



April | 2023



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## Club Leader Spotlight

### Tera Taylor

#### 4-Bits

- 4-H Volunteer Years: 20 years
- Favorite Color: Purple
- Favorite Candy or Sweet Treat: Chocolate
- Hobbies: Spending time with family and sleeping.



Acknowledgement: We would like to acknowledge Tera for her years of service! She is truly a dynamic leader that understands the different project areas, and the importance of public speaking. Her club excels at demonstrations and can also be seen every year at County Contest. Thank you so much for all the hours of service you have poured into the program and youth in El Paso County!

### Susan Benson

#### 4-Bits

- 4-H Volunteer Years: 21 years
- Favorite Color: Red
- Favorite Candy or Sweet Treat: Snickers
- Hobbies: Bowling

Acknowledgement: We would like to acknowledge Susan for her many years of work and dedication to the youth and program! She is currently on the tabletop committee as the treasurer and an active club leader. She is always smiling and kind, and does great work in her volunteer position! Thank you for all you do!



## Policy on Branding for Clubs, Project Groups, and Committees

This is a friendly reminder that any branding (IE clothing, awards, logos) for a committees, clubs or project groups should be sent to the extension office for approval. It is important that we are following the branding guidelines of 4-H and Colorado State University, so we are in compliance with organization standards as well as proper representation.

Common mistakes in branding are not putting a dash in "4-H", using the correct 4-H Logo, etc. If you have any questions, please do not hesitate to reach out to Emily.Green@colostate.edu

## Buyer Sale Brochure

The 2023 version of the Buyer Sale Brochure is available on the Fair Resources tab of El Paso County CSU Extension website. The Buyer Sale Brochure is a useful resource for prospective buyers as you begin marketing your animals for the Junior Livestock Sale. The brochure looks best printed on a color printer in landscape mode and flipped on the short edge.

[Link to Brochure](#)

## Sale Committee Facebook Page

The Sale Committee is now active on social media with a Facebook page. Like and follow us at EPC JR Livestock Sale! Additionally, coming soon we will be adding Instagram and have our own website to provide access to Junior Livestock Sale information. For the time being, follow us on Facebook for the latest Sale Committee updates.

## Summer Fest 2023 Day Camp

June 15th at the CSU Extension office from 8:00 AM-5:00 PM.

Senior 4-Hers who would be interested in **presenting a workshop at this event for junior and intermediate 4-Her's** please go to <https://forms.gle/qzQio7vH5e6QDQGT7> fill out a workshop submission form. Topics can be on anything, but a suggestion would be to do something on an aspect of a 4-H project or 4-H which you feel comfortable with and think you can help everyone in attendance improve at. Workshop proposals are due by April 10<sup>th</sup>. There is only room for 4 presentations. The Sub-committee will select the presentations to be given from those submitted and you will be notified by April 25th. The date for SummerFest Day camp has not yet been set. However, it will be held on a weekday in early June. If you have questions, please contact Jonathan at [jonathan.vrabec@colostate.edu](mailto:jonathan.vrabec@colostate.edu).





# SPECIAL OFFERS FOR COLORADO STATE UNIVERSITY EXTENSION

Steps to get discounted tickets to shows at  
The Broadmoor World Arena and Pikes Peak Center.

1. Visit [BroadmoorWorldArena.com/SuperGroup](https://BroadmoorWorldArena.com/SuperGroup) and scroll to find events (from both venues) that offer discounts.
2. Click the event's **SUPER GROUP** button, an AXS ticketing link will open.
3. Use promo code **UNIVERSITY23** to continue. From there, the discount will automatically apply to selected seats.
4. Proceed to check out. When purchased, your tickets will load to your mobile AXS app.

Call (719) 477-2102 to save more when purchasing 10+ tickets or if you have any questions.

**Please note:** *There are no ticket minimum requirements for this offer. Discounted tickets will close at midnight the day before each show. Discounts are decided by the artist's team and not by the venue, so not all venue events will be listed. AXS ticketing links do not work on government/military networks.*







**MONSTER JAM – 4/28-30/23 – Broadmoor World Arena – Save \$5 per ticket!  
(and save in fees) Promo code: UNIVERSITY23**

Visit [broadmoorworldarena.com/supergroup](https://broadmoorworldarena.com/supergroup). This code will work for any event on that page with a SUPER GROUP button. *No minimum purchase required. Ticketing links don't work on government internet networks.*

The most unexpected, unscripted and unforgettable motorsports experience for families and fans in the world today returns to Colorado Springs for an adrenaline-charged weekend at The Broadmoor World Arena from April 28-30, 2023. At Monster Jam®, world champion athletes and their 12,000-pound monster trucks tear up the dirt in wide-open competitions of speed and skill.



# El Paso County 4-H Cat Project Cat Food Drive



THE EL PASO COUNTY  
CAT PROJECT IS WORKING  
WITH WILD BLUE CAT RESCUE  
AND WOULD APPRECIATE YOUR  
HELP WITH OUR CAT FOOD DRIVE!



Wild Blue has a wish list at [wbcats.org/donate/](http://wbcats.org/donate/)  
Or you can drop of Cat Food donations at the  
extension office!

Please make donations before 4/20. Thanks!



## Building Resiliency in Youth: Free Classes for 4-H Parents & Volunteers

I would like to offer 4-H parents and volunteers a series of free classes that will give you the knowledge and tools to build resiliency in your home with your family, and with the youth you work with in the 4-H program. I am partnering with the Lyda Hill Institute for Human Resilience for Community Training and Empowerment (UCCS) that will be teaching the series of classes. These courses are structured to help with your family relationships and dynamic in your home or in the 4-H program. They are 45 minute courses with 15 minutes for questions and answers. All presenters are licensed family therapists and specialize in these topics.

### **Monday April 3, 2023 at 7:00 PM- Teaching Youth Mindfulness**

- [Zoom Link](#)

### **Monday May 1, 2023 at 7:00 PM– Building Resiliency in Youth**

- [Zoom Link](#)





## Band APP Communications- Horse, Livestock, & Small Animal

We are excited to jump into the 2022-2023 4-H Year in El Paso County! To help with delivering clear communications, provide an updated event calendar, and send out reminders of county wide programming; I have created an app for three project areas which include Horse, Livestock, and Small Animal. Please follow the instructions below to join! The communication tool can be used on a desktop app and/or app on your phone. We are inviting 4-H youth, 4-H family members, and 4-H volunteers to join!

You won't want to miss this!

### EPC Livestock Projects

<https://band.us/n/acaf79gek5u8s>



### EPC Horse & Miniature Horse Projects

<https://band.us/n/a6ab71qfkcZ8z>



### EPC Small Animal Projects

<https://band.us/n/afaf7dq8kaxeb>



## Youth County Council

El Paso County Youth Council is a busy group! While our events are advertised in the newsletter, the BAND APP is a great way for us to connect, get clarification, and stay updated. Please join our YCC Band group here *(the Band app can be utilized on both mobile or desktop devices)*





## County Fair Schedule & Animal Premium Books

The 2023 El Paso County Fair Schedule and Animal Premium Books has been posted to the website so you can now access them. They will also be posted to the Band App as well!

