec
Supreme Reserve Champion (Sheep)	Zane Niehus
Supreme Champion (Sheep)	Lexi Vrabec
Supreme Reserve Champion (Swine)	Logan Rhea
Supreme Champion (Swine)	Riley Spurlock

Achievement Award Winners continued...

Livestock Awards Continued...	
Beef Premier Exhibitor	Wyatt Chamblin
Goat Premier Exhibitor	Madeline Unruh
Sheep Premier Exhibitor	Cole Spurlock
Swine Premier Exhibitor	Riley Spurlock
Beef Producer	Wyatt Crippen
Goat Producer	Ashton Stephens
Sheep Producer	Lexi Vrabec
Swine Producer	Hunter Harvey
Small Animal Awards	
Versatile Dog Handler Award	Linnaea Boynton
Versatile Dog Award	Fionn Benn-Rothstein
The Triumph Award (Llama/Alpaca)	Miguel Cantu
The Most Improved Award (Llama/Alpaca)	Malachi Eddington
The Service Award (Llama/Alpaca)	Walker Peterson
The Higher Achiever Award (Llama/Alpaca)	Alexis Browner
Reserve Best in Show (Llama/Alpaca)	Taylor Gramsch
Best in Show (Llama/Alpaca)	Karysn Gramsch
Supreme Market Rabbit Champion	Arilynn Johnson
Supreme Market Fowl Champion	Kaleb Gramsch
Poultry Trivia Reserve Champion	Gwen Gray-Reno
Poultry Trivia Champion	Cami Kranz
Reserve Bird of Show	Connor McCoy
Bird of Show	Qurt Aiono
The Triumph Award (Pet Pig)	Kiana Dungan
Poultry Premier Exhibitor	Cami Kranz
Rabbit Premier Exhibitor	Arilynn Johnson
Llama/Alpaca Premier Exhibitor	Alexis Browner
Dog Premier Exhibitor	Fionn Benn-Rothstein

Achievement Award Winners continued...

Youth & Volunteer Awards	
Outstanding Youth Award	Isla Anderson
Outstanding Youth Award	Stephanie Taylor
Outstanding Youth Award	Riley Spurlock
Outstanding Club Leader Team	Plainsmen 4-H Club
Above and Beyond Award	Tera Taylor
Above and Beyond Award	Randi Hudson
Above and Beyond Award	Kayla Fiocco
Outstanding Project Leader	Amber Hanson
Outstanding Project Leader	Danielle Dungan
Outstanding Project Leader	Mercedes Glenn
Friends of 4-H Award	Patty Woodard
Friends of 4-H Award	Adam Baker
Friends of 4-H Award	Amy Jo Fields
Friends of 4-H Award	Kit Carson Riding Club
Friends of 4-H Award	Dayna Buffington



Club Leader Spotlight

Mandy Kobilan

Angel Fire

- 4-H Volunteer Years: 3 years
- Favorite Color: Green
- Favorite Candy or Sweet Treat: Chocolate
- Hobbies: Outdoor activities, motorcycles, physical exercise

Acknowledgment: We would like to acknowledge Mandy for taking on the role as co-club leader to keep Angel Fire up and running. She has jumped into a big role and works very hard!



Tina Gray

Angel Fire

- 4-H Volunteer Years: 1 year
- Favorite Color: Blue
- Favorite Candy or Sweet Treat: 3 Musketeers
- Hobbies: Play Games

Acknowledgment: We would like to acknowledge Tina for taking on the role as co-club leader. She has a strong education background that is used to its fullest at the club meetings!

2022-2023 4-H Cloverbud Leader Training

What: Volunteers that currently have or are wanting to implement a Cloverbud program plan in their club should make plans to attend this training! Going forward, any volunteer leading Cloverbuds will need to attend this training before working with 4-H Cloverbud members.

When: **Wednesday, November 9, 4:00—7:00 PM**
OR

Thursday, November 10, 4:00—7:00 PM

Where: El Paso County Extension Office



Club Officer Check– Ins

We want to make sure our club officers have the tools they need to be successful in their roles. Our team is hosting sessions to review Officer Book and support officers in organizing their books. In addition, there will be an opportunity to network with other Treasurers/Secretaries, ask questions, and get real time feedback on their Officer Books. Don't miss this great opportunity! [Sign Up Here Today!](#)

Treasurer Check-In: December 1, 2022 from 4:30 to 6:00 PM, at the Extension Office

Secretary Check-In: January 19, 2023 from 4:30 to 6PM, at the Extension Office

Colorado 4-H Leadership Development Conference

A conference for *Senior 4-H Members*

January 28-30, 2023

Opportunities include workshops, capital tour, meeting with State Legislators, enhance leadership skills, connect with other 4-H members from across the state, and more!

