



May | 2023



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## Club Leader Spotlight

### Mary Niemeyer

#### Country Style

- 4-H Volunteer Years: 15
- Favorite Color: Yellow
- Favorite Candy or Sweet Treat: Donuts
- Hobbies: Spending time with family

### Maggie Kenoyer

#### Country Style

- 4-H Volunteer Years: 8
- Favorite Color: Blue
- Favorite Candy or Sweet Treat: Chocolate
- Hobbies: Riding her horse



**Acknowledgement:** We want to thank Mary and Maggie for all their long hours of dedication to being club leaders for Country Style 4-H Club. Both leaders were once members of this 4-H club in their youth, and it so exciting to see the amazing work they do with the club now. They are both positive and always looking to help families succeed in 4-H. In addition, they host a fun annual horse show filled with extra activities. Their club is great at incorporating experiential learning into their club meetings and allowing the youth to learn and grow new skills. Thank you for all you do!

## NEW-Scholarships

There are three scholarships available to 4-H youth that are listed below. Please click on the links below to find out the details about the application process for each of the scholarships!

CAFS Scholarship ([Link](#))

Cinch Scholarship ([Link](#))

4-H & FFA Community Service Scholarship ([Link](#))

Nicole Lyne Fields Memorial Scholarship ([Link](#))

## Extension Office Update– Staffing

Charity Cagle is no longer with the CSU Extension so please direct all questions and requests to Emily Green and Alex Smith. Thank you so much!

## 2023 State Conference

June 20th-23rd

\$150 Dollars per member

Payment Due by May 31st

Please make appointment with [AlexanderSmith2@elpasoco.com](mailto:AlexanderSmith2@elpasoco.com)

[Link to Schedule](#)

[Link to Workshop Descriptions](#)





## Policy on Branding for Clubs, Project Groups, and Committees

This is a friendly reminder that any branding (IE clothing, awards, logos) for committees, clubs or project groups should be sent to the extension office for approval. It is important that we are following the branding guidelines of 4-H and Colorado State University, so we are in compliance with organization standards as well as proper representation.

Common mistakes in branding are not putting a dash in "4-H", using the correct 4-H Logo, etc. If you have any questions, please do not hesitate to reach out to [Emily.Green@colostate.edu](mailto:Emily.Green@colostate.edu)

## Buyer Sale Brochure

The 2023 version of the Buyer Sale Brochure is available on the Fair Resources tab of El Paso County CSU Extension website. The Buyer Sale Brochure is a useful resource for prospective buyers as you begin marketing your animals for the Junior Livestock Sale. The brochure looks best printed on a color printer in landscape mode and flipped on the short edge.

[Link to Brochure](#)

## Sale Committee Facebook Page

The Sale Committee is now active on social media with a Facebook page. Like and follow us at EPC JR Livestock Sale! Additionally, coming soon we will be adding Instagram and have our own website to provide access to Junior Livestock Sale information. For the time being, follow us on Facebook for the latest Sale Committee updates.



## SummerFest 2023 Day Camp

June 15th at the CSU Extension Office from 8:00 AM-5:00 PM. Ages 8-12

SummerFest Day camp is taking shape. We didn't have many senior 4-H member submit proposals to do a program at it so we have reached out to CSU CAM's Ag Academy Road Show and they will be coming down to do some educational programs about Agriculture. Additionally, members of our County Youth Council will be doing some fun STEM related activities and other games. SummerFest is for kids ages 8-12. We provide lunch and snacks. Registration is \$25 and space is limited to 25 campers. We will be emailing out more details and a registration link late next week so please watch for it! After the first week of registration we will open it up for registration to non-4-H members in our community. If you have questions, please contact Jonathan at [jonathan.vrabec@colostate.edu](mailto:jonathan.vrabec@colostate.edu).



**COUNTY CINEMA**

Presenting a Feature Film

**May 26<sup>th</sup>** ★ **6:00 pm** ★ **Extension Office**

*Feel Free to Bring Your Own Seating*

Please RSVP with the QR code



Drop off Starting @ 6:00 pm  
Feature starts @ 6:30 pm  
Pick up @ 9:00 pm

*Bring your cash Concession stand will be serving Root Beer Floats and Flavored Popcorn.*

★  
Contact:  
Randi Hudson @ [randaleehudson@yahoo.com](mailto:randaleehudson@yahoo.com)



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## 2023 CREATIVE CLOVER PROGRAM

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The El Paso County Fair & Events Center invites all El Paso County 4-H clubs to participate in the 2023 Creative Clover program. Participating clubs will be provided with a 4'x4' plywood four-leaf clover to decorate any way they wish, except clubs cannot use the letter "H" or "4-H" to recreate the 4-H logo on their clover.

Clovers will be displayed during the 2023 El Paso County Fair, held July 15 – 22 in Calhan, Colorado. In addition, participating clubs will be recognized on El Paso County Fair social media platforms, featured in a news release, and displayed downtown in front of Centennial Hall the week before the Fair.

Clubs interested in participating must notify Amy Jo Fields, El Paso County Marketing Communications Manager, no later than Monday, June 3, 2023:  
[AmyJoFields@ElPasoCo.com](mailto:AmyJoFields@ElPasoCo.com)

### 2023 Creative Clover Program Information:

Cost to clubs:	\$0
Available Clovers:	10
Deadline for Participation:	June 3, 2023   Notify <a href="mailto:AmyJoFields@ElPasoCo.com">AmyJoFields@ElPasoCo.com</a>
Design Requirements:	Clubs cannot use the letter "H" or "4-H" in their design  Clovers must be finished with a sealant as clovers will be displayed outside.
Deadline for Submission:	2 pm, Friday July 7, 2023  Clovers must be dropped off at 15 E. Vermijo Avenue between 9 am and 2 pm Wednesday, July 5 through Friday, July 7 unless a scheduled appointment is made

For more information, contact Amy Jo Fields, El Paso County Marketing Communications Manager, via email: [AmyJoFields@ElPasoCo.com](mailto:AmyJoFields@ElPasoCo.com) or 719.520.7324.



## SAVE the DATE for 2023 EL PASO COUNTY WAGON TRAIN

*Ride across the prairie, not down dirt roads!*



**\*Saturday, JULY 8, schedule:**  
Registration check-in at 7:30 a.m.  
Depart Bailey Ranch at 10 a.m.  
Lunch near Big Sandy Creek 12 - 1  
Return to Bailey Ranch 3 p.m.  
BBQ Dinner 5:00 p.m. -RSVP!!!  
Entertainment-

**\*Sunday, JULY 9, schedule:**  
Registration check-in 7a.m.  
Pancake breakfast 7 a.m.  
Church Service 8:00 a.m.  
Depart from Baileys' -10 a.m.  
Lunch at Baileys' - 1 or 2 p.m.  
NO moving vehicles to Ramah!

