



June & July | 2023



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El Paso County Wagon Train
Douglas County Working Ranch Horse Clinic
JeffCo 4-H Open Horse Shows
Adams County Horse Show Series
Blippi the Wonderful World Tour
Hot Wheels Monster Truck Live

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## Club Leader Spotlight

### Jackie Mead- Trailblazers 4-H Club

- 4-H Volunteer Years: 22
- Favorite Color: Maroon
- Favorite Candy or Sweet Treat: Milky Way
- Hobbies: Talking With Her Kids

**Acknowledgement:** I would like to thank Jackie for your years of service pouring into the youth in El Paso County. Beyond the club leader position, she also coaches the Horse Bowl Team and Hippology Team. She is extremely organized and dedicated to the youth. She is always friendly and willing to help out! Thank you, Jackie, for making the best better!





## Barn Olympics at County Fair on July 17th

To sign up for this epic event there is a Sign-up Genius link below. Your teams MUST have 6 participants. Deadline for this is July 15, 2023 at 7:00 PM.

For late registration you must meet the 6 member team requirements, if you fail to do so you will not be able to participate in the games.

<https://m.signupgenius.com/#!/showSignUp/8050d4faaac2aa0fa7-barn1>

Lastly we need 10-15 volunteers to help run/judge these games. If you are able to help volunteer or have any questions about the 2023 Barn Olympics please email Stephanie Taylor (youth) or Melinda Johnson (adult committee volunteer).

Stephanie Taylor (youth)

[stephtaylor017@gmail.com](mailto:stephtaylor017@gmail.com)

Melinda Johnson (adult volunteer)

[Melindajohnsonhhhh@gmail.com](mailto:Melindajohnsonhhhh@gmail.com)



## Policy on Branding for Clubs, Project Groups, and Committees

This is a friendly reminder that any branding (IE clothing, awards, logos) for committees, clubs or project groups should be sent to the extension office for approval. It is important that we are following the branding guidelines of 4-H and Colorado State University, so we are in compliance with organization standards as well as proper representation.

Common mistakes in branding are not putting a dash in "4-H", using the correct 4-H Logo, etc. If you have any questions, please do not hesitate to reach out to [Emily.Green@colostate.edu](mailto:Emily.Green@colostate.edu)

## Buyer Sale Brochure

The 2023 version of the Buyer Sale Brochure is available on the Fair Resources tab of El Paso County CSU Extension website. The Buyer Sale Brochure is a useful resource for prospective buyers as you begin marketing your animals for the Junior Livestock Sale. The brochure looks best printed on a color printer in landscape mode and flipped on the short edge.

[Link to Brochure](#)

## Summer Fest 2023 June 15<sup>th</sup>!

Summer Fest is a day camp for junior and intermediate aged kids (both 4-H members and non-4-H members so invite your friends. It will be held on June 15<sup>th</sup> at the CSU Extension office from 8 a.m. to 5p.m. Summer Fest is put on by the El Paso County 4-H Youth Council in collaboration with CAM's Agriculture Academy a program from the CSU Department of Ag and resource Economics. Join us for a day full of:

-FUN -Friendship -STEM and AG Literacy

Follow this [link](#) for more details on the flyer or use QR code to register. Registration is \$25 and include lunch and snacks. Space is limited so get registered now! Deadline for registration is June 5<sup>th</sup>. If you have questions, contact Jonathan Vrabec at [jonathan.vrabec@colostate.edu](mailto:jonathan.vrabec@colostate.edu)



# Great Job El Paso County!



**Special shout out to Fountain Farmers! They were the club who donated the most pop tabs and won the ice cream party.**



*See Jennifer and friends from 4-H El Paso County,*  
**Thank YOU!**



Your Pop Tab donation helps provide a warm, comfortable place for families of critically ill, hospitalized children to stay. The money we get back from your donation goes directly to our Ronald McDonald House! Your time and efforts are greatly appreciated!

Ronald McDonald House Charities of Southern Colorado  
Staff and Volunteers

*We appreciate your support!*

*3/23/13*  
**Thank YOU!**



Your Pop Tab donation helps provide a warm, comfortable place for families of critically ill, hospitalized children to stay. The money we get back from your donation goes directly to our Ronald McDonald House! Your time and efforts are greatly appreciated!

Ronald McDonald House Charities of Southern Colorado  
Staff and Volunteers



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## 2023 CREATIVE CLOVER PROGRAM

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The El Paso County Fair & Events Center invites all El Paso County 4-H clubs to participate in the 2023 Creative Clover program. Participating clubs will be provided with a 4'x4' plywood four-leaf clover to decorate any way they wish, except clubs cannot use the letter "H" or "4-H" to recreate the 4-H logo on their clover.

Clovers will be displayed during the 2023 El Paso County Fair, held July 15 – 22 in Calhan, Colorado. In addition, participating clubs will be recognized on El Paso County Fair social media platforms, featured in a news release, and displayed downtown in front of Centennial Hall the week before the Fair.

Clubs interested in participating must notify Amy Jo Fields, El Paso County Marketing Communications Manager, no later than Monday, June 3, 2023:  
[AmyJoFields@ElPasoCo.com](mailto:AmyJoFields@ElPasoCo.com)

### 2023 Creative Clover Program Information:

Cost to clubs:	\$0
Available Clovers:	10
Deadline for Participation:	June 3, 2023   Notify <a href="mailto:AmyJoFields@ElPasoCo.com">AmyJoFields@ElPasoCo.com</a>
Design Requirements:	Clubs cannot use the letter "H" or "4-H" in their design  Clovers must be finished with a sealant as clovers will be displayed outside.
Deadline for Submission:	2 pm, Friday July 7, 2023  Clovers must be dropped off at 15 E. Vermijo Avenue between 9 am and 2 pm Wednesday, July 5 through Friday, July 7 unless a scheduled appointment is made

For more information, contact Amy Jo Fields, El Paso County Marketing Communications Manager, via email: [AmyJoFields@ElPasoCo.com](mailto:AmyJoFields@ElPasoCo.com) or 719.520.7324.