Registration through 4HOnline coming soon...stay tuned for more details!



Colorado 4-H YouthFest

A conference for *Intermediate 4-H Members*

March 24-26, 2023

Opportunities include workshops, fun events, enhance leadership skills, connect with other 4-H members from across the state, and more!

Registration through 4HOnline coming soon... stay tuned for more details!

Tip Sheet on How to Re-Enroll In 4HOnline

If your 4-H family needs some help in remembering how to enroll in 4HOnline, we have listed the link to a tip sheet on how to re-enroll in 4HOnline. Please remember to get that done as soon as possible, thanks so much!

https://elpaso.extension.colostate.edu/wp-content/uploads/sites/44/2021/11/Tips-For-Families_2021.pdf

Band APP Communications- Horse, Livestock, & Small Animal

We are excited to jump into the 2022-2023 4-H Year in El Paso County! To help with delivering clear communications, provide an updated event calendar, and send out reminders of county wide programming; I have created an app for three project areas which include Horse, Livestock, and Small Animal. Please follow the instructions below to join! The communication tool can be used on a desktop app and/or app on your phone. We are inviting 4-H youth, 4-H family members, and 4-H volunteers to join!

You won't want to miss this!

EPC Livestock Projects

<https://band.us/n/acaf79gek5u8s>



EPC Horse & Miniature Horse Projects

<https://band.us/n/a6ab71qfkcZ8z>



EPC Small Animal Projects

<https://band.us/n/afaf7dq8kaxeb>



Youth County Council

El Paso County Youth Council is a busy group! While our events are advertised in the newsletter, the BAND APP is a great way for us to connect, get clarification, and stay updated. Please join our YCC Band group here *(the Band app can be utilized on both mobile or desktop devices)*



Safety Testing and Vet Clinic (Mini Equine)

If you are new to the mini equine project, we will need to get your mini horse safety tested to be in the Calhan Parade of Lights. Please attend the Safety Testing on November 5th at 10:00 AM at 18470 Lost Ranger Rd, Peyton CO 80831.

In addition, there will be another clinic at 12:00 PM (same date and location listed in the above paragraph) with a vet to go over basic health and care information about your miniature horses.

Calendar Fundraising Photoshoot (Mini Equine)

We will be meeting at Garden of the Gods on November 22nd at 10:00 AM to take pictures for the calendar. Randi Hudson, lead project leader, will also be handing out parade decorations for the parade. Check the Band App for location and more details.

Calhan Parade of Lights (Mini Equine)

All members of the miniature horse project are welcome to come and participate in the parade, with or without their mini. We will need “walkers” to carry the banner and hand out 4-H/CSU swag. Please arrive at the fairgrounds by 5pm. Check the Band app for more information.



Strength Building for Equestrians

Come join us on Tuesday November 15, 2022 at 7:00 PM in the Club House at Kit Carson Riding Club (corner of Black Forest and Cowpoke) to learn different exercises that will help you become a better and stronger equestrian! This will be a fun and interactive class so come dressed in tennis shoes and workout attire. We hope to see you all there!

4-H Horseback Clinic 101

Come join us on Sunday November 20, 2022 at 9:00 AM at Latigo Equestrian Center to cover topics from proper warm up/cool down in the different seasons, arena etiquette, and then have free time for an open ride. 4-H members will be participating in this clinic on horseback.

