

**Activity Chart for STAR Points**

Due August 1, 2023

Email Completed Form To: Dave McIntosh at sahwatch54@gmail.com

Category	Points	Specifics	Signature
<b>Leadership</b>			
	1	Club Officer : President, Vice-President, Secretary, or Treasurer	Club Leader:
	1	Club Leadership: Committee chair, or Lower club offices, ( Historian, etc. )	Club Leader:
	1	County Council Particiaption	Extension Office:
	1	Jr. Project Leader: Should be registered on 4-H Online, but can be authenticated by project leader as well.	Project Leader:
<b>Community Service</b>			
	1	Club Sponsored Activities: Please List	Club Leader:
	1	Project Activities	Project Leader:
	1	Community Involvement outside of 4-H	Community Organization Leader:
<b>County 4-H Involvement</b>			
	1	County Fair set Up and Cleanup: All areas including livestock	Superintendent:
	1	Exhibition/Judging day: Runners, helpers, etc.	Superintendent:
	1	Whittemore Host during fair week.	Superintendent:
	1	County Contest Helper	Superintendent:
<b>Camps and Conferences</b>			
	1	County	Extension Office:
	1	State	Extension Office:
<b>Miscellaneous Representation</b>			
	1	Participation in an event, such as local parades, while representing 4-H. You must be indetified as a 4-H'er to qualify	4-H Leader:
<b>Total Points possible:</b>	14		

4-H Member Signature

Date

Club Leader Signature

Date

Parent Signature

Date



**EL PASO COUNTY**  
COLORADO STATE UNIVERSITY  
EXTENSION