## Band APP Communications- Horse, Livestock, & Small Animal

We are excited to jump into the 2022-2023 4-H Year in El Paso County! To help with delivering clear communications, provide an updated event calendar, and send out reminders of county wide programming; I have created an app for three project areas which include Horse, Livestock, and Small Animal. Please follow the instructions below to join! The communication tool can be used on a desktop app and/or app on your phone. We are inviting 4-H youth, 4-H family members, and 4-H volunteers to join!

You won't want to miss this!

### EPC Livestock Projects

<https://band.us/n/acaf79gek5u8s>



### EPC Horse & Miniature Horse Projects

<https://band.us/n/a6ab71qfkcZ8z>



### EPC Small Animal Projects

<https://band.us/n/afaf7dq8kaxeb>



## Youth County Council

El Paso County Youth Council is a busy group! While our events are advertised in the newsletter, the BAND APP is a great way for us to connect, get clarification, and stay updated. Please join our YCC Band group here *(the Band app can be utilized on both mobile or desktop devices)*



## County Fair Schedule & Animal Premium Books

The 2023 El Paso County Fair Schedule and Animal Premium Books has been posted to the website so you can now access them. They will also be posted to the Band App as well!

[2023 County Fair Schedule](#)

[2023 Dog Premium Book](#)

[2023 Horse Premium Book](#)

[2023 Livestock Premium Book](#)

[2023 Miniature Horse Premium Book](#)

[2023 Small Animal Premium Book](#)



## Announcers for County Fair Livestock Shows

The Livestock Advisory Committee is seeking youth to participate as an announcer for the livestock shows at county fair. Any youth 14 years or older (FFA/4-H) can apply, and training will be offered. An announcer's training will be held July 5<sup>th</sup> at 4:00 pm at the fairgrounds. If you are interested, please sign up with the google survey link below:

[Link to Form](#)



## Fair Entry Opens May 30 (Registration Guide Updated)

Entry for the El Paso County Fair opens on **May 30th** and is required for all **4-H General, 4-H Consumer Science, 4-H Cloverbud, and 4-H Animal projects** who would like to exhibit at the **2023 County Fair**. All exhibits/animals **MUST** be entered into the online FairEntry system. 4-H families will use their “4honline.com” username and password to log into the FairEntry system.

[Link to 2023 Fair Entry Instructions on website](#)

**Exhibits must be entered by Friday June 9, 2023.** A late fee of \$35.00 per family will be assessed for entries received between June 10-13, 2023. **After June 13, 2023, absolutely no entries will be accepted.**

Once registration is complete and submitted by the family for all members participating in county fair, it will be reviewed by CSU Extension 4-H staff for approval. Once approved, payment instructions will be sent via email. Payment **SHOULD NOT** be sent until all classes are approved by CSU Extension staff.

**Payment must be received by 4:30 p.m. Thursday June 15, 2023.** It is the member’s responsibility to check with the Extension Office to make sure the entry and payment were completed by the deadline.

For help with computer pre-entry, be sure to attend one of the Help Desk days!.

## FairEntry Help Desk

We recommend first year 4-H families attend the FairEntry Help Desk on Wednesday June 7, 2023 at the East Library (5550 N Union, 80918) from 2:00-6:00 PM. The CSU Extension Staff will be present to help any and all families register for County Fair using FairEntry. The computer lab will be on the second floor of the building.

In addition, a sale committee representative will be present to help families in the market project with setting up their online sale profile.



## 4-H Fair Pass Pickup

### *(4-H Volunteers & Participants of Fair)*

For youth exhibitors participating in county fair and enrolled 4-H volunteers, you can pick up your fair passes on June 24, 2023, in Swink Hall from 9:00 AM until 12:00 PM. These passes are free and come with your participation in county fair and 4-H volunteering.

However, if you have family members or parents that are **NOT** enrolled as 4-H volunteers or are 4-H youth **NOT** participating in county fair you need to purchase fair passes from the fairgrounds through their website. They do provide discount rates for 4-H families. If you scroll to the bottom of the page you can find the [link here](#)

## County Fair Animal Judges

This year since we are combining the June and July newsletter, the county fair animal judges will be posted in the Band App in July. Thank you so much!

## Record Book Covers For Animal Record Books

If the youth would like their record book to qualify for “higher grading” then they must submit their record book in an official 4-H record book folder. “Higher grading” refers to the process where the extension office sends out the best, qualified record books to an outside judge. The judge then places the record books, and the winners are recognized at Achievement Awards in the fall. I have included a picture so you can see what folder is needed to meet the requirement for higher grading. There are two options for purchasing, one is through the national 4-H website, or the extension office has them on hand for \$5 per folder. There will be for sale at the livestock office as well for \$5.





## Load In Schedule for County Fair

To enter the fairgrounds, all livestock, camelids, and miniature horses **MUST** be accompanied by an official Health Certificate issued within **14 days to the start of fair**. Each animal must be individually identified on the certificate.

At fair you will need to make sure you have a **copy of your health certificate for EVERY DAY YOU ENTER THE FAIRGROUNDS WITH ANIMALS.**

Families will enter through the south gate and proceed to the fire lane. Volunteers will direct trucks and trailers at that point. **ONLY MARKET SWINE** will weigh off the trailer, no exceptions. Trucks and trailers will exit through the fire lane gate. **Please drive with caution when on the fairgrounds there are CHILDREN.**

**ONLY ANIMALS CAN BE UNLOADED.** All tack, feed, equipment, and bedding should have been brought in PRIOR to the start of fair.