4-H El Paso 4-H Horse Project Manual

We have updated the 4-H El Paso County 4-H Horse Project Manual for the 4-H members and families for the 2022-2023 4-H Year. **Please take the time to read it and become familiar with the expectations and opportunities available in the horse and miniature equine program.** The document will be available on the band app and website. I have attached the link below:

<https://elpaso.extension.colostate.edu/wp-content/uploads/sites/44/2022/11/2022-23-El-Paso-County-Horse-Project-Manual.pdf>



El Paso County



4-H Horse Project

Congratulations to the El Paso County Horse Judging & Hippology Team

The 4-H Horse Judging/Hippology ladies represented El Paso County 4-H & Colorado 4-H the week of October 24th in Tulsa, OK at the 2022 U.S. Arabian Nationals. Representing the team was the 2022 Colorado 4-H State Horse Judging Champions and Reserve Hippology Champions: Caoimhe Benn-Rothstein, Muireann Benn-Rothstein, Isla Anderson, and Juliet Newsome. These ladies worked hard each day and their hard work paid off in abundance. They were awarded the 4-H/FFA Champion Hippology Team and 3rd Overall for 4-H/FFA Horse Judging. They brought home some pretty amazing new ribbons, prizes, and a shiny new Arabian Trophy named Thomas! Thomas will be spending a month at each 4-H member's house.

For the **Hippology Contest**, out of at least 5 teams, the results are as follows:

Written Test

2nd Place: Caoimhe Benn-Rothstein and 4th Place: Isla Anderson

Stations

2nd Place: Caoimhe Benn-Rothstein and 5th Place: Isla Anderson

Judging

1st Place: Muireann Benn-Rothstein

OVERALL INDIVIDUALS

1st Place: Caoimhe Benn-Rothstein (winning throughout both contests a Jacket and scholarships totaling \$1500!) During the contest she was announced as the 2nd high individual, but upon review, she won the entire contest!

5th Place: Muireann Benn-Rothstein

As a team for Hippology they were awarded as follows:

Written Test: 1st Place

Stations: 2nd Place

Judging: 1st Place

Team Problem: 1st Place

2022 U.S. Arabian Nationals 4-H/FFA High Team Overall coached by **Jackie Mead!**

For the **Horse Judging Contest**, there were 8 total teams and the results are as follows (it's also important to note here, that the majority of the team talked and placed higher than the collegiate and Arabian Affiliate teams!!! The 4-H/FFA division was very, very competitive):

Individual Placings in the Halter Division

9th Place-Muireann

10th Place-Caoimhe

14th Place-Juliet

21st Place-Isla

Individual Placings in the Performance Division

1st Place-Caoimhe

5th Place-Isla

5th Place-Muireann

18th Place-Juliet

Individual Reasons

3rd Place-Caoimhe

5th Place-Muireann

7th Place-Isla

16th Place-Juliet

**don't include in the minutes...but we out talked Boulder County 4-H by a mile!!!*

Team Results

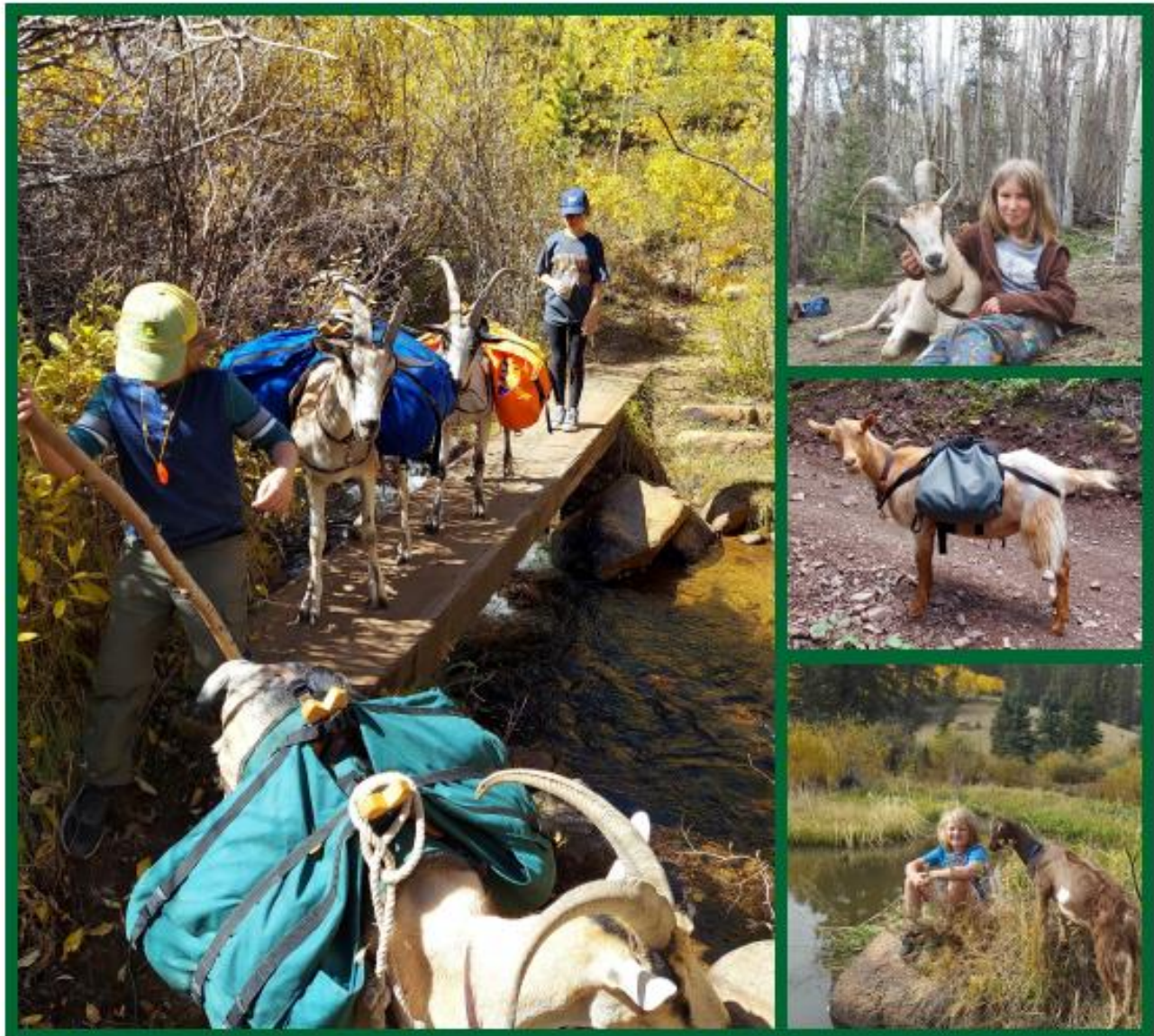
3rd in Halter, 1st in Performance, 2nd in Reasons, 3rd Overall (out of 8 teams, 4 of which have previously competed there)

