

Happy Friday 4-H Families,

Please see the announcements below for events happening in the next week. Communications can be found on the [4-H Newsletter & Updates](#) page on the El Paso County, CSU Extension Website. Scroll down and find them by date.

## Topics Covered this Week:

- 4/22 County Contest
- 4/22 Officer Record Book Check-In (Treasurer's)
- 4/23 Firearm Cleaning Clinic
- 4/27 Swine Tag Pickup & Drop Off
- 4/30 El Paso County Ride
- 4/30 Cattle Walking/Clinic/Open Scale
- 5/1 Animal ID's Due in 4HOnline
- 5/1 Add/Drop Deadline for Projects
- 5/1 Producer Nominations Due

## Announcements/Reminders

### April 22<sup>nd</sup>: County Contest

- El Paso County Extension Office 17 N Spruce St
- Participant should see the schedule that was sent out for times

### April 22<sup>nd</sup>: Officer Record Book Check-In (Treasurer's)

- 9:00 AM Before County Contest
- El Paso County Extension Office
- [See Newsletter Pg. 11](#)

### April 23<sup>rd</sup>: Firearm Cleaning Clinic

- 10:00 AM to 11:30 AM and 1:00 PM to 2:00 PM
- Colorado Parks and Wildlife 4255 Sinton Rd, 80907
- [See Newsletter Pg. 26](#)

### April 27<sup>th</sup>: Swine Tag Pickup & Drop Off

- 6:00 PM to 7:00 PM
- Swink Hall (El Paso County Fair Grounds)
- [See Newsletter Pg. 22](#)

### April 30<sup>th</sup>: El Paso County Open Ride

- 9:00 AM to 12:00 PM
- Owens Arena at Calhan, CO
- [See Newsletter Pg. 17](#)

### April 30<sup>th</sup>: Cattle Walking/Clinic/Open Scale

- 3:00 PM to 5:00 PM
- El Paso County Fair Grounds
- Map and details on Events Page in Band App

### **May 1<sup>st</sup>: Animal ID's Due in 4HOnline**

- Required for eligibility to show at El Paso County Fair!
- Market livestock, rabbit and poultry do **NOT** need to be entered
- [See Newsletter Pg. 14](#)

### **May 1<sup>st</sup>: Add/Drop Deadline for Projects**

- Done in 4HOnline
- Projects Tab, Edit

### **May 1<sup>st</sup>: Producer Nominations Due**

- Sheep, Goat, and Swine Producers
- Emailed to [Emily.Green@colostate.edu](mailto:Emily.Green@colostate.edu)
- [See Newsletter Pg. 18](#)

**Please join the Band App for more details located on the events page**

El Paso County 4-H

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