### Saturday July 15<sup>th</sup>

6am-9am	Livestock Breeding Animal/Dairy/Pygmy Load In
9am-12pm	Small Animal/Miniature Horse Load In
7pm	Breeding Animals Move Out

### Monday July 17<sup>th</sup>

6:00-7:30am	Market Swine <b>Load-In &amp; MUST weigh off trailer</b>	Owens Livestock Arena
7:30-9:00am	Market Cattle Load In & Weigh In	Owens Livestock Arena
9:00-10:30am	Market Sheep & Market Goat Load In & Weigh In	Owens Livestock Arena

**\*\*Market Animals, Small Animals, Miniature Horse, and Tack CANNOT be loaded out before 9 AM on Sunday July 24, 2022\*\***

## What is Premier Exhibitor?

All exhibitors are encouraged to enter! All entries should be made in Fair Entry. This award will be given to the outstanding 4-H member (ages 8-18) in each of the project species: beef, sheep, swine, goat (breeding, market, dairy, and pygmy), rabbit, poultry, dog, miniature horse, horse, and llama/alpaca. The focus of this award is on rewarding excellence in total project management. Contestants will be evaluated on several different areas depending on the species. Please refer to your premium books to see how the scoring is calculated in each of the species.

All **premier exhibitor study guides** are listed on the fair resources page of the website for the youth who want to get a head start on studying for the premier exhibitor tests!

<https://el Paso.extension.colostate.edu/fair-resources/>

## Exhibitor Meetings for County Fair

Calling all youth showing livestock, miniature horses, and dogs at the county fair! Each species will be holding a zoom meeting the week before the fair to review requirements, expectations, and answer any questions families might have. The schedule is posted below along with the zoom link so if you are showing livestock, miniature horse, and dog please attend these virtual meetings!

Date	Time	Species	Zoom Link
Monday July 3rd	6:00 PM	Miniature Horse	<a href="https://zoom.us/j/95888316463">https://zoom.us/j/95888316463</a>
Monday July 3rd	7:00 PM	Beef	<a href="https://zoom.us/j/97793097642">https://zoom.us/j/97793097642</a>
Wednesday July 5th	6:00 PM	Sheep	<a href="https://zoom.us/j/96316062279">https://zoom.us/j/96316062279</a>
Wednesday July 5th	6:30 PM	Goat	<a href="https://zoom.us/j/96316062279">https://zoom.us/j/96316062279</a>
Thursday July 6th	6:00 PM	Swine	<a href="https://zoom.us/j/93492973803">https://zoom.us/j/93492973803</a>
Thursday July 6th	7:00 PM	Dog	<a href="https://zoom.us/j/93837081413">https://zoom.us/j/93837081413</a>

## Annual Dress Code Reminder

This is friendly reminder about 4-H programming and 4-H contests dress code expectations. Please also note that each project area, for example horse and livestock, have their own additional dress code for contests and working around animals. This expectation is applied at County Fair when working in 4-H barns and participating in 4-H contests. If a 4-H volunteer asks a youth member to change in order to comply with dress code standards, the families and youth must respect the request, or it will be brought to the extension office to determine potential code of conduct/dress code violation. See next page for dress code.

## Colorado 4-H Dress Code

The following dress has been developed to prevent participants from becoming offended or uncomfortable during any 4-H events or activities. If you choose to dress inappropriately, you will be asked to change. Planning ahead and packing appropriately, will save yourself the inconvenience of changing your attire during the 4-H event or activity and ensure that you contribute to a pleasant 4-H atmosphere.

Please be advised that the following dress code will be enforced for all individuals attending 4-H events and activities, including chaperones.

1. Clothing: All clothing shall be neat, clean, acceptable in repair and appearance, and shall be worn within the bounds of decency and good taste as appropriate for 4-H events and activities.
2. Articles of clothing which display profanity, products, or slogans which promote tobacco, alcohol, drugs, sex or are in any other way distracting, are prohibited.
3. Excessively baggy or tight clothing which advertises gang symbols or affiliation is prohibited.
4. Items of clothing which expose bare midriffs, bare chests, undergarments, or that are transparent (see-through) are prohibited. **Tank tops with straps wider than one inch are permitted.** Please be advised that spaghetti straps, shirts which expose a bare back, halter tops, and tube tops are prohibited.
5. Shorts must be mid-thigh length. No cut-off shorts or shorts-shorts allowed.
6. Swimming (For all water recreation): Swimsuits for men: swim trunks only (no shorts, cut-off pants or Speedos). Swimsuits for women: One-piece suits recommended, however, two-piece suits are allowed as long as they are modestly cut. No string, thong or crochet suits will be allowed. Swimsuits may only be worn while in the swimming pool area.
7. Hats need to be removed for meetings, workshops, meals, and other times when asked to remove them.
8. Shoes must be worn at all times deemed appropriate.

Note: The dress code will be relaxed slightly for female delegates opting to wear formal dresses. Dresses must still be within the bounds of decency appropriate for a 4-H event (covering cleavage, midriffs, no back expose lower than the shoulder blades, and no made of non-opaque

fabric). All chaperones are asked to make sure that their county delegation is meeting the dress code.

### Dress Code Violations



Diagram above created by California 4-H Alum, Cindy Sperry

	Casual	Professional Casual	Semi-Formal
Guys	Jeans, khakis, t-shirts, tennis shoes, not include cut-offs or worn jeans with holes or ragged edges.	Slacks (creased jeans and khakis are appropriate), shirt without ties, dress shoes, boots, no athletic/tennis shoes	Slacks with a jacket, shirt, tie, leather shoes or dress boots.
Girls	Same as for guys. Shorts must be mid-thigh length. No cut-off shorts or short-shorts allowed.	Skirts or slacks with an appropriate blouse or shirt. Dress denim (denim skirts and pressed creased jeans) and khakis are appropriate. No athletic /tennis shoes	Dresses**from knee to floor length or pant suits appropriate for a prom or similar dress up activity. This could include a dressy outfit worn to an event at your church, synagogue or mosque

**\*\*Special Note** –Party and prom dresses may be strapless, but must be appropriate. However, backless, low-cut (front or back) outfits, outfits that expose midriff or navel, or dresses/skirts short in length (above the knees) are not appropriate.