Coached by Jonathan Vrabec and Mercedes Glenn

Overall, we are all so thrilled and proud of these ladies and this is just their first year travelling!

We will give the ladies a break on practices until January (for Horse Judging and Hippology) but they will continue to practice as they get ready to represent Colorado 4-H at Western Roundup for Horse Bowl.





Utility Goat

Introductory Project Meeting

November 29, 6:30pm

Kit Carson Riding Club

Contact Madison 720.560.1341

Put your goat to work!

- Enjoy the outdoors.
- Log your miles.
- Year end camp out.

**Seasoned pack goats are available for lease to families who want to try this project.*



EL PASO COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

Shooter Quality Assurance (SQA)

*Each member enrolled in a shooting sports project must annually take the “Shooter Quality Assurance” class, which reviews safety practices, range processes, and more. This is an interactive class, that will be held at the CPW (Colorado Parks & Wildlife) for 2 sessions, one morning, and one afternoon, on **Saturday, November 19, 2022** (SIGN UP INFO BELOW)*

***NOTE:** We are inviting 12 Seniors with at least 2 years of SQA attendance to sign up as presenters for the Skill-a-Thon. Being a presenter will fulfill your SQA requirement. Please arrive 1 hour early for check in. To be a youth presenter and gain credit for your SQA, you must be a Senior 4-H member and enrolled in a shooting sports project for at least 2 years. Youth presenters will run a skill a thon station in teams and all information will be provided beforehand.

Morning Session Registration [using this link for the morning session](#) (9 – 11AM)

Afternoon Session Registration [using this link for the afternoon session](#) (1 – 3PM)

Please select either participant or youth presenter on the sign up session

Youth participants, please arrive 10-20 minutes early for SQA check in.

Please limit attendance to 4-H member(s) and one parent or guardian.

In addition, there is an annual \$20 shooting sports project fee covers usable materials for the year (i.e. targets, safety glasses, ear plugs, etc.) This \$20 Shooting Sports project fee for the 2022-2023 can be **paid by cash or check at this event**. If you need to [pay by card, you may pay using this link \(processing fee will apply\)](#)

Shooting Sports Practices

4-H members enrolled in shooting sports may sign up and attend practices **AFTER** attending an SQA for the current 4-H year (*members who have been enrolled for more than 2 years may serve as a presenter at SQA to meet this requirement*)

Registration happens through sign up genius links that will be announced as dates are added. Stay tuned for this dates.