[2023 County Fair Schedule](#)

[2023 Dog Premium Book](#)

[2023 Horse Premium Book](#)

[2023 Livestock Premium Book](#)

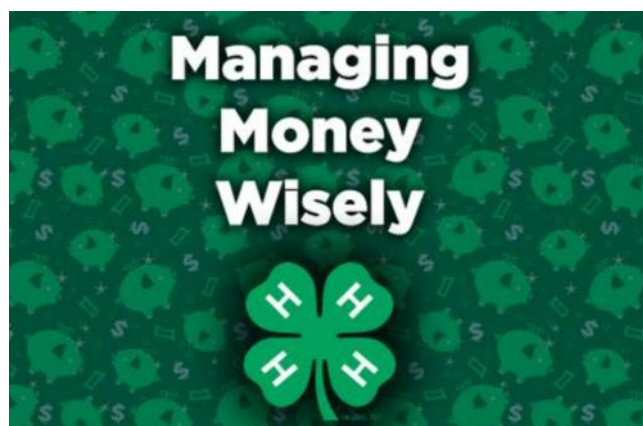
[2023 Miniature Horse Premium Book](#)

[2023 Small Animal Premium Book](#)



## Officer Record Book Check-In (Treasurer's)

On **April 22, 2023 at 9:00 AM (before County Contest)** we are offering an Officer Record Book Check-In for youth who hold a Treasurer position in their club. This is a great opportunity for the youth to get feedback and ask questions so they can turn in a quality treasure book at the end of the year.





## NEW-Scholarships

There are three scholarships available to 4-H youth that are listed below. Please click on the links below to find out the details about the application process for each of the scholarships!

CAFS Scholarship ([Link](#))

Cinch Scholarship ([Link](#))

4-H & FFA Community Service Scholarship ([Link](#))

Nicole Lyne Fields Memorial Scholarship ([Link](#))

## 2023 4-H Foundation Scholarship

The 2023 El Paso County 4-H Foundation Scholarship has now been added to our website for our 4-H members entering college. Youth must have been a member of 4-H in El Paso County a minimum of three years. The application is due by **5:00 PM on April 15, 2023**. Must be mailed to:

**El Paso County**

**c/o Kathy Hisey**

**24 Circle C Road**

**Fountain, Colorado 80817**

Or emailed to [epc4hfoundation1@gmail.com](mailto:epc4hfoundation1@gmail.com)

[Scholarship Application Link](#)

## Sue Crozier Livestock Scholarship Deadline

The **deadline** for the El Paso County Junior Livestock Sale Committee Sue Crozier Livestock Scholarship is **April 15, 2023**. The Sale Committee provides as many as two (2) scholarships of up to \$1,000 each to High School graduating seniors or college freshman enrolled in any Large or Small Animal Market Projects with the expectation for project completion in August 2023. Access to a fillable copy of the form is available by going to the Member Resources tab of El Paso County CSU Extension website and clicking on "Scholarships" or by accessing the following link:

<https://elpaso.extension.colostate.edu/wp-content/uploads/sites/44/2023/03/2023-El-Paso-Co-Jr-Livestock-Sale-Committee-Sue-Crozier-Livestock-Scholarship-Application-Fillable.pdf>



## Meat Quality Assurance (MQA)

Meat Quality Assurance Training teaches the youth about the quality of meat and food products that come from livestock. Quality assurance for livestock producers means making a promise to the consumers, or the people who consume the meat, eggs, milk and dairy products, from food production animals. The promise made is that products from livestock will be the highest possible quality and producers will do everything possible to make these products safe to eat.

- MQA Training will be offered twice a year. For 2023, a classroom style format will be used.
- ***The project areas required to complete MQA training is goats, sheep, cattle, swine, poultry, and rabbit.***
- ***All first year 4-H members*** and current 4-H members advancing to intermediate (11 years old) or senior (14 years old) 4-H members must complete a Meat Quality Assurance (MQA) workshop if enrolled in goat, beef, sheep, swine, poultry or rabbit project(s).
- ***All 4-H members are required to attend a MQA training during their first year in a livestock/rabbit/poultry projects regardless of their age.***
- This must be done at least 45 days prior to the El Paso County Fair in order to be eligible to exhibit at the county and/or state fair(s).
- Proof of compliance must be submitted to the El Paso County Extension Office.
- If the 4-H member is unable to attend an MQA workshop in El Paso County, the 4-H member may attend an MQA workshop in another county (information for completion must be sent to El Paso County office by the deadline from the county that the MQA training was completed in)

The dates of MQA classes offered in the classroom will be (only need to attend one session):

**Wednesday April 5, 2023, at 6:00 PM** (Location at the Extension Office) Classroom Session

**OR**

**Thursday April 20, 2023, at 6:00 PM** (Location at the Extension Office) Classroom Session

***Please register for MQA with this [LINK](#)***





## Animal ID's in 4HOnline due by May 1

Animal ID's for horse, miniature horse, pygmy goat, dairy goat, breeding livestock, cat, dog, and camelids (llama/alpaca) in 4H Online are **due by May 1, 2023**. If Animal ID's for the above projects are not in by May 1 the animals are not eligible to show at the county fair. Market livestock, rabbit, and poultry do **NOT** get entered into 4H Online.

[Link for instructions are here](#)



Mark Your  
Calendars!

Opening Doors to new possibilities

State Conference

- Open to 4-H members 14-18 (4-H age)
- Workshops
- Contests
- Networking
- First hand view of CSU Fort Collins Campus

June 19-23, 2023

The image is a promotional poster for a State Conference. It features a dark, starry night sky background. In the center, there are three arched doorways. The middle doorway is brightly lit from within, while the two side doorways are dark. To the left of the doors, there are several small, white, hand-shaped icons. To the right, there is a green, stylized alien-like figure with large eyes. The text 'Mark Your Calendars!' is prominently displayed in large white letters. Below it, the tagline 'Opening Doors to new possibilities' is written in a smaller white font. A yellow rectangular box contains the text 'State Conference'. Below this, a list of bullet points describes the conference activities. At the bottom, another yellow rectangular box displays the dates 'June 19-23, 2023'. The Colorado State University Extension logo is in the top right corner.



## April Miniature Horse Clinic

Showmanship, Liberty, and Gymkhana Clinic

Date: April 29, 2023, at 10:00 AM

Location: El Paso County Fairgrounds

## Looking Forward To (Mini-Horse)

- May 6<sup>th</sup> at 1:00 PM at the Fairgrounds - Ground Driving, Cones, and Reinsmanship
- June 3<sup>rd</sup> at the Fairgrounds- Miniature Horse Show
- June 25<sup>th</sup> at Latigo- Miniature Horse Show





All fees collected benefit the  
El Paso 4-H Miniature horse  
project.