**\*Times are tentative and may need adjusting closer to the ride.**

### Out Riders

Saturday ride only including dinner \$25  
Sunday ride only including breakfast and lunch \$25  
Both days \$40- PLEASE RSVP by June 30

### Wagons-paid \$100

#### If both days!

(If more than two in a wagon,  
those will be charged for  
meals)

Bailey Ranch is located one mile north of Simla on CR 125

For more information please call or email

Don Bailey 719-740-0658 [baileysaddle@aol.com](mailto:baileysaddle@aol.com)

20140 County Rd. 125, Simla, CO 80835

For Registration Forms--<http://epcwt.org>

## Band APP Communications- Horse, Livestock, & Small Animal

We are excited to jump into the 2022-2023 4-H Year in El Paso County! To help with delivering clear communications, provide an updated event calendar, and send out reminders of county wide programming; I have created an app for three project areas which include Horse, Livestock, and Small Animal. Please follow the instructions below to join! The communication tool can be used on a desktop app and/or app on your phone. We are inviting 4-H youth, 4-H family members, and 4-H volunteers to join!

You won't want to miss this!

### EPC Livestock Projects

<https://band.us/n/acaf79gek5u8s>



### EPC Horse & Miniature Horse Projects

<https://band.us/n/a6ab71qfkcZ8z>



### EPC Small Animal Projects

<https://band.us/n/afaf7dq8kaxeb>



## Youth County Council

El Paso County Youth Council is a busy group! While our events are advertised in the newsletter, the BAND APP is a great way for us to connect, get clarification, and stay updated. Please join our YCC Band group here *(the Band app can be utilized on both mobile or desktop devices)*



## County Fair Schedule & Animal Premium Books

The 2023 El Paso County Fair Schedule and Animal Premium Books has been posted to the website so you can now access them. They will also be posted to the Band App as well!

[2023 County Fair Schedule](#)

[2023 Dog Premium Book](#)

[2023 Horse Premium Book](#)

[2023 Livestock Premium Book](#)

[2023 Miniature Horse Premium Book](#)

[2023 Small Animal Premium Book](#)



## Announcers for County Fair Livestock Shows

The Livestock Advisory Committee is seeking youth to participate as an announcer for the livestock shows at county fair. Any youth 14 years or older (FFA/4-H) can apply, and training will be offered. An announcer's training will be held July 5<sup>th</sup> at 4:00 pm at the fairgrounds. If you are interested, please sign up with the google survey link below:

[Link to Form](#)



## Fair Entry Opens May 30 (Registration Guide Updated)

Entry for the El Paso County Fair will opens on **May 30th** and is required for all **4-H General, 4-H Consumer Science, 4-H Cloverbud, and 4-H Animal projects** who would like to exhibit at the **2023 County Fair**. All exhibits/animals **MUST** be entered into the online FairEntry system. 4-H families will use their “4honline.com” username and password to log into the FairEntry system.

[Link to 2023 Fair Entry Instructions on website](#)

**Exhibits must be entered by Friday June 9, 2023.** A late fee of \$35.00 per family will be assessed for entries received between June 10-13, 2023. **After June 13, 2023, absolutely no entries will be accepted.**

Once registration is complete and submitted by the family for all members participating in county fair, it will be reviewed by CSU Extension 4-H staff for approval. Once approved, payment instructions will be sent via email. Payment **SHOULD NOT** be sent until all classes are approved by CSU Extension staff.

**Payment must be received by 4:30 p.m. Thursday June 15, 2023.** It is the member’s responsibility to check with the Extension Office to make sure the entry and payment were completed by the deadline.

For help with computer pre-entry, be sure to attend one of the Help Desk days!.

## FairEntry Help Desk

We recommend first year 4-H families attend the FairEntry Help Desk on Wednesday June 7, 2023 at the East Library (5550 N Union, 80918) from 2:00-6:00 PM. The CSU Extension Staff will be present to help any and all families register for County Fair using FairEntry. The computer lab will be on the second floor of the building.

In addition, a sale committee representative will be present to help families in the market project with setting up their online sale profile.





## Camping Information from Fairgrounds

We are looking forward to a fantastic 2023 El Paso County Fair! Thank you for your dedication to your projects and the 4-H program.

**NEW THIS YEAR-** This year camping spots can be purchased on the County Fair website link on May 30<sup>th</sup> starting at 12:00 PM. Please refer to the map on the website to select the number that correlates with the lot you would like. You may also purchase additional family passes, additional tickets, and dump services if you choose. [The website](#) will open May 30<sup>th</sup> at noon and close on June 9<sup>th</sup> at 5:00 pm.

**Directions/Additional Information:** Camping spots are reserved on a first come first serve basis. There will be a processing fee associated with your registration. Please review the map before selecting your camping space by space #. You may continue to add items to your cart, event tickets, wristbands, passes, etc. until you are ready to check out.

If you need to bring your dog camping and have no other options, and application must be completed and submitted to the El Paso County Fair & Events Center Office at least two weeks prior to the fair start date. To get an application, please contact [events@elpasoco.com](mailto:events@elpasoco.com), or call 719-520-7880.

**For questions or assistance you can contact the fair office (719) 520-7880.**

**Packets will be available for pick up on June 24<sup>th</sup> from 9am to 12pm at the fair office 366 10<sup>th</sup> Street Calhan, CO (SWINK HALL).** If you're picking up packets for additional people, you will be required to sign for each of those packets.

## 4-H Fair Pass Pickup

### *(4-H Volunteers & Participants of Fair)*

For youth exhibitors participating in county fair and enrolled 4-H volunteers, you can pick up your fair passes on June 24, 2023, in Swink Hall from 9:00 AM until 12:00 PM. These passes are free and come with your participation in county fair and 4-H volunteering.

However, if you have family members or parents that are **NOT** enrolled as 4-H volunteers or are 4-H youth **NOT** participating in county fair you need to purchase fair passes from the fairgrounds through their website. They do provide discount rates for 4-H families. If you scroll to the bottom of the page you can find the [link here](#)



## May Miniature Horse Clinic

There is no miniature horse clinic in May. If you need to safety test you will need to come to the Latigo Open Ride May 14th. Please confirm with Randi Hudson if you need to test.

## County Fair

Last chance to qualify will be the miniature horse show June 25th. 10:00 am at Latigo.

## Miniature Horse Hikes

Watch Band App for poll to pick best available dates!

## Parade at Perry Park

When: July 4th, 2023

Members need to wear long sleeve red shirts with blue jeans.

Decorating your mini's is highly encouraged.

Contact Randi Hudson with interest to ensure an accurate headcount.

Please note, this does not count for community service.



## Looking Forward To (Mini-Horse)

- June 3rd at the Fairgrounds- Miniature Horse Show
- June 10th at Peyton Junction- mini horse meet and greet in conjunction with 4-bits 4-H Club (Community Service)
- June 25th at Latigo- Miniature Horse Show
- June 28th at KCRC -Miniature horse fair testing and pattern handout

All fees collected benefit the  
El Paso 4-H Miniature horse  
project.