Revised 2012



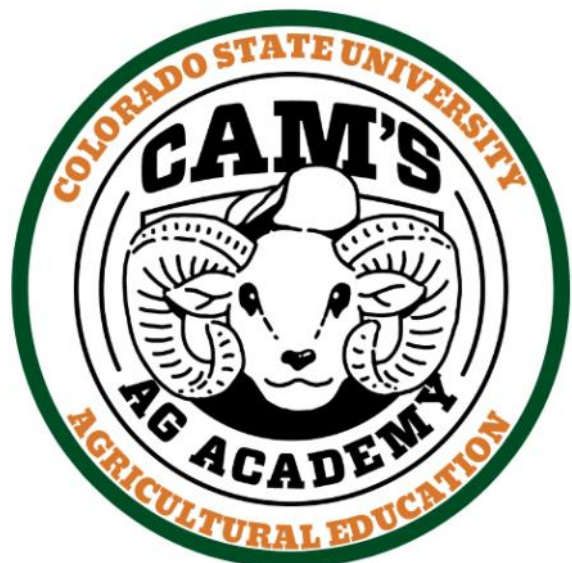
### Community Service Opportunity During County Fair

Be part of CAM's crew at the El Paso County Fair July 20, 21 or 22. We are looking for 4-H member who want to help teach those attending the El Paso County Fair about Agriculture. We have teamed up with CAM's Ag Academy, Agricultural Literacy Outreach program that is a part of the Agricultural Education program at Colorado State University this year to offer the following programming during county fair. We are looking for 4-H members to help at CAM's booth. This can count as your community service if you are still looking for one! Thursday hours 11-5. Friday and Saturday hours 12-6.

**CAM's Classroom:** Curious about agriculture and natural resources? Love fun activities? Join CAM and his group of ag-tastic CAM's Ag Academy student outreach team to explore agriculture, food, and natural resources in CAM's Classroom! CAM's classroom is a hands-on, interactive experience for participants of all ages. First made popular at the National Western Stock Show Ag Adventure, CAM's Classroom will be hosting Ag related activities, co-hosted with CSU Extension 4-H.

**Junior Ag Ambassador Program:** Perfect for kids aged 1-99, everyone will have fun participating in this activity hosted by CSU's CAM's Ag Academy. There are fun ag trivia twists and turns all along the way! Successful scavenger hunters have the opportunity to earn their Junior Ag Ambassador Badge.

CAM and his crew from CAM's Ag Academy are going to be hosting some ag-tastic activities so don't miss out! We want you (ANY 4-H Member) to be a part of this by





## Qualifying Show for Miniature Horse

Last chance to qualify will be the miniature horse show June 25th. 10:00 am at Latigo.

## Parade at Perry Park

When: July 4th, 2023

Members need to wear long sleeve red shirts with blue jeans.

Decorating your mini's is highly encouraged.

Contact Randi Hudson with interest to ensure an accurate head-count.

## Looking Forward To (Mini-Horse)

- June 10th at Peyton Junction- mini horse meet and greet in conjunction with 4-bits 4-H Club (Community Service)
- June 25th at Latigo- Miniature Horse Show
- June 28th at KCRC -Miniature horse fair testing and pattern handout
- July 3rd via zoom is the County Fair Zoom Meeting
- July 4th Perry Park Parade



## **Congratulations! The El Paso County Horse Quiz Bowl Team Places 2nd Overall!**



From Left to Right:  
Fionn Benn-Rothstein  
Cheyenne Manyik  
Emily Fiocco  
Danielle Manyik  
Landyn Kath

Not pictured is coach Jackie Mead

## **Horse and Miniature Horse Written Test & Patterns**

For all the horse youth participating in County Fair the written test will take place on June 28, 2023, at Kit Carson Riding Club from 6:30-7:30 PM. This is a requirement to show at the county fair so please make sure you attend. The study guide is listed on the fair resources page of the website. Patterns will also be distributed to the exhibitors after the written tests are completed.

## Out of County Form for Showing Livestock

In reference to the 2023 4-H/FFA Livestock Premium Book we have two items concerning multiple animals in the same class:

In the event an exhibitor has multiple animals in the same class:

A 4-H/FFA youth in good standing from the county with parent permission may show the extra animal

**OR** a 4-H/FFA youth in good standing from out of county with parent permission may show the extra animal in addition to meeting these requirements:

An out of county form request must be filled out and submitted to the CSU extension agent four weeks before the first day of county fair (June 16, 2023)

A youth is limited to 2 forms maximum

Each form will cost \$5

**OR** if an exhibitor in a market class ends up with multiple animals in the same class, they can elect to move one animal up to the next heavier weight class but not down to the lighter class.

The Out of County form has been attached for reference and you can find it on the El Paso County website (I have attached the link below).

[https://elpaso.extension.colostate.edu/wp-content/uploads/sites/44/2023/05/EPC-Out-of-County-Form\\_23.pdf](https://elpaso.extension.colostate.edu/wp-content/uploads/sites/44/2023/05/EPC-Out-of-County-Form_23.pdf)

## Livestock Stalling

Stalling will be paid at the livestock **(CASH ONLY)** when the youth pick up their exhibitor packet, so please plan accordingly. Stalling assignments will be posted in the respective barns on June 24, 2023. Please remember that exhibitors are responsible for bringing their own bedding for their animals, make sure it aligns with the rules outlined in the premium books.

## Open Pregnancy Verification for Market Heifers

All market heifers must be accompanied by a certificate issued by a licensed veterinarian verifying the heifer is pregnancy tested OPEN within 30 days of the El Paso County

## Exhibitor's Livestock Stall Preparation

It is highly encouraged that all livestock exhibitor's set up their stalls with shavings and equipment before the start of fair. You can come to the fairgrounds on **Wednesday July 12<sup>th</sup>, Thursday July 13<sup>th</sup>, and July 14<sup>th</sup>**. For specific times of each look to the Band App. If the youth do not take advantage of the pre-set up, they will have to haul everything by hand from their parked trailer in the east lot outside the fairgrounds to the barns. The youth are not allowed to unload tack, equipment, or feed during our scheduled animal load in times.