June 3rd 2023  
Owens Livestock  
Arena  
366 10th St  
Calhan, CO  
80808

## 2ND ANNUAL MINIATURE OPEN HORSE SHOW



### WE OFFER

Ground Driving  
Liberty  
In-hand classes  
Gymkhana  
Costume

FOR MORE INFO or  
to PREREGISTER:

email Randi Hudson  
[randaleehudson@yahoo.com](mailto:randaleehudson@yahoo.com)



EL PASO COUNTY  
COLORADO STATE UNIVERSITY  
EXTENSION





## Looking Forward To (Horse)

**Friday June 2, 2023, Hack N Cows Clinic** that is a qualifying clinic for hunter hack and cattle classes for county fair will be happening at Latigo. This date will be utilized for Levels Testing, County Fair Qualifier for Hunter Hack and Cattle Classes, and a great way to practice. More information to come!

## Horse Judging Team!

The teams regular practice schedule is every Thursday evening from 6:30-8:30 at the Household Hazardous Waste Facility at **3255 Akers. Park and enter through the backside of the building (North side)**. Please let us know you plan to attend so we are able to let you in. We are also working on a field trip to practice on live horses sometime in March, details will be discussed at practice. Members of all ages and project areas (not just for horse project members) are welcome to attend. We currently have 5 members practicing and preparing for contests in the spring! Contests offer divisions for Novice (first time judges), 13 and under and 14 and up. If you want more information or are not able to attend practice sessions, please contact Jonathan at [jonathan.vrabec@colostate.edu](mailto:jonathan.vrabec@colostate.edu) for more information. Judging Teams are a great way to make friends, have fun and build important life skills while learning about horses!



## Livestock Quiz Bowl Practices!

Calling all youth interested in joining the El Paso County 4-H Livestock Quiz Bowl team! This is a great opportunity to be a part of competitive team while also learning more about livestock. Practices will begin in February 28, 2023 and run until June. Please join the Band App to find out all the upcoming details for practices!



**2023 Livestock Quiz Bowl**

**Scan this QR code and join!**

## Sheep, Goat, and Swine Producer Forms

Please remember that the Sheep, Goat, and Swine Producer Forms are **due May 1, 2023**. They should be emailed to [Emily.Green@colostate.edu](mailto:Emily.Green@colostate.edu) and include the dam and offspring information on the form. In addition, please remember to gather all signatures on the form and attach pictures to the email.

## Market Beef Re-Weigh for Rate of Grain Contest

If you have youth enrolled in the market beef project that is interested in entering the rate of contest for market beef, the re-weigh date will be on May 13<sup>th</sup> from 7:30-8:30 AM. If you miss the time frame for the re-weigh you will not be eligible for the contest, no exceptions. The animals must be led across the parking lot and scale as there will not be any alley ways to help guide. To be eligible for this contest one of the required steps is going to the re-weigh date listed above. The entire contest is outlined in the premium book if you have more questions.



## Sheep Showmanship Clinic

On Friday June 9, 2023 at the Owens Livestock Arena at 5:30 PM, Katelyn Robison and Courtney Scott will doing a sheep showmanship clinic. Please clean up after your animals.

## Swine Showmanship Clinic

On Sunday June 11, 2023, at the Owens Livestock Arena at 6:00 PM,

Travis Hamilton will be doing a swine showmanship clinic. You can bring your breeding or market hogs to this clinic. Please clean up after your animals, and plan accordingly



## Goat Showmanship Clinic

On Sunday June 11, 2023, at the Owens Livestock Arena at 9:00 AM, Alex Hoihjelle will be doing a goat showmanship clinic. Market Goats from 9:30-10:30 AM and Dairy/Pygmy from 10:30-11:30 AM. Please clean up after your animals.





## Sheep Workshop

We will cover Sheep Project feeds, feeding & digestion, health and supplies. We will incorporate some fun hands-on activities, but it will be a classroom setting so no animals are needed. It will be held Monday April 10, 2023 at 6:30-8:30 PM at the Household Hazardous Waste Facility at **3255 Akers. Park and enter through the backside of the building (North side).** Please register by emailing [jonathan.vrabec@colostate.edu](mailto:jonathan.vrabec@colostate.edu) (put "sheep projects rock" in the subject line). Registration deadline will be Wednesday April 5, 2023. We need 7 members registered to hold this program.

# RENDEZVOUS ON THE RANGE

june 17, 2023

[rendezvousontherange@gmail.com](mailto:rendezvousontherange@gmail.com)



EL PASO COUNTY  
COLORADO STATE UNIVERSITY  
EXTENSION

*Show Start Time: 9:00am*

*Weights will be declared before the show starts. Weight cards are due by 8am. The scale will be open from 6:30-7:45am.*

*Pre-Entry: \$30/head. Use the link to register and pay on Eventbrite by June 14th at 11:59pm.*

*Day of show entry: \$45/head  
CASH AND CHECK ONLY*

*Showmanship: \$10 CASH ONLY at the gate.*

*Judge: JT Gilmore*

*El Paso County Fairgrounds  
366 10th St, Calhan, CO 80808*

Registration link: [https://docs.google.com/forms/d/e/1FAIpQLSdaQVCX8D1RVepqEsmMzJd633tWBT-D28g2MeMJr5bTbYLCGg/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSdaQVCX8D1RVepqEsmMzJd633tWBT-D28g2MeMJr5bTbYLCGg/viewform?usp=sf_link)



[Registration Link](https://docs.google.com/forms/d/e/1FAIpQLSdaQVCX8D1RVepqEsmMzJd633tWBT-D28g2MeMJr5bTbYLCGg/viewform?usp=sf_link)



## Goat and Sheep Tag-In

May 6<sup>th</sup>, 2023

El Paso County Fairgrounds

Any youth member that plans on showing **MARKET** goat and/or sheep at county fair needs to fill out the **google survey below by April 14, 2023.**

[https://docs.google.com/forms/d/e/1FAIpQLSdaNCA-AsrifguPuxroa2oKB\\_E7HSDN-KJ1yNZJ1ZixMtEyQ/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSdaNCA-AsrifguPuxroa2oKB_E7HSDN-KJ1yNZJ1ZixMtEyQ/viewform?usp=sf_link)

### **Time Blocks:**

We will not be differentiating between species so bring goats and/or sheep based on your last name.