June 3rd 2023  
Owens Livestock  
Arena  
366 10th St  
Calhan, CO  
80808

## 2ND ANNUAL MINIATURE OPEN HORSE SHOW



### WE OFFER

Ground Driving  
Liberty  
In-hand classes  
Gymkhana  
Costume

FOR MORE INFO or  
to PREREGISTER:

email [Randi Hudson](mailto:Randi.Hudson)  
[randaleehudson@yahoo.com](mailto:randaleehudson@yahoo.com)



**EL PASO COUNTY**  
COLORADO STATE UNIVERSITY  
EXTENSION

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## Trailblazer's Trail Clinic

Come and join Trailblazers 4-H at their County Fair qualifying Trail Clinic and Show on May 28th at Kit Carson Riding Club. The clinicians will talk you through each obstacle, so you and your equine feel comfortable and confident on the trail course. Both in-hand and ridden classes are offered at the afternoon show. Last year's participants all commented on how valuable this opportunity was in helping them prepare for the trail and ranch classes. Let's put the long winter behind us, meet friends, and ride. The office opens at 8:30 AM and the clinic will begin at 9:00 AM.

Contact Lisa Anderson [lealo71@googlemail](mailto:lealo71@googlemail) for more information.

## Country Style 4-H Horse Show

On June 3, 2023 at Latigo Equestrian Center come participate in a fun-filled day of horse showing hosted by Country Style 4-H Club. Classes that will be offered are Western, Showmanship English, Gymkhana and fun classes. The show will start at 9:00 AM. We hope to see all the 4-H horse project members there!



## HAC N Cows Clinic

The HAC N Cows Clinic is available to all 4-H El Paso County Youth in the horse project. It will take place on Friday June 2, 2023 at Latigo Equestrian Center. Payment for the cattle fee is due by May 9<sup>th</sup>, 2023, to the Horse Advisory Committee. Once payment is submitted there are no refunds.

The cattle clinic will begin at 9:00 AM

The hunter hack clinic will begin later that day in the afternoon

[Registration Link](#)

## Cattle Working Educational Seminar

On May 9th at 7:00 PM at KCRC, an educational seminar will be hosted by Autumn to go over the basics on about cattle. The seminar will NOT have horses, but will be on foot. Autumn will go over positioning of your "horse" and pressure work on the ground. This is a great and safe way to get introduced to the basics of working cattle.



## Livestock Quiz Bowl Practices!

Calling all youth interested in joining the El Paso County 4-H Livestock Quiz Bowl team! This is a great opportunity to be a part of competitive team while also learning more about livestock. Practices will begin in February 28, 2023 and run until June. Please join the Band App to find out all the upcoming details for practices!



**2023 Livestock Quiz Bowl**

Scan this QR code and join!

## Open Pregnancy Verification for Market Heifers

All market heifers must be accompanied by a certificate issued by a licensed veterinarian verifying the heifer is pregnancy tested OPEN within 30 days of the El Paso County

## Market Beef Re-Weigh for Rate of Grain Contest

If you have youth enrolled in the market beef project that is interested in entering the rate of contest for market beef, the re-weigh date will be on May 13<sup>th</sup> from 7:30-8:30 AM. If you miss the time frame for the re-weigh you will not be eligible for the contest, no exceptions. The animals must be led across the parking lot and scale as there will not be any alley ways to help guide. To be eligible for this contest



## RENDEZVOUS ON THE RANGE

*june 17, 2023*

rendezvousontherange@gmail.com



*Show Start Time: 9:00am*

*Weights will be declared before the show starts. Weight cards are due by 8am. The scale will be open from 6:30-7:45am.*

*Pre-Entry: \$30/head. Use the link to register and pay on Eventbrite by June 14th at 11:59pm.*

*Day of show entry: \$45/head*  
**CASH AND CHECK ONLY**

*Showmanship: \$10 CASH ONLY at the gate.*

*Judge: JT Gilmore*

*El Paso County Fairgrounds*  
**366 10th St, Calhan, CO 80808**

Registration link: [https://docs.google.com/forms/d/e/1FAIpQLSdaQVCXSD1R\\_VopqE3mMzhd633tWBT-DL28g2MeMJc5bTbYLGg/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSdaQVCXSD1R_VopqE3mMzhd633tWBT-DL28g2MeMJc5bTbYLGg/viewform?usp=sf_link)



## [Registration Link](#)

## Swine Tag Drop Off

- May 6th at Owen Livestock Arena (El Paso County Fair Grounds) from 7:30 AM to 9:00 AM
- Bring high quality photos, DNA samples that are sealed with sticker, nomination forms, and any extra tags that you did not use



## Sheep Fitting and Showing Clinic

On May 31<sup>st</sup> at 7:00 PM at the El Paso County Fairgrounds the Mauck family, from Douglas County, will be doing a sheep fitting (shearing and show day prep). You can bring your animals to get some instruction and practice. They are a family who has learned a lot through 4-H. They discovered 4-H back in 2011 and started with general projects. Two years later they purchased their very first show lamb. This was their beginning experience with livestock. With no previous knowledge of the agricultural world, they soaked up everything we could learn. With some great mentors, a hunger to get better, and lots and lots of work, they slowly began to experience some success in the show world. Ten years later, they have been blessed to have had years of success at the Douglas County Fair. They had the privilege of showing the heavy weight champion goat at the 2021 Colorado State Fair. In 2022 they had the honor of exhibiting the medium weight champion market lamb, the reserve heavy weight champion market lamb, and the reserve champion breeding ewe at the Colorado State Fair. They have also had the reserve champion Duroc pig and the heavy weight champion Duroc pig at the Colorado State Fair. They said "every year we strive to learn more, to improve, and to get better as individuals and as a family." They are excited to come share what they have learned with us.

## Sheep Showmanship Clinic

Katelyn Robison and Courtney Scott, both El Paso County 4-H Alumni and now superintendents, will be holding a sheep showmanship clinic at the Owens Arena beginning at 5:30 PM on Friday June 9<sup>th</sup>, 2023. Stay posted on the Band App as it gets closer for more details.

## Swine Showmanship Clinic

Sunday June 11, 2023 at 6:00 PM in the Owens arena, Travis Hamilton, will be doing a clinic on swine showmanship. More information about our clinician is listed below.

Travis Hamilton is from Canyon, TX and is a recent graduate of West Texas A&M University. He grew up in south eastern Colorado and has been around the swine industry for 15 years raising and showing hogs. He has been recognized and accomplished great awards showing at state and national level competitions. Mr. Hamilton is a firm believer in 4-H and FFA and raising the future leaders of the Ag Industry in the show barn or farm.

## Goat Showmanship Clinic

Alex Hoihjelle, El Paso County 4-H Alumni, will be holding a goat showmanship (Market, pygmy, and dairy) clinic at the Owens Arena beginning at 9:30 AM on Saturday June 11<sup>th</sup>, 2023. Market goat will be from 9:30-10:30 AM and Dairy/Pygmy will be from 10:30-11:30 AM. Sandy, the goat superintendent, will also be touching on how to clip and fit your pygmy and dairy goats. Stay posted on the Band App as it gets closer for more details.