Sessions are limited in space so it is encouraged for you to sign up early, but please release your sign up if you are no longer able to attend.

County & State Shooting Eligibility

If El Paso County 4-H youth want to be eligible to compete in any county or state competition they must:

- Attend SQA for the current 4-H year
- Pay the \$20 project fee (this payment can be made at SQA)
- Upload their hunter education card information **during** the 4-H Online enrollment process
 - ⇒ This is important to upload during enrollment as it **CANNOT** be added to the 4-H online profile later in the year
- Attend 2 county practices

Jonathan Marr 4-H Memorial Scholarship

A \$500.00 scholarship will be awarded annually to a 4-H Member who has been enrolled in Shooting Sports for a minimum of four years. This scholarship is intended to assist individuals entering a postsecondary vocational or technical field, such as welding, carpentry, mechanics, etc

[Find more details here](#)



Shooting Sports Project Leader Meeting

Calling All Volunteers Interested in Helping Youth in the Shooting Sports Project Areas!

Join Us For A Project Leader Meeting Thursday, November 17th At The Extension Office

Shooting sports is one of our larger project areas in our County. While the leaders on the ranges and practices attend another training to be certified, we still need lots of other volunteers to help in other areas. Please help us meet the youth request for support and make sure our youth have the best opportunities by sharing your time! We'll have information that will assist leaders in the clubs' in their of support members in these projects. We will also have information for those wanting to begin the process to become certified as a Shooting Sports Project Leader. Please join us for a meeting on **Thursday, November 17th at 5:15 PM.** We'll be sharing project leader resources, and make sure that all have the necessary information for the 22-23 year.



POCKET PETS

Do you have a small pet at home? Come learn about the Pocket Pet Project at one of our monthly meetings!

PET CLASSES:

- ✓ Reptiles
- ✓ Small Mammals
- ✓ Invertebrates
- ✓ Amphibians
- ✓ Aquatics
- ✓ Rescued
- ✓ Avian



SUPERINTENDENT CONTACTS

-  Danielle Dungan
-  danielledungan@yahoo.com
-  Cassandra Rodriguez
-  ltlbear56@gmail.com

El Paso County Dog Project Guide

We have updated the 4-H El Paso County 4-H Dog Project Guide for the 4-H members and families for the 2022-2023 4-H Year. **Please take the time to read it and become familiar with the expectations and opportunities available in the dog program.** The document will be available on the band app and website. I have attached the link below:

https://elpaso.extension.colostate.edu/wp-content/uploads/sites/44/2022/11/2022-23-Dog-Guide_EG.pdf



Tabletop Project Leader Meetings

Join Us For A Project Leader Meeting Thursday, November 17th At The Extension Office

Volunteer Project Leaders, our youth in County Council have requested more county wide opportunities for tabletop projects. Last year we made a great start with our Project Saturdays, but there are still many leaders to connect with. Please join us for a meeting on **Thursday, November 17th at 5:15 PM**. We'll be sharing project leader resources, and make sure that all have the necessary information for the 22-23 year.

We Want You! Come Join Our Committee!

Are you the kind of person who likes helping youth thrive? Maybe you'd like to know more about helping support our youth in general, art, communication, mechanical science, natural resource, or family consumer science projects? If this describes you, please come share your ideas and voice at the Tabletop Advisory Committee Meetings. We meet the third Thursday of each month at the Extension Office (north community room). Please email Charity for more information if you are interested at Charity.Cagle@colostate.edu



Officer Elections

Are you the kind of youth who cares about others? Are you always looking for a way to make the best better? Then we want you for the EPC 4-H Youth County Council Officer Team! Youth County Council has leadership opportunities that come in many shapes and sizes. One of the more structured avenues for gaining leadership skills, is our YCC Officer Team. The following positions are open:

- President
- Vice President
- Secretary
- Treasurer
- Historian
- Senator (For district and state 4-H meetings)

SIGN UP on the YCC BAND (Link to the Band APP on Page 9 of the Newseltrter)

- ⇒ *You must first log into the BAND to see the signup**
- ⇒ Use the QR code above to join the YCC Band
- ⇒ Select the position you want to run for and enter your info.

Each candidate will need to have a (45 to 90 second) speech prepared for the November County Council meeting----Show off your creativity with your speech!