Family has youth in the swine project (8:30-9:00 AM)

Last name beginning with M through Z (9:00-10:00 AM)

Last name beginning with A through L (10:00-11:00 AM)

### **Expectations:**

- Please be **on time!**
- We believe in giving **priority to those scheduled in their slot** so we will **not** allow families who are late or miss their time slot to cut in front of others.
- If our team is running behind, **please be patient** as we are working with live animals, technology, and a new process so sometimes it does not go as planned or expected.
- Only **CASH** will be accepted the day of tag in (read below for details on price breakouts)
- State Fair Nominations will only be accepted the day of tag in, no exceptions

### **Things to know before coming:**

1. You must bring your animal with a halter already on before it will be unloaded, or it will not be weighed. The idea is to work with them ahead of time.
2. If your animals are **sick or show signs of sore mouth and/or fungus** please email Emily.Green@colostate.edu and we will have you go across the scale and tag in at the end.
3. Market ewes and market does **MUST** be scrapies tagged before tag-in. Please reach out to Emily.Green@colostate.edu if you have any questions.
4. **Must Park in the South Parking Lot and stay off the concrete in the Owens Livestock Arena.** Will walk animals to the scale from the North Arena Door.
5. **Tag-in is the only time State Fair Nominations will be taken and will cost \$3 to nominate per animal (cash only)**
  - o Remember all 4-H and FFA exhibitors must have their **premise ID#** on their nomination cards to be accepted for State Fair. This is a State Fair Policy NOT a requirement to participate in the local 4-H program. This information should be completed on ALL cards at the time of tag-in.
  - o You will need to **apply for your premise ID number well in advance** of tag in so they have time to assign you one. **Please do so 3-4 weeks before you need it.** Please call 303-869-9000 to get your ID or visit the website at <https://ag.colorado.gov/animals/colorado-location-identification-lid-registration-premises>.
6. Retinal scans at tag-in are \$3.00 per animal due at tag in (**CASH ONLY**). The first 6 ear tags free, \$1.00 per tag over six. Only cash will be accepted. **Fees are due on the date of tag in.**
7. If the weather is bad, please understand we will need to block off a different weekend.

**REMEMBER:** All animals must be castrated prior to being weighed and tagged in as a 4-H Market project. Castration must be done prior to arriving at the fairgrounds (Not the day of tag in) and healed as much as possible.



## Swine Tag Pickup & Drop Off

*Please read the information carefully as this is a multiple step process.*

1. Any youth member that plans on showing **MARKET** swine at county fair needs to fill out the google survey below by **April 14, 2023**.

[https://docs.google.com/forms/d/e/1FAIpQLSfrBbws9xCyYS7XxL\\_EJx7xiyk2uzFywhurlu3uSIzi3f4ViA/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSfrBbws9xCyYS7XxL_EJx7xiyk2uzFywhurlu3uSIzi3f4ViA/viewform?usp=sf_link)

2. Please make sure that the youth member is enrolled in the 4-H Program and Market Swine Project. Members/Families will not be given tags until the member intending to exhibit swine in 2023 is actively enrolled in the 4-H Online system. There is **NO EXCEPTION** to this rule.

3. The swine project members are responsible for tagging their own animals, pulling DNA samples, and filling out the nomination forms. The first step is to **attend Swine Tag Pick Up on April 27, 2023 at Swink Hall (El Paso County Fairgrounds) from 6:00-7:00 PM** to pick up tags. Please remember these important items the night you attend:

- a. DNA envelopes cost \$3 per animal (CASH)
- b. State fair nominations cost \$3 per animal (CASH)
- c. The money will be collected on April 27 in **CASH only**
- d. If the weather is bad, please block off a backup day
- e. First and second year families are expected to attend the tagging clinic at 6:00 PM that night in order to receive their tags

4. You will need to **purchase a tagger** if you do not already own one. It must be a specific brand to **work with the Y-Tex tags** that you will receive. There are two links attached as a reference to what you need to purchase:

- a. UltraTagger Compact by Y-Tex  
*This is the recommended one that features a quick release pin*  
[https://www.valleyvet.com/ct\\_detail.html?pgguid=448c7d11-2eae-430f-b7f7-8d0d12ee88d4](https://www.valleyvet.com/ct_detail.html?pgguid=448c7d11-2eae-430f-b7f7-8d0d12ee88d4)
- b. UltraTagger Plus Applicator by Y-Tex  
[https://www.valleyvet.com/ct\\_detail.html?pgguid=30e0767b-7b6a-11d5-a192-00b0d0204ae5](https://www.valleyvet.com/ct_detail.html?pgguid=30e0767b-7b6a-11d5-a192-00b0d0204ae5)

It is also recommended that you have blood stop, corn starch, or baking flour on hand in case you hit a vein when tagging. If you hit a vein and the bleeding does not stop in 15-20 minutes, contact your local vet. We will have detailed instructions in the packet available for the families to use.

5. Once the youth complete the outlined steps above the **nomination forms, DNA envelopes, and extra tags need to be dropped off on May 6<sup>th</sup> at the Owens Livestock Arena from 7:30-9:00 AM**, no exceptions. All paperwork and pictures must be completed to be accepted at the deadline.



***Sign Up Here***



SCAN THE QR CODE FOR MORE  
INFORMATION ABOUT  
STOCK SHOW UNIVERSITY!

**STOCK  
SHOW**  
**U**

# TWO-DAY 4-SPECIES GRAD PROGRAM

## **MAY 20-21, 2023**

**EL PASO COUNTY FAIRGROUNDS  
CALHAN, COLORADO**

**OFFERED FREE COMPLIMENTS OF SULLIVAN SUPPLY AND EL PASO COUNTY 4-H**

*"We stay until the last question is answered!"*

**QUESTIONS?**

**CONTACT TESS MITTAG, STOCK SHOW U MANAGER**  
**TESSA@SULLIVANSUPPLY.COM**



**EL PASO COUNTY**  
COLORADO STATE UNIVERSITY  
EXTENSION



**SULLIVAN  
SUPPLY**



## County & State Shooting Eligibility

If El Paso County 4-H youth want to be eligible to compete in any county or state competition they must:

- Attend SQA for the current 4-H year
- Hunter education cards **MUST** be provided on competition forms (make sure hunter education is done before county competition)
- Attend 2 county practices in the discipline you wish to compete in

## County Competition Schedule

County Competition Schedule is now ready and the [County Competition Entry Form](#) as well as the [Additional T-Shirt Order Form](#). These are due **May 7, 2023**, and no late entries or orders will be accepted. Dues turned into Shooting Sports Committee.