## Goat Clipping and Fitting Clinic

Maddie Unruh, El Paso County 4-H Alumni, will be holding a market goat clipping and fitting clinic at the Owens Arena beginning at 6:00 PM on Friday June 16<sup>th</sup>, 2023. Stay posted on the Band App as it gets closer for more details.

## Health Certifications for County Fair

Every year, the Livestock Advisory Committee offers 4-H members the opportunity to haul their animals to a specific location to receive a health certificate for county fair animals. This will take place on **Saturday July 8, 2023 at Latigo Trails Equestrian Center (13710 Hallelujah Trail)**

**Health Certificates cost \$5 per animal and CASH ONLY (exact cash preferred)**

We will be set up by the outside roping/rodeo arena and have volunteers help directing the flow of traffic (same location as previous years). If you would like to obtain a health certificate on this day you will need to show up from 8:00-11:00 AM. There is no sign-up or registration. It is first come, first serve.

Animals are **required to have health certifications for County Fair issued within 14 days prior** to the start of county fair.

Camelids

Miniature horses

All livestock

Each animal must be individually identified on the certificate.

All livestock **MUST** be accompanied by an official Health Certificate issued **within 14 days prior to the start of county fair. At fair, you will need to make sure you have a copy of your health certificate for every day you enter the fairgrounds with animals.**



## Goat and Sheep Tag-In

May 6<sup>th</sup>, 2023

El Paso County Fairgrounds

### **Time Blocks:**

We will not be differentiating between species so bring goats and/or sheep based on your last name.

Family has youth in the swine project (8:30-9:00 AM)

Last name beginning with M through Z (9:00-10:00 AM)

Last name beginning with A through L (10:00-11:00 AM)

### **Expectations:**

- Please be **on time!**
- We believe in giving **priority to those scheduled in their slot** so we will **not** allow families who are late or miss their time slot to cut in front of others.
- If our team is running behind, **please be patient** as we are working with live animals, technology, and a new process so sometimes it does not go as planned or expected.
- Only **CASH** will be accepted the day of tag in (read below for details on price breakouts)
- State Fair Nominations will only be accepted the day of tag in, no exceptions

### **Things to know before coming:**

1. You must bring your animal with a halter already on before it will be unloaded, or it will not be weighed. The idea is to work with them ahead of time.
2. If your animals are **sick or show signs of sore mouth and/or fungus** please email Emily.Green@colostate.edu and we will have you go across the scale and tag in at the end.
3. Market ewes and market does **MUST** be scrapies tagged before tag-in. Please reach out to Emily.Green@colostate.edu if you have any questions.
4. **Must Park in the South Parking Lot and stay off the concrete in the Owens Livestock Arena.** Will walk animals to the scale from the North Arena Door.
5. **Tag-in is the only time State Fair Nominations will be taken and will cost \$3 to nominate per animal (cash only)**
  - o Remember all 4-H and FFA exhibitors must have their **premise ID#** on their nomination cards to be accepted for State Fair. This is a State Fair Policy NOT a requirement to participate in the local 4-H program. This information should be completed on ALL cards at the time of tag-in.
  - o You will need to **apply for your premise ID number well in advance** of tag in so they have time to assign you one. **Please do so 3-4 weeks before you need it.** Please call 303-869-9000 to get your ID or visit the website at <https://ag.colorado.gov/animals/colorado-location-identification-lid-registration-premises>.
6. Retinal scans at tag-in are \$3.00 per animal due at tag in (**CASH ONLY**). The first 6 ear tags free, \$1.00 per tag over six. Only cash will be accepted. **Fees are due on the date of tag in.**
7. If the weather is bad, please understand we will need to block off a different weekend.

**REMEMBER:** All animals must be castrated prior to being weighed and tagged in as a 4-H Market project. Castration must be done prior to arriving at the fairgrounds (Not the day of tag in) and healed as much as possible.

***Sign Up Here***



**STOCK  
SHOW  
U**



SCAN THE QR CODE FOR MORE  
INFORMATION ABOUT  
STOCK SHOW UNIVERSITY!

# TWO-DAY 4-SPECIES GRAD PROGRAM

## **MAY 20-21, 2023**

**EL PASO COUNTY FAIRGROUNDS  
CALHAN, COLORADO**

**OFFERED FREE COMPLIMENTS OF SULLIVAN SUPPLY AND EL PASO COUNTY 4-H**

*"We stay until the last question is answered!"*

**QUESTIONS?**

**CONTACT TESS MITTAG, STOCK SHOW U MANAGER**  
**TESSA@SULLIVANSUPPLY.COM**



**EL PASO COUNTY**  
COLORADO STATE UNIVERSITY  
EXTENSION



**SULLIVAN  
SUPPLY**

## Practice Signups and Dates

**Saturday May 6, 2023 Rifle, Pistol and Muzzleload practice** Frontier Sportsman's Club Hanover Range: 13065 Hammer Road, Hanover Colorado. 50/100 yard range. Weather permitting. <https://www.signupgenius.com/go/9040F45ABA62AA0FA7-050623>

**Sunday May 7, 2023 Shotgun Practice** Pikes Peak Gun Club 450 S Franceville Coal Mine Rd, Colorado Springs, CO 80929 weather permitting. <https://www.signupgenius.com/go/9040F45ABA62AA0FA7-050723>

**Thursday May 11, 2023 6:30 pm Pistol Practice.** Colorado Parks and Wildlife 4255 Sinton Rd, Colorado Springs, CO 80907. Gun Range: <https://www.signupgenius.com/go/9040F45ABA62AA0FA7-051123>

**Saturday May 20, 2023 .22 Archery practice** Frontier Sportsman's Club Hanover Range: 13065 Hammer Road, Hanover Colorado. Just north of the gate. Weather permitting. <https://www.signupgenius.com/go/9040F45ABA62AA0FA7-052023>

**Sunday May 21, 2023 .22 pistol and muzzleload gongs practice** Frontier Sportsman's Club Hanover Range: 13065 Hammer Road, Hanover Colorado. Southeast berm pits. Weather permitting.

<https://www.signupgenius.com/go/9040F45ABA62AA0FA7-0515221>

**Thursday May 25, 2023 6:30 pm Rifle Practice.** Colorado Parks and Wildlife 4255 Sinton Rd, Colorado Springs, CO 80907. Gun Range: <https://www.signupgenius.com/go/9040F45ABA62AA0FA7-052523>

## County & State Shooting Eligibility

If El Paso County 4-H youth want to be eligible to compete in any county or state competition they must:

- Attend SQA for the current 4-H year
- Hunter education cards MUST be provided on competition forms (make sure hunter education is done before county competition)
- Attend 2 county practices in the discipline you wish to compete in

## County Competition Schedule

County Competition Schedule is now ready and the [County Competition Entry Form](#) as well as the [Additional T-Shirt Order Form](#). These are due **May 7, 2023**, and no late entries or orders will be accepted.