# RENDEZVOUS ON THE RANGE

*June 17, 2023*

[rendezvousontherange@gmail.com](mailto:rendezvousontherange@gmail.com)



EL PASO COUNTY  
COLORADO STATE UNIVERSITY  
EXTENSION

*Show Start Time: 9:00am*

*Weights will be declared before the show starts. Weight cards are due by 8am. The scale will be open from 6:30-7:45am.*

*Pre-Entry: \$30/head. Use the link to register and pay on Eventbrite by June 14th at 11:59pm.*

*Day of show entry: \$45/head*  
**CASH AND CHECK ONLY**

*Showmanship: \$10 CASH ONLY at the gate.*

*Judge: JT Gilmore*

*El Paso County Fairgrounds  
366 10th St, Calhan, CO 80808*

Registration link: [https://docs.google.com/forms/d/e/1FAIpQLSdaQVCXSD1R VopqEsmMzhd633tWBT D28g2McMJr5bTbYLGg/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSdaQVCXSD1R VopqEsmMzhd633tWBT D28g2McMJr5bTbYLGg/viewform?usp=sf_link)



[Registration Link](https://docs.google.com/forms/d/e/1FAIpQLSdaQVCXSD1R VopqEsmMzhd633tWBT D28g2McMJr5bTbYLGg/viewform?usp=sf_link)



## Ultrasounds for Large Livestock

Every large livestock entered in the market show is required to have an ultrasound done at county fair. This year it will be on Thursday July 20, 2023. We will start with cattle at 2:00 PM then go into swine, goat, and last sheep. Please be close to your stalls and animals that day as you will need to be present when your animal is being ultrasound. Updates will posted on the Band App. For the ultra-sound:

Animals must be dry!

Purple oil will be used

**For market steers:** if they have a tough carcass or a lot of hair grease will be used instead of purple oil. He will go over how to remove the grease and have cornstarch on hand to help with the removal process.

## Health Certifications for County Fair

Every year, the Livestock Advisory Committee offers 4-H members the opportunity to haul their animals to a specific location to receive a health certificate for county fair animals. This will take place on **Saturday July 8, 2023 at Latigo Trails Equestrian Center (13710 Hallelujah Trail)**

**Health Certificates cost \$5 per animal and CASH ONLY (exact cash preferred)**

We will be set up by the outside roping/rodeo arena and have volunteers help directing the flow of traffic (same location as previous years). If you would like to obtain a health certificate on this day you will need to show up from 8:00-11:00 AM. There is no sign-up or registration. It is first come, first serve.

Animals are **required to have health certifications for County Fair issued within 14 days prior** to the start of county fair.

Camelids

Miniature horses

All livestock

Each animal must be individually identified on the certificate.

All livestock **MUST** be accompanied by an official Health Certificate issued **within 14 days prior to the start of county fair. At fair, you will need to make sure you have a copy of your health certificate for every day you enter the fairgrounds with animals.**



## Sheep Showmanship Clinic

Katelyn Robison and Courtney Scott, both El Paso County 4-H Alumni and now superintendents, will be holding a sheep showmanship clinic at the Owens Arena beginning at 5:30 PM on Friday June 9<sup>th</sup>, 2023. Stay posted on the Band App as it gets closer for more details.

## Swine Showmanship Clinic

Sunday June 11, 2023 at 6:00 PM in the Owens arena, Travis Hamilton, will be doing a clinic on swine showmanship. More information about our clinician is listed below.

Travis Hamilton is from Canyon, TX and is a recent graduate of West Texas A&M University. He grew up in south eastern Colorado and has been around the swine industry for 15 years raising and showing hogs. He has been recognized and accomplished great awards showing at state and national level competitions. Mr. Hamilton is a firm believer in 4-H and FFA and raising the future leaders of the Ag Industry in the show barn or farm.

## Goat Showmanship Clinic

Alex Hoihjelle, El Paso County 4-H Alumni, will be holding a goat showmanship (Market, pygmy, and dairy) clinic at the Owens Arena beginning at 9:30 AM on Sunday June 11<sup>th</sup>, 2023. Market goat will be from 9:30-10:30 AM and Dairy/Pygmy will be from 10:30-11:30 AM. Sandy, the goat superintendent, will also be touching on how to clip and fit your pygmy and dairy goats. Stay posted on the Band App as it gets closer for more details.

## Goat Clipping and Fitting Clinic

Maddie Unruh, El Paso County 4-H Alumni, will be holding a market goat clipping and fitting clinic at the Owens Arena beginning at 6:00 PM on Friday June 16<sup>th</sup>, 2023. Stay posted on the Band App as it gets closer for more details.

## Friendly Shooting Sports Reminder

There is a new Certified Leader sign up for each discipline on Signup Genius. Please do not sign up as a leader unless you are 4-H State Certified in the discipline specified. Also, Leaders please only sign up for one discipline on days that have multiple events.

We are hopeful the weather will cooperate however, if it does not and a practice has to be cancelled Sign Up Genius will be updated and anyone signed up should receive email notification. Also, as always, changes and cancellations will be posted on Facebook. So, if in doubt, please check it out!

## Shooting Sports Awards

The 2023 El Paso County 4-H Shooting Sports Awards will be on Sunday June 25, 2023 at 11:00 AM at Fountain Creek Regional Park 2010 Duckwood Road, Fountain, CO 80817 (Large Pavilion #1 which is by the lake)

## County Competition Schedule

County Competition Schedule is now ready and the [County Competition Entry Form](#) as well as the [Additional T-Shirt Order Form](#). These are due **May 7, 2023**, and no late entries or orders will be accepted.

Dues turned into Shooting Sports Committee.

June 3, 2023 – Archery @ Frontier Sportsman Club Hanover Range

June 3, 2023 – .177 Air Rifle / .177 Air Pistol @ Colorado Parks & Wildlife Sinton Road

June 4, 2023 – Shotgun @ Pikes Peak Gun Club

June 10, 2023 – .22 Rifle @ Frontier Sportsman Club Hanover Range

June 11, 2023 – Muzzleload / .22 Pistol @ Frontier Sportsman Club Hanover Range



## Camelid Achievement Awards

Please apply and share the information about the Llama/Alpaca 4-H Awards, listed below is all the information for the different awards

[Award Summaries](#)

[Service Award Form](#)

[High Achiever Award Form](#)

The Camelid High Achiever Award has been modified by removing “Private lessons do not count”. The form has been updated on the website.