June 3, 2023 – Archery @ Frontier Sportsman Club Hanover Range

June 3, 2023 – .177 Air Rifle / .177 Air Pistol @ Colorado Parks & Wildlife Sinton Road

June 4, 2023 – Shotgun @ Pikes Peak Gun Club

June 10, 2023 – .22 Rifle @ Frontier Sportsman Club Hanover Range

June 11, 2023 – Muzzleload / .22 Pistol @ Frontier Sportsman Club Hanover Range



## Practice Signups and Dates

**Saturday April 1, 2023 Rifle, Pistol and Muzzleload practice** Frontier Sportsman's Club Hanover Range: 13065 Hammer Road, Hanover Colorado. 50/100 yard range. Weather permitting. <https://www.signupgenius.com/go/9040F45ABA62AA0FA7-040123>

**Thursday April 13, 2023 6:30 pm Pistol Practice.** Colorado Parks and Wildlife 4255 Sinton Rd, Colorado Springs, CO 80907. Gun Range: <https://www.signupgenius.com/go/9040F45ABA62AA0FA7-041323>

**Saturday April 15, 2023 Archery practice** Frontier Sportsman's Club Hanover Range: 13065 Hammer Road, Hanover Colorado. Just north of the gate. Weather permitting. <https://www.signupgenius.com/go/9040F45ABA62AA0FA7-041523>

**Sunday April 16, 2023 pistol and muzzleload gongs practice** Frontier Sportsman's Club Hanover Range: 13065 Hammer Road, Hanover Colorado. Southeast berm pits. Weather permitting. <https://www.signupgenius.com/go/9040F45ABA62AA0FA7-041623>

**Saturday April 22, 2023 Shotgun Practice** Pikes Peak Gun Club 450 S Franceville Coal Mine Rd, Colorado Springs, CO 80929 weather permitting. <https://www.signupgenius.com/go/9040F45ABA62AA0FA7-042223>

**Sunday April 23, 2023 10:00 am - 11:30 am; 1:00 pm - 2:30 pm Archery Practice.** Colorado Parks and Wildlife 4255 Sinton Rd, Colorado Springs, CO 80907. Gun Range: <https://www.signupgenius.com/go/9040F45ABA62AA0FA7-042323>

**Thursday April 27, 2023 6:30 pm Rifle Practice.** Colorado Parks and Wildlife 4255 Sinton Rd, Colorado Springs, CO 80907. Gun Range: <https://www.signupgenius.com/go/9040F45ABA62AA0FA7-042723>

**Saturday May 6, 2023 Rifle, Pistol and Muzzleload practice** Frontier Sportsman's Club Hanover Range: 13065 Hammer Road, Hanover Colorado. 50/100 yard range. Weather permitting. <https://www.signupgenius.com/go/9040F45ABA62AA0FA7-050623>

**Sunday May 7, 2023 Shotgun Practice** Pikes Peak Gun Club 450 S Franceville Coal Mine Rd, Colorado Springs, CO 80929 weather permitting. <https://www.signupgenius.com/go/9040F45ABA62AA0FA7-050723>

**Thursday May 11, 2023 6:30 pm Pistol Practice.** Colorado Parks and Wildlife 4255 Sinton Rd, Colorado Springs, CO 80907. Gun Range: <https://www.signupgenius.com/go/9040F45ABA62AA0FA7-051123>

**Saturday May 20, 2023 .22 Archery practice** Frontier Sportsman's Club Hanover Range: 13065 Hammer Road, Hanover Colorado. Just north of the gate. Weather permitting. <https://www.signupgenius.com/go/9040F45ABA62AA0FA7-052023>

**Sunday May 21, 2023 .22 pistol and muzzleload gongs practice** Frontier Sportsman's Club Hanover Range: 13065 Hammer Road, Hanover Colorado. Southeast berm pits. Weather permitting.

<https://www.signupgenius.com/go/9040F45ABA62AA0FA7-0515221>

**Thursday May 25, 2023 6:30 pm Rifle Practice.** Colorado Parks and Wildlife 4255 Sinton Rd, Colorado Springs, CO 80907. Gun Range: <https://www.signupgenius.com/go/9040F45ABA62AA0FA7-052523>



## Shooting Sports Awards

The 2023 El Paso County 4-H Shooting Sports Awards will be on Sunday June 25, 2023 at 11:00 AM at Fountain Creek Regional Park 2010 Duckwood Road, Fountain, CO 80817 (Large Pavilion #1 which is by the lake)

## Firearm Cleaning Clinic

Sunday April 23, 2023 10:00 am - 11:30 am; 1:00 pm – 2:30 pm Cleaning Clinic. Colorado Parks and Wildlife 4255 Sinton Rd, Colorado Springs, CO 80907. Classroom: <https://www.signupgenius.com/go/9040F45ABA62AA0FA7-0423231>

## Friendly Shooting Sports Reminder

There is a new Certified Leader sign up for each discipline on Signup Genius. Please do not sign up as a leader unless you are 4-H State Certified in the discipline specified. Also, Leaders please only sign up for one discipline on days that have multiple events.

We are hopeful the weather will cooperate however, if it does not and a practice has to be cancelled Sign Up Genius will be updated and anyone signed up should receive email notification. Also, as always, changes and cancellations will be posted on Facebook. So, if in doubt, please check it out!



## Llama/Alpaca Project Meetings hosted by Stacy Cantu

Wondering what the llama/alpaca project is all about? No problama! Come join us and learn about these amazing animals and the popular 4-H project that features them.

Our next regular club meeting will be:

When: Sunday, April 16th

Where: 30103 Washington Road, Calhan, CO  
80908

Time: 1pm to 2:30pm

### Monthly topics include:

- April 16<sup>th</sup> - Obstacle Course practice
- May 21st – Pack Course practice
- June 11th – Showmanship Course practice

## Camelid Project Meetings (Stephanie Browner)

### EPC Camelid Group Practices

All in-person practices will be held at **6065 Mulberry Rd., Calhan, Colorado 80808**

Contact Stephanie Browner at [sdalpaca@sdalpaca.com](mailto:sdalpaca@sdalpaca.com)

Or Melinda Johnson at [melindajohnsonhhhhh@gmail.com](mailto:melindajohnsonhhhhh@gmail.com)



### In-person Meetings are held at 1:00 pm

**04/16/2023**- Understanding the rules together

**05/21/2023**- Obstacles

**06/07/2023**- Public Relations

**06/28/2023**- Mock Show, Fair times, and plans

**07/09/2023**- CVIs offered by Dr. Signe Balch for Camelids



### Zoom Meetings at 6:00-7:00 pm.

**03/26/2023**- Training and Packing, Anatomy and Skeletal Systems of Llamas and Alpacas and Llama

**04/30/2023**- Uses for Llamas and Alpacas and Health Management Practices

**06/14/2023**- Grooming, Shearing and Showing, and Environmental Concerns

Find Question Previews in the EPC Camelid Group Band App

We play various games to further our knowledge of Camelids together!

**EPC Camelid Group**



## Camelid Achievement Awards

Please apply and share the information about the Llama/Alpaca 4-H Awards, listed below is all the information for the different awards

[Award Summaries](#)

[Service Award Form](#)

[High Achiever Award Form](#)

The Camelid High Achiever Award has been modified by removing “Private lessons do not count”. The form has been updated on the website.