Dues turned into Shooting Sports Committee.

June 3, 2023 – Archery @ Frontier Sportsman Club Hanover Range

June 3, 2023 – .177 Air Rifle / .177 Air Pistol @ Colorado Parks & Wildlife Sinton Road

June 4, 2023 – Shotgun @ Pikes Peak Gun Club

June 10, 2023 – .22 Rifle @ Frontier Sportsman Club Hanover Range

June 11, 2023 – Muzzleload / .22 Pistol @ Frontier Sportsman Club Hanover Range



## Shooting Sports Awards

The 2023 El Paso County 4-H Shooting Sports Awards will be on Sunday June 25, 2023 at 11:00 AM at Fountain Creek Regional Park 2010 Duckwood Road, Fountain, CO 80817 (Large Pavilion #1 which is by the lake)

## Friendly Shooting Sports Reminder

There is a new Certified Leader sign up for each discipline on Signup Genius. Please do not sign up as a leader unless you are 4-H State Certified in the discipline specified. Also, Leaders please only sign up for one discipline on days that have multiple events.

We are hopeful the weather will cooperate however, if it does not and a practice has to be cancelled Sign Up Genius will be updated and anyone signed up should receive email notification. Also, as always, changes and cancellations will be posted on Facebook. So, if in doubt, please check it out!



## Llama/Alpaca Project Meetings Hosted by Stacy Cantu

Overcoming obstacles makes success sweeter! Get ready for our May meeting when we “pack it on” for practice.

Our next regular club meeting will be:

When: Sunday, May 21st

Where: 30103 Washington Road, Calhan, CO 80908

Time: 1pm to 2:30pm

Got Questions? Please contact Mrs. Stacy Cantu at 719-231-9760

Our county fair barn theme this year is **The Wild West**

### Monthly topics include:

- May 21st – Pack Course practice
- June 11th – Showmanship Course practice

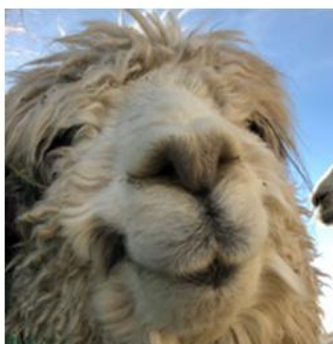
## Camelid Project Meetings (Stephanie Browner)

### EPC Camelid Group Practices

All in-person practices will be held at [6065 Mulberry Rd., Calhan, Colorado 80808](#)

Contact Stephanie Browner at [sdalpaca@sdalpaca.com](mailto:sdalpaca@sdalpaca.com)

Or Melinda Johnson at [melindajohnsonhhhh@gmail.com](mailto:melindajohnsonhhhh@gmail.com)



### In-person Meetings are held at 1:00 pm

**04/16/2023**- Understanding the rules together

**05/27/2023**- Obstacles

**06/07/2023**- Public Relations

**06/28/2023**- Mock Show, Fair times, and plans

**07/09/2023**- CVIs offered by Dr. Signe Balch for Camelids



**EPC Camelid Group**

### Zoom Meetings at 6:00-7:00 pm.

**03/26/2023**- Training and Packing, Anatomy and Skeletal Systems of Llamas and Alpacas and Llama

**04/30/2023**- Uses for Llamas and Alpacas and Health Management Practices

**05/21/23**- Selection of Llamas and Alpacas, and Animal Care and Welfare

**06/14/2023**- Grooming, Shearing and Showing, and Environmental Concerns

Find Question Previews in the EPC Camelid Group Band App

We play various games to further our knowledge of Camelids together!

## Camelid Achievement Awards

Please apply and share the information about the Llama/Alpaca 4-H Awards, listed below is all the information for the different awards

[Award Summaries](#)

[Service Award Form](#)

[High Achiever Award Form](#)

The Camelid High Achiever Award has been modified by removing “Private lessons do not count”. The form has been updated on the website.

## Pet Pig Achievement Award

Please apply and share the information about the Pet Pig Achievement Award, listed below is all the information for the award

[Pet Pig Achievement Award Summary](#)

## Dog Handler Versatility Award

Please apply and share the information about the Dog Handler Versatility Award, listed below is all the information for the award

[Dog Handler Versatility Award](#)



## Dog Project Classes

The dog project is starting their project classes for the year! We ask that you join the Band App to get the most updated information on this project area! This app includes a calendar that has a list of all the dog project classes offered. Please make sure to join!

[Band App Link for Dog Project](#)



## Project Meetings for the Cat Project

We are excited to announce that we are beginning county wide project meetings! Starting on March 7, 2023 at the Falcon High Prairie Library from 5:00-6:00 PM . The youth gather together to learn all about cats and their 4-H project! Meetings will be the first Tuesday of every month at the same location and time. If you have any questions please email Racheal at rboynton15@hotmail.com





## RABBIT AND CAVY RALLY

MAY 6TH, 2023

WHITTEMORE BUILDING ON  
THE EL PASO COUNTY FAIRGROUNDS

REGISTRATION BEGINS AT 9:30 A.M. WITH  
THE SHOW STARTING AT 10:00 A.M.

### RALLY INCLUDES:

CONCESSIONS

SHOW FOR RABBITS AND CAVY

SHOWMANSHIP FOR RABBITS AND CAVY

INFORMATIONAL GAME FOR FIRST AID

SILENT AUCTION/DOOR PRIZES

### PRICES:

\$4 PER RABBIT/CAVY FOR THE SHOW

\$2 PER SHOWMAN (OPTIONAL)

\$1 INFORMATIONAL GAME (OPTIONAL)

Cash (exact preferred) and Checks ONLY

For questions, please email Samantha Taylor at [rabit\\_luver\\_5@hotmail.com](mailto:rabit_luver_5@hotmail.com)  
or Kylie Farr at [smiley.kyliejk94@gmail.com](mailto:smiley.kyliejk94@gmail.com)



MAY 13, 2023  
10:00 A.M.  
17 N. SPRUCE

Come join us this  
month to talk  
about body parts  
and practice  
showmanship.



POCKET PETS

## **NEW– Creative Cooks & Cake Decorating Contest moved to County Fair!**

We have exciting news that the Creative Cooks and Cake Decorating Contest for El Paso County has been moved to Monday July 17, 2023 at 2:00 PM in the Swink Building! This a great opportunity for the youth to compete in their contest at County Fair! Please note the change is that these contests have been moved from County Contest to County Fair for this year!

## **2023 Exhibit Requirements & Contest Information**

Please refer to the links below for the General and Exhibit Contest Information that is posted on the State 4-H Website. I recommend that families look at the Exhibit Requirements, Scoresheets, and Project Help pages to get the complete information for these contests.