## Pet Pig Achievement Award

Please apply and share the information about the Pet Pig Achievement Award, listed below is all the information for the award

[Pet Pig Achievement Award Summary](#)

## Dog Handler Versatility Award

Please apply and share the information about the Dog Handler Versatility Award, listed below is all the information for the award

[Dog Handler Versatility Award](#)





## **NEW– Creative Cooks & Cake Decorating Contest moved to County Fair!**

We have exciting news that the Creative Cooks and Cake Decorating Contest for El Paso County has been moved to Monday July 17, 2023 at 2:00 PM in the Swink Building! This a great opportunity for the youth to compete in their contest at County Fair! Please note the change is that these contests have been moved from County Contest to County Fair for this year!

## **2023 Exhibit Requirements & Contest Information**

Please refer to the links below for the General and Exhibit Contest Information that is posted on the State 4-H Website. I recommend that families look at the Exhibit Requirements, Scoresheets, and Project Help pages to get the complete information for these contests.

[General and Exhibit Contest Information State Website](#)

[2023 4-H Exhibit Requirements](#)

[General Contest Scoresheets](#)

## Calling All 4-H Rocketeers-Mark Your Calendars!

The **Fly Day Workshop** for the El Paso County (EPC) 4-H Rocket Fly Day event is scheduled for May 22, 2023. This workshop is open to all 4-Hers enrolled in the Model Rocket project. The purpose of the workshop is twofold:

To prepare participants wishing to compete in the EPC 4-H Rocket Fly Day.

To provide a launching opportunity! We understand trying to launch rockets with the type of weather situations Colorado receives is challenging and is the reason we are offering 4-H rocketry members an opportunity to launch at least once for their project e-record books. Youth are not obligated to attend the Rocket Fly Day Contest, but the workshop will help guide them when they go out to launch on their own and give them e-record book credit!

### —FOR BOTH EVENTS—

#### Important Information—

May 22, 2023. A workshop for launching rockets and practicing for the EPC Rocket Fly Day Contest. (Optional event.)

June 5, 2023. EPC 4-H Rocket Fly Day Contest. (Optional event.)

Location for Both Events: EPC Fairgrounds, Whittemore Bldg., and overflow parking area across the road, east of the Whittemore Bldg.

Report by 8:00 a.m. Events will last as long as weather holds and participation exists, i.e., anywhere from 10:00 – 1:00 p.m. (*typically around 12:00 p.m.*).

Cost / Fees: No charge for the Workshop; \$3 entry fee for the EPC Rocket Fly Day Contest.

Contact the following for both events' participation: **Les & Deanna Mann**, 4-H Model Rocketry Event Coordinators: [ldmrocketry@gmail.com](mailto:ldmrocketry@gmail.com) or Les: 719-640-4561, by:

Monday, May 15<sup>th</sup> for the Fly Day Workshop

Monday, May 29<sup>th</sup> for the EPC Rocket Fly Day Contest

#### Participants Provide the Following—

One rocket built by member this year in their project unit and required skill level.

Kit's placard or catalog page showing *proof* of rocket's skill level and first-flight motor, and rocket's picture.

Optional: Additional rockets to launch for e-record book launch credit. (May launch as time and conditions permit.)

Special note—rockets will be evaluated for their flight 'performance,' not how high they go.

First-flight motors for each rocket to be flown.

Check your kit's packaging or flight instructions for recommended first-flight motors.

Rockets must be flown on either a parachute or streamer; provide at least two (2) of each. Igniters, motor plugs, and recovery wadding (enough for at least three [3] flights).

Range box, to include tools and supplies for launching and any on-field repairs that might be needed.

Rocket Log Sheets to record flight data. Parents may assist with the collection of data.

**CONTINUED ON NEXT PAGE**

Continued from Page 32

Sun Screen

Hats!

Water! Water! And More Water!

Snacks

Hand Wipes

Lawn Chairs

Trash Bag—Be courteous and throw away all trash!

## Important Notes—

The Calhan Fire District will be providing a brush truck for both launch events. If they leave, and there is a fire ban, we will need to cease launching.

EAT BREAKFAST! Since both events will be conducted earlier in the year, extreme heat may not be a problem. But we did have one child that suffered a seizure due to lack of food and water, and the high temperatures that year. This was the first time the child had a seizure. Fortunately, it happened during the fair, paramedics were there, and all turned out well. But we DO NOT want to see this happen again due to lack of sustenance and water.

Bad Weather. If there is a low ceiling where we would lose sight of the rockets, we will continue to conduct the program inside the Whittemore building. So, come rain, snow, low clouds or—praise to be—sunny weather, we will conduct both events on the days and times as scheduled—barring blizzards and tornados!

Remember! You are not required to launch your ‘Exhibit’ rocket. But it is your choice to do so, if you wish to earn credit on it for your project e-records. If you launch your exhibit rocket and it gets damaged, you will have plenty of time prior to fair to repair it.

NOTE: You are not allowed to fly your Exhibit rocket for either the county fair or state fair Rocket Fly Day Contest; but, you can for your project work—if desired!

Special Tip: If you wish to launch your exhibit rocket, do so prior to painting it. It is easier to make any repairs after launching; then, finish with paint and decals for a nice show rocket and a good story!

## Wanted for Model Rocket Event Adults and Senior 4-H

**Who:** Senior 4-H members and adults; five total.

**Needed:** One individual with a truck that can haul four 8" tables and chairs from the Whittemore Building to the overflow parking area across the road.

**What:** Setting up and tearing down the equipment (tables, chairs, canopies, and launch equipment) for the Model Rocketry Workshop and EPC 4-H Rocket Fly Day Contest. Note: possibility of no fly event due to weather. Some set up in the Whittemore Building will still be required.