## Pet Pig Achievement Award

Please apply and share the information about the Pet Pig Achievement Award, listed below is all the information for the award

[Pet Pig Achievement Award Summary](#)

## Dog Handler Versatility Award

Please apply and share the information about the Dog Handler Versatility Award, listed below is all the information for the award

[Dog Handler Versatility Award](#)





## [Registration Link](#)



### 2023 EL PASO COUNTY 4-H MOCK DOG SHOW

**Who:** Calling all new members in the El Paso County 4-H dog project!

**When-** Saturday April 15<sup>th</sup>; check in opens at 9:00 AM

**Where-** El Paso County Fairgrounds, Whitmore building

**What-** The mock dog show simulates a dog show for new members in the dog project to gain experience. Members will show their dogs in showmanship, obedience, and rally. This will differ from a regular show in that "judges" will be giving members tips and training advice during their time in the ring and participants will not receive an official score. Demonstrations on dog show etiquette, obedience, rally, showmanship, and trick dog will be held prior to the start of each ring.

**Pre-registration is Required for this event:**

<https://forms.gle/sAvMb8cuvQxvmB797>





## Dog Project Classes

The dog project is starting their project classes for the year! We ask that you join the Band App to get the most updated information on this project area! This app includes a calendar that has a list of all the dog project classes offered. Please make sure to join!

[Band App Link for Dog Project](#)



## Project Meetings for the Cat Project

We are excited to announce that we are beginning county wide project meetings! Starting on March 7, 2023 at the Falcon High Prairie Library from 5:00-6:00 PM . The youth gather together to learn all about cats and their 4-H project! Meetings will be the first Tuesday of every month at the same location and time. If you have any questions please email Racheal at rboynton15@hotmail.com





# RABBIT AND CAVY RALLY

MAY 6TH, 2023

WHITTEMORE BUILDING ON  
THE EL PASO COUNTY FAIRGROUNDS

REGISTRATION BEGINS AT 9:30 A.M. WITH  
THE SHOW STARTING AT 10:00 A.M.

## RALLY INCLUDES:

CONCESSIONS

SHOW FOR RABBITS AND CAVY

SHOWMANSHIP FOR RABBITS AND CAVY

INFORMATIONAL GAME FOR FIRST AID

SILENT AUCTION/DOOR PRIZES

## PRICES:

\$4 PER RABBIT/CAVY FOR THE SHOW

\$2 PER SHOWMAN (OPTIONAL)

\$1 INFORMATIONAL GAME (OPTIONAL)

Cash (exact preferred) and Checks ONLY

For questions, please email Samantha Taylor at [rabit\\_luver\\_5@hotmail.com](mailto:rabit_luver_5@hotmail.com)  
or Kylie Farr at [smiley.kyliejk94@gmail.com](mailto:smiley.kyliejk94@gmail.com)



# POCKET PETS

April 29, 2023  
3:00 P.M.  
17 N. Spruce St.



**COME JOIN OUR MEETING THIS  
MONTH TO TALK ABOUT YOUR  
ANIMAL'S HISTORY, ORIGIN  
AND BREED/SPECIES  
SPECIFIC INFORMATION.**



## We Want You! Come Join Our Committee!

Are you the kind of person who likes helping youth thrive? Maybe you'd like to know more about helping support our youth in general, art, communication, mechanical science, natural resource, or family consumer science projects? If this describes you, please come share your ideas and voice at the Tabletop Advisory Committee Meetings. We meet the third Thursday of each month at the Extension Office (north community room).

## NEW– Creative Cooks & Cake Decorating Contest moved to County Fair!

We have exciting news that the Creative Cooks and Cake Decorating Contest for El Paso County has been moved to Monday July 17, 2023 at 2:00 PM in the Swink Building! This a great opportunity for the youth to compete in their contest at County Fair! Please note the change is that these contests have been moved from County Contest to County Fair for this year!

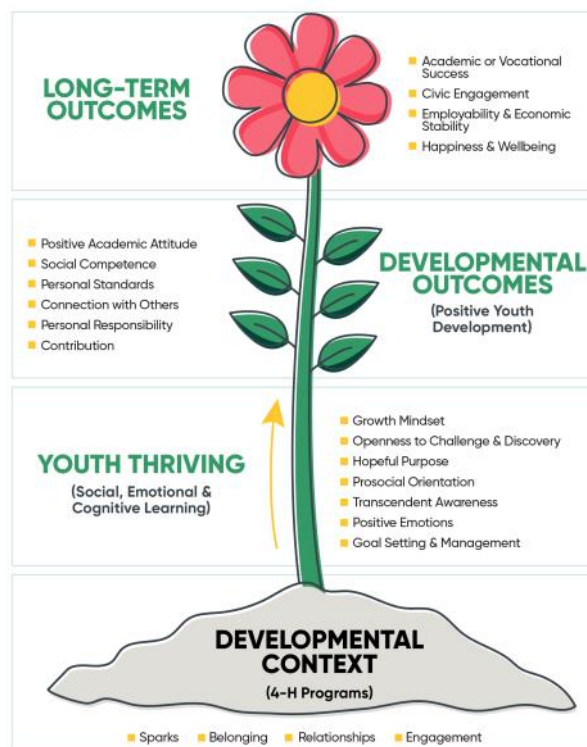
## 2023 Exhibit Requirements & Contest Information

Please refer to the links below for the General and Exhibit Contest Information that is posted on the State 4-H Website. I recommend that families look at the Exhibit Requirements, Scoresheets, and Project Help pages to get the complete information for these contests.

[General and Exhibit Contest Information State Website](#)

[2023 4-H Exhibit Requirements](#)

[General Contest Scoresheets](#)





## The STAR Award

*Stellar Tabletop All-Around Recognition Award (STAR) Award*

**To be eligible for consideration, you must:**

- Be enrolled in 2 or more tabletop projects, or two separate units within a tabletop project, and receive a blue ribbon or better for those projects at county fair
- Compete in at least one County Contest
- Submit Letter of Intent (given out at county fair) and [Activity Chart](#)

**To be competitive, you must:**

- Be involved with Leadership, Community Service, County 4-H Involvement, or Camps/Conferences (please see [Activity Chart](#) for more information)
- For detailed information on specifications for the award please refer to the [STAR Award Specifications Document](#)





## 2023 Youth County Council Meeting Dates

Third Tuesday of the Month at the Extension Office (north community room – 1<sup>st</sup> floor)

April 18<sup>th</sup>

May 16<sup>th</sup>

June 19 – 23 – STATE 4-H Conference in Fort Collins

*Any timely changes to the schedule will be announced via the BAND app (see QR code above to join)*

*Youth County Council Senators are highly encouraged to attend State Conference*

## BAND APP- Youth County Council

El Paso County Youth Council is a busy group! While our events are advertised in the newsletter, the BAND APP is a great way for us to connect, get clarification, and stay updated. Please join our YCC Band group here (*the Band app can be utilized on both mobile or desktop devices*)



## 2023 March Meeting Summary

The last Youth County Council Meeting was held March 21, 2023. There were six members.