[General and Exhibit Contest Information State Website](#)

[2023 4-H Exhibit Requirements](#)

[General Contest Scoresheets](#)

## **Building Displays for Tabletop Projects at County Fair**

The Tabletop Advisory Committee is seeking help from senior or intermediate 4-H youth and adults for Saturday June 3, 2023 at the Fairgrounds in the Whittemore Building to take apart the old displays for tabletop projects and assemble new displays. There is a signup genius link below that has all the information on times and stations if you are willing and able to attend. Lunch will be provided. Power tools will be used at this event so we are asking that the help be from responsible senior or intermediate 4-H members and adults.

If your club has tabletop projects we are asking for at least one family from each club help participate in improving the displays for the youth who participate in tabletop projects at county fair. Thank you so much!

[Link to Register](#)

## Calling All 4-H Rocketeers-Mark Your Calendars!

The **Fly Day Workshop** for the El Paso County (EPC) 4-H Rocket Fly Day event is scheduled for May 22, 2023. This workshop is open to all 4-Hers enrolled in the Model Rocket project. The purpose of the workshop is twofold:

To prepare participants wishing to compete in the EPC 4-H Rocket Fly Day.

To provide a launching opportunity! We understand trying to launch rockets with the type of weather situations Colorado receives is challenging and is the reason we are offering 4-H rocketry members an opportunity to launch at least once for their project e-record books. Youth are not obligated to attend the Rocket Fly Day Contest, but the workshop will help guide them when they go out to launch on their own and give them e-record book credit!

### —FOR BOTH EVENTS—

#### Important Information—

May 22, 2023. A workshop for launching rockets and practicing for the EPC Rocket Fly Day Contest. (Optional event.)

June 5, 2023. EPC 4-H Rocket Fly Day Contest. (Optional event.)

Location for Both Events: EPC Fairgrounds, Whittemore Bldg., and overflow parking area across the road, east of the Whittemore Bldg.

Report by 8:00 a.m. Events will last as long as weather holds and participation exists, i.e., anywhere from 10:00 – 1:00 p.m. (*typically around 12:00 p.m.*).

Cost / Fees: No charge for the Workshop; \$3 entry fee for the EPC Rocket Fly Day Contest.

Contact the following for both events' participation: **Les & Deanna Mann**, 4-H Model Rocketry Event Coordinators: [ldmrocketry@gmail.com](mailto:ldmrocketry@gmail.com) or Les: 719-640-4561, by:

Monday, May 15<sup>th</sup> for the Fly Day Workshop

Monday, May 29<sup>th</sup> for the EPC Rocket Fly Day Contest

#### Participants Provide the Following—

One rocket built by member this year in their project unit and required skill level.

Kit's placard or catalog page showing *proof* of rocket's skill level and first-flight motor, and rocket's picture.

Optional: Additional rockets to launch for e-record book launch credit. (May launch as time and conditions permit.)

Special note—rockets will be evaluated for their flight 'performance,' not how high they go.

First-flight motors for each rocket to be flown.

Check your kit's packaging or flight instructions for recommended first-flight motors.

Rockets must be flown on either a parachute or streamer; provide at least two (2) of each.

Igniters, motor plugs, and recovery wadding (enough for at least three [3] flights).

Range box, to include tools and supplies for launching and any on-field repairs that might be needed.

Rocket Log Sheets to record flight data. Parents may assist with the collection of data.

**CONTINUED ON NEXT PAGE**

Continued from Page 32

Sun Screen

Hats!

Water! Water! And More Water!

Snacks

Hand Wipes

Lawn Chairs

Trash Bag—Be courteous and throw away all trash!

## Important Notes—

The Calhan Fire District will be providing a brush truck for both launch events. If they leave, and there is a fire ban, we will need to cease launching.

EAT BREAKFAST! Since both events will be conducted earlier in the year, extreme heat may not be a problem. But we did have one child that suffered a seizure due to lack of food and water, and the high temperatures that year. This was the first time the child had a seizure. Fortunately, it happened during the fair, paramedics were there, and all turned out well. But we DO NOT want to see this happen again due to lack of sustenance and water.

Bad Weather. If there is a low ceiling where we would lose sight of the rockets, we will continue to conduct the program inside the Whitemore building. So, come rain, snow, low clouds or—praise to be—sunny weather, we will conduct both events on the days and times as scheduled—barring blizzards and tornados!

Remember! You are not required to launch your ‘Exhibit’ rocket. But it is your choice to do so, if you wish to earn credit on it for your project e-records. If you launch your exhibit rocket and it gets damaged, you will have plenty of time prior to fair to repair it.

NOTE: You are not allowed to fly your Exhibit rocket for either the county fair or state fair Rocket Fly Day Contest; but, you can for your project work—if desired!

Special Tip: If you wish to launch your exhibit rocket, do so prior to painting it. It is easier to make any repairs after launching; then, finish with paint and decals for a nice show rocket and a good story!



## Wanted for Two Events- Adults and Senior 4-H

**Who:** Senior 4-H members and adults; five total.

**Needed:** One individual with a truck that can haul four 8" tables and chairs from the Whittemore Building to the overflow parking area across the road.

**What:** Setting up and tearing down the equipment (tables, chairs, canopies, and launch equipment) for the Model Rocketry Workshop and EPC 4-H Rocket Fly Day Contest. Note: possibility of no fly event due to weather. Some set up in the Whittemore Building will still be required.

**When:** May 22, 2023 and June 5, 2023. 7:30 AM to approximately 1:00 PM.

**Where:** El Paso County Fair Ground—Whittemore Building and overflow parking field.

**Sign-Up:** Please contact Les and Deanna Mann, Program Coordinators, at [LDMRocketry@gmail.com](mailto:LDMRocketry@gmail.com) by May 15th.

**Thank You to All Volunteers—You are Very Special!**

## The STAR Award

*Stellar Tabletop All-Around Recognition Award (STAR) Award*

**To be eligible for consideration, you must:**

- Be enrolled in 2 or more tabletop projects, or two separate units within a tabletop project, and receive a blue ribbon or better for those projects at county fair
- Compete in at least one County Contest
- Submit Letter of Intent (given out at county fair) and [Activity Chart](#)

**To be competitive, you must:**

- Be involved with Leadership, Community Service, County 4-H Involvement, or Camps/Conferences (please see [Activity Chart](#) for more information)
- For detailed information on specifications for the award please refer to the [STAR Award Specifications Document](#)



## 2023 Youth County Council Meeting Dates

Third Tuesday of the Month at the Extension Office (north community room – 1<sup>st</sup> floor)

May 16<sup>th</sup>

June 19 – 23 – STATE 4-H Conference in Fort Collins

*Any timely changes to the schedule will be announced via the BAND app (see QR code below to join)*

*Youth County Council Senators are highly encouraged to attend State Conference*

## BAND APP- Youth County Council

El Paso County Youth Council is a busy group! While our events are advertised in the newsletter, the BAND APP is a great way for us to connect, get clarification, and stay updated. Please join our YCC Band group here (*the Band app can be utilized on both mobile or desktop devices*)



## 2023 April Meeting Summary

Third Tuesday of the month at the extension office (north community room - 1st floor)

June 19-23 State Conference in Fort Collins

Any timely changes to the schedule will be announced via the BAND app (see QR code above to join)

TCC senators are highly encouraged to attend State Conference

### 2023 April Meeting Summary

- The last YCC meeting was April 18, 2023.
- The council moved to change the dates of June's meeting to June 13.
- The llama and alpaca project will provide lunch for the 4-H day camp. They will be paid \$7 for each lunch sold.
- The council discussed the Fountain Fun Day event, and 4-H day camp ideas.