**When:** June 5, 2023. 7:30 AM to approximately 1:00 PM.

**Where:** El Paso County Fair Ground—Whittemore Building and overflow parking field.

**Sign-Up:** Please contact Les and Deanna Mann, Program Coordinators, at [LDMRocketry@gmail.com](mailto:LDMRocketry@gmail.com)

**Thank You to All Volunteers—You are Very Special!**

**CLASSES AT:**



**WEEK 1:**  
JUNE 24<sup>TH</sup>  
DROP SPINDLE  
COST:  
\$32.00  
INCLUDES  
DROP SPINDLE  
4OZ FIBER  
CLASS FEE



**WEEK 2:**  
AUGUST 19<sup>TH</sup>  
NIDDY NODDY  
COST:  
13.00  
INCLUDES:  
NIDDY NODDY  
CLASS FEE

**ENTWINE FIBER ARTS STUDIO**  
4003 N. WEBER STREET BLDG 4  
COLORADO SPRINGS  
KIDS FIBER CLASSES

CLASS SIZE 6 KIDS (AGES 8-18 ONLY)  
PAY FEES MONTHLY  
AFTER EACH CLASS. IF  
INTERESTED PLEASE  
CONTACT: ENTWINE STUDIO  
719-433-3207 TO SIGN UP



**WEEK 3:**  
SEPT 16<sup>TH</sup>  
BLENDING BOARD  
COSTS:  
\$29.00  
INCLUDES FIBER & CLASS FEE



**WEEK 4:**  
OCTOBER 21<sup>ST</sup>  
WEAVING  
YOU MAY BRING YOUR  
OWN FIBER IF YOU WISH  
COST:  
\$5.00 MATERIAL  
INCLUDED.

THEY SELL LILLI LOOMS  
ZOOM LOOMS  
SCHOOL LOOMS



## The STAR Award

*Stellar Tabletop All-Around Recognition Award (STAR) Award*

**To be eligible for consideration, you must:**

- Be enrolled in 2 or more tabletop projects, or two separate units within a tabletop project, and receive a blue ribbon or better for those projects at county fair
- Compete in at least one County Contest
- Submit Letter of Intent (given out at county fair) and [Activity Chart](#)

**To be competitive, you must:**

- Be involved with Leadership, Community Service, County 4-H Involvement, or Camps/Conferences (please see [Activity Chart](#) for more information)
- For detailed information on specifications for the award please refer to the [STAR Award Specifications Document](#)



## 2023 Youth County Council Meeting Dates

*June 13, 2023 at 6:30 PM at the Extension Office is the next meeting*

*Any timely changes to the schedule will be announced via the BAND app (see QR code below to join)*

### BAND APP- Youth County Council

El Paso County Youth Council is a busy group! While our events are advertised in the newsletter, the BAND APP is a great way for us to connect, get clarification, and stay updated. Please join our YCC Band group here (*the Band app can be utilized on both mobile or desktop devices*)



## 2023 May Meeting Summary

In the El Paso County, Youth County Council monthly meeting we had quite a bit to discuss. There was the District 3 Retreat on April 15th, after this retreat we were able to find out the new district officers. With our own reporter Laura Richards as Secretary. In our Old Business section we discussed our Summer Fest which will be held on June 15th at the Extension Office. Fountain Fun Day's was mentioned and discussed, this was one of our community service projects. Next was our Restaurant Fundraising which was very successful however, we are still waiting to hear of profits made. We then talked about our Annual Dance at the County Fair that included possible themes and other accessories needed for it to run. The Officer team brought up whether or not the Council would like to participate in the Clover Contest at fair which we chose not to enter. Lastly in Old Business we discussed our By-Laws Committee with this we talked about the additions and take aways in our by-laws and how they would be incorporated next year. Going into New Business we discussed a sign up for Cams Ag Academy for Fair, this includes training and teaching the public about agriculture. We also talked about whether we should incorporate a Fall Festival next year as a fun event for 4-Her's and the public. Another event we plan on holding is the 2023 Barn Olympics on Monday the 17th at 7:30 PM in the Owens Arena. Lastly in our major discussion we talked about having a live band at our annual dance at the County Fair. After the discussion we voted to not have a live band. With all of the discussion ended the next meeting will be held a week early which is June 13th at 6:30 PM at the Extension Office

# El Paso County 4H Spirit Day

Supports the El Paso County 4-H Youth Council!

**June 14, 2023**



**Tell your order taker you're here for a SPIRIT DAY!**

**Chick-fil-A Delivery and Mobile Orders put SPIRIT DAY in the notes section!**



**Garden of the Gods**

Only at the 575 Garden of the Gods Rd,  
Colorado Springs, Location

Gate Attendant Positions we are hiring! This is a quick summer job that only lasts 8 days plus one training day, and is a great way to make money quickly. We are looking to find responsible adults that have cash-handling skills and are customer service orientated, because we all know how important it is that the first person a customer sees who is coming to the fair and giving a good impression of all that we do. This would be an ideal job for a teacher or college student.

Follow the link below and encourage others to be a part of the Fairgrounds Team!

<https://www.governmentjobs.com/careers/elpasocountyco/jobs/4027588/gate-attendant-cashier-seasonal?pagetype=jobOpportunitiesJobs>



**SUMMER JOB**

**July 15 - July 22**

- Provides excellent customer service to fair customers and assists County employees, board members, and volunteers.
- Works outside and at ticket/entry booths, including collecting payments, issuing tickets, stamping visitors for re-entry, and monitoring visitor entry.
- Shares County Fair information with customers and responds to visitor requests.

<https://www.governmentjobs.com/careers/ElPasoCountyCo>

EL PASO COUNTY TEXAS

EL PASO COUNTY TEXAS  
FAIR & EVENTS





June 10th,  
2023

American Rumble 2023

***North Park***  
***Jackpot***

Showmanship & Market  
Classes for 4-H members age  
8-18

New!!! PeeWee Showmanship  
hosted by ACE Meat Co.



## SAVE the DATE for 2023 EL PASO COUNTY WAGON TRAIN

*Ride across the prairie, not down dirt roads!*



**\*Saturday, JULY 8, schedule:**  
Registration check-in at 7:30 a.m.  
Depart Bailey Ranch at 10 a.m.  
Lunch near Big Sandy Creek 12 - 1  
Return to Bailey Ranch 3 p.m.  
BBQ Dinner 5:00 p.m. -RSVP!!!  
Entertainment-

**\*Sunday, JULY 9, schedule:**  
Registration check-in 7a.m.  
Pancake breakfast 7 a.m.  
Church Service 8:00 a.m.  
Depart from Baileys' -10 a.m.  
Lunch at Baileys' - 1 or 2 p.m.  
NO moving vehicles to Ramah!