- We discussed the St. Patrick's Day parade and the Critter Creation event. Both events went very well.
- There will be a county wide fundraiser on April 18. Order Panda Express online, and make sure to put in the fundraiser code at checkout. Pick-up from any Panda Express location.
- Our community service project this year will be working with Fountain Creek Nature Center on their Family Fun Day event. Volunteers will help out with various tasks including set-up and take-down, and activities during the event. Please contact a county council representative if you would like to get involved.
- 4-H District 3 is holding a retreat in April. See details in this newsletter.
- We will have a dance during country fair at the fairgrounds on Friday 21<sup>st</sup>.
  - Summer Fest day camp will be held June 15<sup>th</sup> at the CSU Extension Office from 8-5 for kids ages 8-12 we are currently seeking Senior 4-H members that would like to do educational programs during the camp including project demonstrations.

If you have any questions or would like to get involved (Youth County Council is for everyone, and is your gateway into future leadership opportunities), please feel free to come to our next meeting. It will be held on April 18 at the CSU Extension Office. Join the BAND app to stay updated.





## Family & Consumer Science Upcoming Workshops

Cottage Foods Certification - Feb. 9th

Mediterranean Diet Workshop - Feb 2nd and March 7th

Dining with Diabetes Class Series - March 2,9,16,23rd

Introduction to Water Bath Canning - May 11th

Introduction to Pressure Canning - May 30th

Food Safety Works Certification: ongoing

Classes added monthly

Register:

[Link](#)



**NUTRITION, FOOD SAFETY  
AND HEALTH**  
COLORADO STATE UNIVERSITY  
EXTENSION  
EL PASO COUNTY

More Information: Michael Lucero, MPH  
FCS County Specialist  
Michael.Lucero@ColoState.Edu



# Arapahoe/Jefferson County 4-H Horse Judging Contest



Saturday, May 6  
Arapahoe County Fairgrounds Civitas Arena  
25690 E. Quincy Ave. Aurora, Colorado

REGISTRATION FEE: \$30/Participant  
REGISTRATION DEADLINE: 4/26/2023

Link to registration form: <https://tinyurl.com/ACJeffCoHJ>

All registrations to be emailed to:  
Tiffany Mead, [tiff.n.mead@gmail.com](mailto:tiff.n.mead@gmail.com)





WELD COUNTY SHOOTING SPORTS  
INVITATIONALS!

# MARK YOUR CALENDARS

Save the date for TWO Shooting Sports  
Invitationals hosted by the Weld County 4-H  
Shooting Sports Council!

JUNE 3RD: RIFLE, PISTOL, ARCHERY, MUZZLELOADING  
IN FT. LUPTON, CO

JUNE 4TH: SHOTGUN (TRAP AND SKEET)  
IN GALETON, CO

MORE DETAILS WILL BE SENT OUT AS WE  
GET CLOSER TO THE EVENTS!  
CONTACT KIM WITH QUESTIONS:  
KEASTWOOD@CO.WELD.CO.US



June 10th,  
2023

American Rumble 2023

***North Park***  
***Jackpot***

Showmanship & Market  
Classes for 4-H members age  
8-18

New!!! PeeWee Showmanship  
hosted by ACE Meat Co.





**DOUGLAS COUNTY 4-H YOUTH COUNCIL  
JUNE LIVESTOCK SHOW**

**SAVE THE DATE**  
**JUNE 2ND & 3RD**

**SWINE WILL SHOW THE EVENING OF THE 2ND.**

**MARKET BEEF, GOAT, SHEEP AND DAIRY**

**GOATS WILL ALL SHOW ON THE 3RD.**

**HELD AT THE DOUGLAS COUNTY FAIRGROUNDS.**

**MORE REGISTRATION INFORMATION TO COME.**



**DOUGLAS COUNTY**  
COLORADO STATE UNIVERSITY  
EXTENSION

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The poster features a stylized illustration of a horse's head in profile, facing right, with a sunburst behind it. The year '2023' is centered within the sunburst. Below the horse's head, the text 'Douglas County Buckle Series' is written in a large, bold, serif font. The bottom half of the poster has a black background with the text '● Save the Dates ●' in a large, bold, yellow sans-serif font. Below this, a list of dates is presented in a white serif font, flanked by green sunburst graphics on both sides.

**2023**

**Douglas County  
Buckle Series**

**● Save the Dates ●**

Saturday	January 21
Sunday	February 19
Sunday	April 30
Sunday	May 21
Saturday	June 10



May 11-14, 2023



## CAHC No Frills Show

### & 4-H Spring Extravaganza

Sponsored by the Colorado Arabian Horse Club in cooperation with the Rocky Mountain Quarter Horse Association and the High Plains Paint Association

#### 4-H COST: \$250

Includes: Clinics, Stall, and all 4-H classes for which a participant is eligible at the National Western Events Center Denver, CO.

\*Additional breed specific and all-breed classes may be added for the additional class fee price.

4-H Classes will be split by age group, 13 & under and 14 & over if entries warrant

\*\*Shavings are not included and must be purchased through Sue Sayler and paid to the show.

#### SCHEDULE:

Friday (May 12)

12:00-4:00 pm 4-H Check in

3:00-5:00 pm Open Schooling

5:30-9:00 pm Clinic Rotations

\*\*For Saturday and Sunday classes - see main show schedule for approximate times

#### CLASSES

- Showmanship
- Horsemanship
- Trail
- Ranch Rail Pleasure
- Hunter Under Saddle
- English Equitation (rail)
- Walk Trot/Jog classes

#### FOR MORE INFO:

HockeyandHorseMom@gmail.com

<https://coloradoarabianhorseclub.org>



# JEFFCO 4-H OPEN SHOWS



**NO MEMBERSHIP REQUIRED**

See website or QR code below  
for full details on each show as  
they become available.

## SAVE THE DATES



**4/23 CONIFER WRANGLERS  
WESTERNAIRES INDOOR ARENA**  
SHOWMANSHIP | ENGLISH | WESTERN

**5/14 HAIRY HORSE SHOW  
WESTERNAIRES INDOOR ARENA**  
SHOWMANSHIP | ENGLISH | WESTERN  
GYMKHANA

**6/4 PLEASANT PARK 4-H  
MCKEEVER ARENA CONIFER**  
GYMKHANA SERIES 1 OF 3  
7/9, 8/13

**6/24 GILPIN/ARCHWOOD 4-H  
GILPIN COUNTY FAIRGROUNDS**  
SHOWMANSHIP | ENGLISH | WESTERN  
GYMKHANA

**6/25 TRIO 4-H SHOW  
WESTERNAIRES INDOOR ARENA**  
SHOWMANSHIP | ENGLISH | WESTERN  
GYMKHANA

**7/8 PLEASANT PARK 4-H  
MCKEEVER ARENA CONIFER**  
SHOWMANSHIP | ENGLISH | WESTERN

**7/9 PLEASANT PARK 4-H  
MCKEEVER ARENA CONIFER**  
GYMKHANA SERIES 2 OF 3  
6/4, 8/13

**7/16 GILPIN/ARCHWOOD 4-H  
GILPIN COUNTY FAIRGROUNDS**  
SHOWMANSHIP | ENGLISH | WESTERN  
GYMKHANA

**8/13 PLEASANT PARK 4-H  
MCKEEVER ARENA CONIFER**  
GYMKHANA SERIES 3 OF 3  
6/4, 7/9

**8/19 GILPIN/ARCHWOOD 4-H  
GILPIN COUNTY FAIRGROUNDS**  
SHOWMANSHIP | ENGLISH | WESTERN  
GYMKHANA



Want to Join 4-H?