The next meeting will be May 16 at 6:30.



## Family & Consumer Science Upcoming Workshops

Cottage Foods Certification - Feb. 9th

Mediterranean Diet Workshop - Feb 2nd and March 7th

Dining with Diabetes Class Series - March 2,9,16,23rd

Introduction to Water Bath Canning - May 11th

Introduction to Pressure Canning - May 30th

Food Safety Works Certification: ongoing

Classes added monthly

Register:

[Link](#)



**NUTRITION, FOOD SAFETY  
AND HEALTH**  
COLORADO STATE UNIVERSITY  
EXTENSION  
EL PASO COUNTY

More Information: Michael Lucero, MPH  
FCS County Specialist  
Michael.Lucero@ColoState.Edu



WELD COUNTY SHOOTING SPORTS  
INVITATIONALS!

# MARK YOUR CALENDARS

Save the date for TWO Shooting Sports  
Invitationals hosted by the Weld County 4-H  
Shooting Sports Council!

JUNE 3RD: RIFLE, PISTOL, ARCHERY, MUZZLELOADING  
IN FT. LUPTON, CO

JUNE 4TH: SHOTGUN (TRAP AND SKEET)  
IN GALETON, CO

MORE DETAILS WILL BE SENT OUT AS WE  
GET CLOSER TO THE EVENTS!  
CONTACT KIM WITH QUESTIONS:  
KEASTWOOD@CO.WELD.CO.US

June 10th,  
2023

American Rumble 2023

***North Park***  
***Jackpot***

Showmanship & Market  
Classes for 4-H members age  
8-18

New!!! PeeWee Showmanship  
hosted by ACE Meat Co.





## Ring of Success Lamb & Goat Shows

Presented by The Calhan Posse



### Market Lamb & Goats

- Lambs show first
- Gate opens 7:00 am
- Scale open 7:00 am—9:00 am
- Declare weight by 9:00 am
- Show begins at 10:00
- Goat Show 45 minutes after the completion of the Lamb show
- Grand Champions- Award/\$/Banner
- Reserves - \$/Banner
- 3rd overalls \$
- Showmanship \$10 - 80/20 split between Grand and Reserve for each 4 h ages group (Jr 8-10, Int 11-13, Sr 14-18)

• **Sunday May 14, 2023**

• **Pre registration/Pre-Pay**

• **\$25/head, non-refundable**

• **Pre-Registration and Pre-Payment due by May 7, 2023**

• **Day of the Show—\$35/head**

• **Payments can be made through Venmo, PayPal, Cash or Check**

Follow us on Facebook and our website for updates and information

Ring of Success Prospect Show [www.ringofsuccesslivestockshow.com](http://www.ringofsuccesslivestockshow.com)

Venmo - @calhanposse

PayPal - [PayPal.Me/TheCalhanPosse](https://www.paypal.com/paytothe/calhanposse)

EL PASO COUNTY FAIRGROUNDS AND EVENT CENTER—OWENS LIVESTOCK ARENA

316 10TH ST, CALHAN, CO 80808

QUESTIONS:

(719) 510-2351- MATT ZEIGER (719) 440-9215—LINNEA FRATES

## Douglas County 4-H Youth Council **JUNE LIVESTOCK SHOW**



DOUGLAS COUNTY FAIRGROUNDS

**FRIDAY, JUNE 2**

### **MARKET HOGS**

Check in: 3:30 p.m.  
Weight Cards Due: 4:30 p.m.  
Show @ 5:00 p.m.

**June 2 & 3, 2023**

Showmanship to follow  
market class. Ages:  
Junior (8-13)  
Senior (14-18)

For more information/or to  
pre-register click here:  
<https://showman.app/shows#/douglas-county-june-show-2023/>



**SATURDAY, JUNE 3**

### **MARKET BEEF**

Check in: 6:30 a.m.  
Weight Cards Due: 7:30 a.m.  
Show @ 8:00 a.m.

### **DAIRY GOATS**

Check in: 6:30-7:30 a.m.  
Show @ 8:00 a.m.

### **MARKET SHEEP**

Check in: 10 a.m.  
Weight Cards Due: 11:30 a.m.  
Show @ 12 p.m. or 30 minutes  
following the Market Beef  
Show

### **MARKET GOATS**

Check in: 10 a.m.  
Weight Cards Due: 11:30 a.m.  
Show @ 12 p.m. or 30 minutes  
following the Market Sheep  
Show



CONTACT JACIE.REX@COLOSTATE.EDU OR  
MERCEDES.GELNN@COLOSTATE.EDU WITH FURTHER QUESTIONS





May 11-14, 2023



## CAHC No Frills Show

### & 4-H Spring Extravaganza

Sponsored by the Colorado Arabian Horse Club in cooperation with the Rocky Mountain Quarter Horse Association and the High Plains Paint Association

#### 4-H COST: \$250

Includes: Clinics, Stall, and all 4-H classes for which a participant is eligible at the National Western Events Center Denver, CO.

\*Additional breed specific and all-breed classes may be added for the additional class fee price.

4-H Classes will be split by age group, 13 & under and 14 & over if entries warrant

\*\*Shavings are not included and must be purchased through Sue Sayler and paid to the show.

#### SCHEDULE:

Friday (May 12)

12:00-4:00 pm 4-H Check in

3:00-5:00 pm Open Schooling

5:30-9:00 pm Clinic Rotations

\*\*For Saturday and Sunday classes - see main show schedule for approximate times

#### CLASSES

- Showmanship
- Horsemanship
- Trail
- Ranch Rail Pleasure
- Hunter Under Saddle
- English Equitation (rail)
- Walk Trot/Jog classes

#### FOR MORE INFO:

HockeyandHorseMom@gmail.com

<https://coloradoarabianhorseclub.org>



# JEFFCO 4-H OPEN SHOWS



**NO MEMBERSHIP REQUIRED**

See website or QR code below  
for full details on each show as  
they become available.