Contestants are encouraged to uniquely enhance their campaign speech-you may use any costume, prop, or other visual aid so long as it falls within the Colorado 4-H [code of conduct](#) & [dress code](#)

Email Charity Cagle at Charity.Cagle@colostate.edu or Call (719-520-7675) with any questions!

Community Service

Each year Colorado 4-H collectively combines efforts to support the Ronald McDonald House Charities around Colorado by collecting Pop Tabs!

The sweetest way to support the Ronald McDonald House Charities

It takes approximately 1,128 pop tabs to equal one pound & the organization typically receives between \$0.40 to \$0.50 per pound of pop tabs. The tabs can come from energy drinks, soup cans, or anything with a metallic tab

The Ronald McDonald House exists to serve families who are experiencing medical treatments. They offer a safe shelter along with many home amenities to help provide a place to rest and recharge as they face current medical challenges

- Beginning in November, each club will have a collection box, at the Extension Office, for pop tabs
- Collecting now through January 17 (youth council January meeting date)
- Drop off can occur at any 4-H event held at the Extension Office, or during Youth Council or Tabletop Advisory Committee Meetings
- After the January meeting, each club's pop tab box will be weighed & the winning club will be announced
- Each Club in El Paso County is eligible to participate.

2022-2023 Youth County Council Meeting Dates

Third Tuesday of the Month at the Extension Office (north community room – 1st floor)

November 15th

December 20th

January 17th

February 21th ****Tentative DATE****

March 21st

April 18th

May 16th

June 19 – 23 – STATE 4-H Conference in Fort Collins

Any timely changes to the schedule will be announced via the BAND app (see QR code above to join)

Youth County Council Senators are highly encouraged to attend State Conference

“Try It Tuesdays”- Classes, Project Workshops & Learning Adventures

At the last Youth Council meeting, several youth asked for help with project leaders. In an effort to help meet that request, we’re implementing “Try It Tuesdays” with workshops and classes that will be held BEFORE the Youth Council Meeting on the 3rd Tuesday of the month.

If you have ideas for classes you’d like to see, or if you’re a project leader and you’d like to open a session up, please email Charity.

Listed below are the classes and workshops already scheduled for the year:

January 17 – Water Bath Canning (12 spaces available) – are you interested in learning about the Foods preservation project? Or maybe you’d just like to learn how to simply can and preserve items with out a pressure cooker. Come join this hands on workshop! ***Sign up on Band**

March 21 – “Permission to Speak Badly” speech workshops – Have you ever said to many “ums” during a presentation? Fumbled over words? Come join us for some silly fun as we practice speaking skills that will help prepare 4-H members for many different types of speech and also help prepare those that want to compete at County Contest or State. ***Sign up on Band**

Classes held at the Extension Office

Pg. 21

What: Cottage Food Producers Training

When: November 7, 2022 at 10:00 a.m.

Where: Online

Register: <https://epcextension.eventbrite.com>

Cost: \$50.00



What: Holiday Jam - Jam Technique Class

When: November 15, 2022 at 11:00 a.m.

Where: El Paso County Extension Office

Register: <https://epcextension.eventbrite.com>

Cost: \$10.00



Colorado 4-H Horse Judge's Certification



Registration Deadline November 1, 2022

November 15th & 17th from 5:30-8:30 p.m.

Virtual



\$50 (includes certification, rule book and manual)

\$30 audit (includes rule book and manual)

Training will include:
Introductions, Overview,
Expectations, 4-H Classes,
Rules, Standards,
Specifications, Class Judging

Register here:

<https://col.st/cRmL2>



COLORADO STATE UNIVERSITY
EXTENSION

Please contact Jonathan Vrabec with questions at Jonathan.Vrabec@colostate.edu

Colorado University Extension is an equal opportunity provider. Colorado State University does not discriminate on the basis of disability and is committed to providing reasonable accommodations.

CSU's Office of Engagement and Extension ensures meaningful access and equal opportunities to participate to individuals whose first language is not English.

<https://col.st/OWMJJA>

Colorado State University Extension es un proveedor que ofrece igualdad de oportunidades.

Colorado State University no discrimina por motivos de discapacidad y se compromete a proporcionar adaptaciones razonables.

Office of Engagement and Extension de CSU garantiza acceso significativo e igualdad de oportunidades para participar a las personas quines su primer idioma no es el ingles.

<https://col.st/OWMJJA>