<https://4honline.com/>

Create an account and then sign up!

Need help joining 4-H call 303-271-6620

All of the shows are Jefferson County Colorado  
4-H Sponsored Open shows. Anyone 8 or older  
(on or before 1/1/23) can participate.  
See showbills for full details about each show.



<https://sites.google.com/view/jeffco4hhorseshows>



LandL2023FinalLong

## Lunch & Learn Horticultural Series 2023

Register for these classes and others at [epcextension.eventbrite.com](https://epcextension.eventbrite.com)

*March 8th* **IN PERSON - Starting Seeds Indoors**

**9:30 AM - 12 PM @ 17 N. Spruce St., Colorado Springs, CO 80905**

Learn about starting garden plants from seed and take home planted seed trays.

*March 15th* **Good Soil is Key to Successful Gardening**

**12-1 PM via Zoom**

80% of garden problems stem from soil issues. Once you understand the science of soil, you'll know how to properly manage your soil for optimum plant growth.

*March 25th* **IN PERSON - Soil Testing Lab**

**9:30-11:30 AM @ 17 N. Spruce St., Colorado Springs, CO 80905**

Get personalized soil testing results at our in-person Soil Testing Lab. Tests include nitrates, phosphates, pH, and texture.

*April 5th* **How to Get Rid of All (or Part) of Your Lawn**

**12-1 PM via Zoom**

Replacing your turf can seem like a big project, but it can be a rewarding transition that saves you money on your water bills, among other benefits.

*April 12th* **Native Alternatives to Water-thirsty Lawns**

**12-1 PM via Zoom**

You can make your garden a beautiful, fun and interesting place, with minimal or no lawn. Get lots of ideas for alternatives to turf.

*April 15th* **IN PERSON - Landscape Design with Native Plants**

**9-12 AM @ 17 N. Spruce St., Colorado Springs, CO 80905**

Attendees will learn elements and principles of design, how to do an analysis of your yard and how to start planning your outdoor space utilizing plants native to Colorado and other low water plants.

*April 26th* **Plant This, Not That**

**12-1 PM via Zoom**

Learn about low-water, native alternatives that can replace traditional garden plants.



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Registration is \$5  
[epcextension.eventbrite.com](https://epcextension.eventbrite.com)  
*Class recording will be sent to  
registered participants*

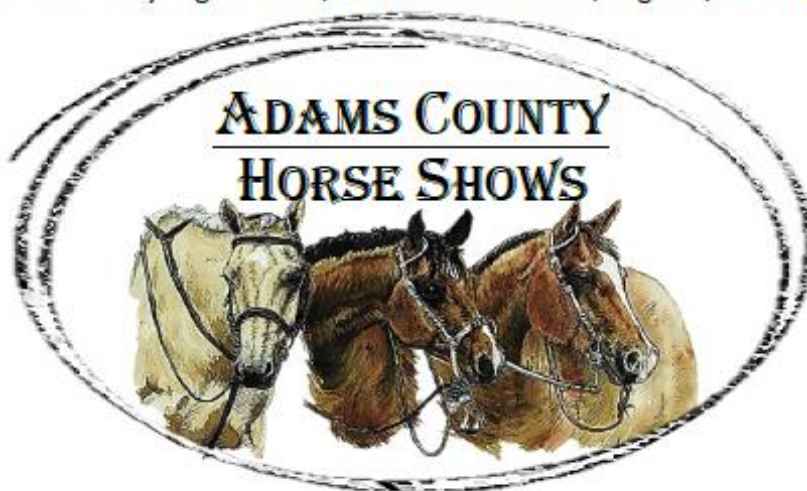


**EL PASO COUNTY  
MASTER GARDENER**  
COLORADO STATE UNIVERSITY  
EXTENSION



## 2023 SHOW SERIES

Adams County Regional Park; 9755 Henderson Road; Brighton, CO 80601



### PERFORMANCE & GYMKHANA

June 17<sup>th</sup> & August 19<sup>th</sup>

Showmanship, English & Western;  
Barrels, Flags & Poles

- \* Registration @ 8 am \*
- \* Shows Start @ 9 am \*

*Performance Ribbons or  
Show Bucks thru 6<sup>th</sup>*

*Gymkhana payouts through 5<sup>th</sup>*

*Daily Top 5 High Point awards in  
English & Western divisions*

### RANCH HORSE

July 22-23<sup>rd</sup> &  
September 16-17<sup>th</sup>

Cutting, Individual Cow Work, Ranch  
Trail, Ranch Riding, Ranch Reining &  
Ranch Pleasure

- \* Registration @ 8 am \*
- \* Shows Start @ 9 am \*

*Ribbons or Show Bucks thru 6<sup>th</sup>*

*Daily Top 5 High Point awards  
in each division*

*CoWN/SH-approved points*



Rain Dates: July 8-9<sup>th</sup> & October 14-15<sup>th</sup>

2023 Year End Discipline High Point Awards based on a 1-horse/1-rider combo in each AdCo discipline and age group (8-10, 11-13, 14-18, 19 & Over). Must show in both AdCo discipline shows to qualify.

Membership is required for points to accrue.

Find us online at: [ADCOHorse.com](http://ADCOHorse.com) -or- [f](https://www.facebook.com/ADCOHorse) ADCOHorse -or- [i](https://www.instagram.com/adcohorse) adcohorse

Questions? Contact Brenda Berlin @ 720-219-8972 or [BrendaBerlin21@gmail.com](mailto:BrendaBerlin21@gmail.com)





Join us for our annual  
**Mesa County 4-H Rabbit Field Day**

Saturday May 6th, 2023 @ 12 pm - 3 pm  
Orchard Mesa Lions Club Park  
Entry Fee: \$5 per person

We will have a genetics presentation, Breed ID, How to tattoo, Other booths,  
and a silent Auction!

We will also have a group showmanship show for Jr, Int, and Sr 4-H youth!  
The cost is \$8 per person and this includes your entry fee!  
To sign up please email [pioneerlee1995@yahoo.com](mailto:pioneerlee1995@yahoo.com) to get an entry form

We will have a concession stand available!

Feel free to contact Cassidy 970-589-0105 or Trissa 970-712-3938 with any questions!