## SAVE THE DATES



**4/23 CONIFER WRANGLERS  
WESTERNAIRES INDOOR ARENA**  
SHOWMANSHIP | ENGLISH | WESTERN

**5/14 HAIRY HORSE SHOW  
WESTERNAIRES INDOOR ARENA**  
SHOWMANSHIP | ENGLISH | WESTERN  
GYMKHANA

**6/4 PLEASANT PARK 4-H  
MCKEEVER ARENA CONIFER**  
GYMKHANA SERIES 1 OF 3  
7/9, 8/13

**6/24 GILPIN/ARCHWOOD 4-H  
GILPIN COUNTY FAIRGROUNDS**  
SHOWMANSHIP | ENGLISH | WESTERN  
GYMKHANA

**6/25 TRIO 4-H SHOW  
WESTERNAIRES INDOOR ARENA**  
SHOWMANSHIP | ENGLISH | WESTERN  
GYMKHANA

**7/8 PLEASANT PARK 4-H  
MCKEEVER ARENA CONIFER**  
SHOWMANSHIP | ENGLISH | WESTERN

**7/9 PLEASANT PARK 4-H  
MCKEEVER ARENA CONIFER**  
GYMKHANA SERIES 2 OF 3  
6/4, 8/13

**7/16 GILPIN/ARCHWOOD 4-H  
GILPIN COUNTY FAIRGROUNDS**  
SHOWMANSHIP | ENGLISH | WESTERN  
GYMKHANA

**8/13 PLEASANT PARK 4-H  
MCKEEVER ARENA CONIFER**  
GYMKHANA SERIES 3 OF 3  
6/4, 7/9

**8/19 GILPIN/ARCHWOOD 4-H  
GILPIN COUNTY FAIRGROUNDS**  
SHOWMANSHIP | ENGLISH | WESTERN  
GYMKHANA



Want to Join 4-H?

<https://4honline.com/>

Create an account and then sign up!

Need help joining 4-H call 303-271-6620

All of the shows are Jefferson County Colorado  
4-H Sponsored Open shows. Anyone 8 or older  
(on or before 1/1/23) can participate.  
See showbills for full details about each show.

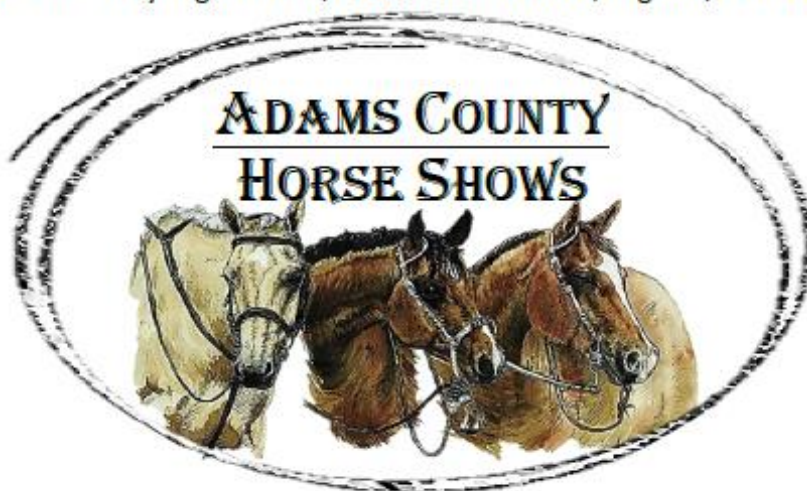


<https://sites.google.com/view/jeffco4hhorseshow>



## 2023 SHOW SERIES

Adams County Regional Park; 9755 Henderson Road; Brighton, CO 80601



### PERFORMANCE & GYMKHANA

June 17<sup>th</sup> & August 19<sup>th</sup>

Showmanship, English & Western;  
Barrels, Flags & Poles

- \* Registration @ 8 am \*
- \* Shows Start @ 9 am \*

*Performance Ribbons or  
Show Bucks thru 6<sup>th</sup>*

*Gymkhana payouts through 5<sup>th</sup>*

*Daily Top 5 High Point awards in  
English & Western divisions*

### RANCH HORSE

July 22-23<sup>rd</sup> &  
September 16-17<sup>th</sup>

Cutting, Individual Cow Work, Ranch  
Trail, Ranch Riding, Ranch Reining &  
Ranch Pleasure

- \* Registration @ 8 am \*
- \* Shows Start @ 9 am \*

*Ribbons or Show Bucks thru 6<sup>th</sup>*

*Daily Top 5 High Point awards  
in each division*

*CoWN/SH-approved points*



Rain Dates: July 8-9<sup>th</sup> & October 14-15<sup>th</sup>

2023 Year End Discipline High Point Awards based on a 1-horse/1-rider combo in each AdCo discipline and age group (8-10, 11-13, 14-18, 19 & Over). Must show in both AdCo discipline shows to qualify.

Membership is required for points to accrue.

Find us online at: [ADCOHorse.com](https://www.adcohorse.com) -or- [f](https://www.facebook.com/adcohorse) ADCOHorse -or- [ig](https://www.instagram.com/adcohorse) adcohorse

Questions? Contact Brenda Berlin @ 720-219-8972 or [BrendaBerlin21@gmail.com](mailto:BrendaBerlin21@gmail.com)





## Join us for our annual Mesa County 4-H Rabbit Field Day

Saturday May 6th, 2023 @ 12 pm - 3 pm

Orchard Mesa Lions Club Park

Entry Fee: \$5 per person

We will have a genetics presentation, Breed ID, How to tattoo, Other booths,  
and a silent Auction!

We will also have a group showmanship show for Jr, Int, and Sr 4-H youth!

The cost is \$8 per person and this includes your entry fee!

To sign up please email [pioneerlee1995@yahoo.com](mailto:pioneerlee1995@yahoo.com) to get an entry form

We will have a concession stand available!

Feel free to contact Cassidy 970-589-0105 or Trissa 970-712-3938 with any questions!





**MICHAEL CARBONARO (magician) – September 15 – Pikes Peak Center – [Save 20% per ticket! \(Plus save on fees\)](#) Promo code: UNIVERSITY23**

Visit [pikespeakcenter.com/supergroup](http://pikespeakcenter.com/supergroup) and scroll to the event. This code works for any event with a SUPER GROUP button. *No minimum purchase required. Ticketing links don't work on government internet.*

Best known as the star and executive producer of the hit series, THE CARBONARO EFFECT on truTV, Michael Carbonaro has also made frequent television appearances in shows such as Happily Divorced, 30 Rock, Grey's Anatomy, and CSI Miami. A performing magician since his youth, Carbonaro went on to study experimental theater at New York University with aspirations of entertaining audiences through a variety of theatrical mediums, including hidden-camera magic, which he later showcased frequently on "The Tonight Show with Jay Leno."

**ALSO COMING UP – Use promo code UNIVERSITY23 for deals to the following shows:**

**NEXT WEEK! Mariachi Los Camperos (Colorado Springs Philharmonic) – May 12-13 – [20% off discount available](#)**

**My Fair Lady (Broadway) – May 23-25 – [Up to 50% off discount available](#)**

And as always, if someone has a group of 10+ they can call me directly and I'll help save even more!  
719-477-2102