**\*Times are tentative and may need adjusting closer to the ride.**

### Out Riders

Saturday ride only including dinner \$25  
Sunday ride only including breakfast and lunch \$25  
Both days \$40- PLEASE RSVP by June 30

### Wagons-paid \$100

#### If both days!

(If more than two in a wagon,  
those will be charged for  
meals)

Bailey Ranch is located one mile north of Simla on CR 125

For more information please call or email

Don Bailey 719-740-0658 [baileysaddle@aol.com](mailto:baileysaddle@aol.com)

20140 County Rd. 125, Simla, CO 80835

For Registration Forms--<http://epcwt.org>



## DOUGLAS COUNTY 4-H PRESENTS Working Ranch Horse Clinic JUNE 9, 2023

**@ Douglas County Fairgrounds**

500 Fairgrounds Road | Castle Rock, CO 80104

Join us for a fun filled educational day learning about: working the flag, cutting, cow sense, and ranch trail. This is also the opportunity to Level test for Working Ranch Horse.

Space is limited, so send in your registration early!!!

Please register via **4HOnline** no later than **June 1** to reserve your spot! Registration will open up to other counties if space is still available. Cost for the WRH Clinic is \$85.

\*please make checks out to DC Horse Steering Committee & mail to: 410 Fairgrounds Rd | Castle Rock, CO 80104

**REGISTRATION THOUGH 4HONLINE!**

Limited to 15 participants within the CO 4-H Horse Project! You must be Registered and the Douglas County 4-H Office MUST have received your payment to guarantee your spot!

**Limited to 4-H currently enrolled in the 4-H Horse Project**



# JEFFCO 4-H OPEN SHOWS



**NO MEMBERSHIP REQUIRED**

See website or QR code below  
for full details on each show as  
they become available.

## SAVE THE DATES



**4/23 CONIFER WRANGLERS  
WESTERNAIRES INDOOR ARENA**  
SHOWMANSHIP | ENGLISH | WESTERN

**5/14 HAIRY HORSE SHOW  
WESTERNAIRES INDOOR ARENA**  
SHOWMANSHIP | ENGLISH | WESTERN  
GYMKHANA

**6/4 PLEASANT PARK 4-H  
MCKEEVER ARENA CONIFER**  
GYMKHANA SERIES 1 OF 3  
7/9, 8/13

**6/24 GILPIN/ARCHWOOD 4-H  
GILPIN COUNTY FAIRGROUNDS**  
SHOWMANSHIP | ENGLISH | WESTERN  
GYMKHANA

**6/25 TRIO 4-H SHOW  
WESTERNAIRES INDOOR ARENA**  
SHOWMANSHIP | ENGLISH | WESTERN  
GYMKHANA

**7/8 PLEASANT PARK 4-H  
MCKEEVER ARENA CONIFER**  
SHOWMANSHIP | ENGLISH | WESTERN

**7/9 PLEASANT PARK 4-H  
MCKEEVER ARENA CONIFER**  
GYMKHANA SERIES 2 OF 3  
6/4, 8/13

**7/16 GILPIN/ARCHWOOD 4-H  
GILPIN COUNTY FAIRGROUNDS**  
SHOWMANSHIP | ENGLISH | WESTERN  
GYMKHANA

**8/13 PLEASANT PARK 4-H  
MCKEEVER ARENA CONIFER**  
GYMKHANA SERIES 3 OF 3  
6/4, 7/9

**8/19 GILPIN/ARCHWOOD 4-H  
GILPIN COUNTY FAIRGROUNDS**  
SHOWMANSHIP | ENGLISH | WESTERN  
GYMKHANA



Want to Join 4-H?

<https://4honline.com/>

Create an account and then sign up!

Need help joining 4-H call 303-271-6620

All of the shows are Jefferson County Colorado  
4-H Sponsored Open shows. Anyone 8 or older  
(on or before 1/1/23) can participate.  
See showbills for full details about each show.

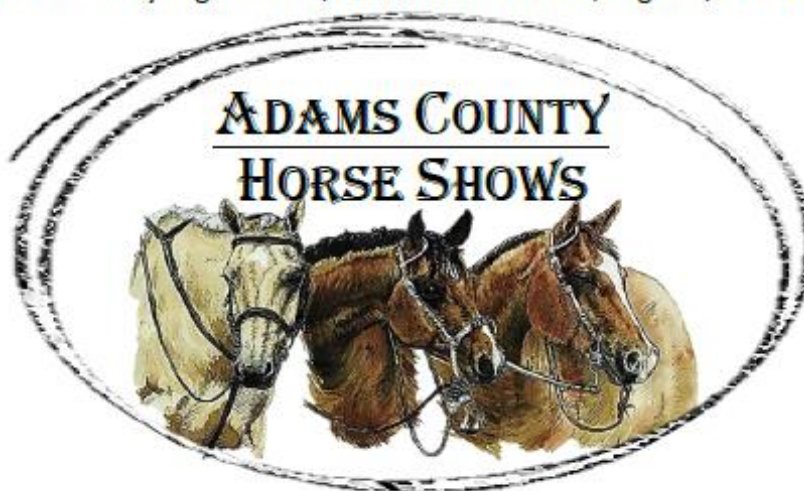


<https://sites.google.com/view/jeffco4hhorseshows>



## 2023 SHOW SERIES

Adams County Regional Park; 9755 Henderson Road; Brighton, CO 80601



### PERFORMANCE & GYMKHANA

June 17<sup>th</sup> & August 19<sup>th</sup>

Showmanship, English & Western;  
Barrels, Flags & Poles

- \* Registration @ 8 am \*
- \* Shows Start @ 9 am \*

*Performance Ribbons or  
Show Bucks thru 6<sup>th</sup>*

*Gymkhana payouts through 5<sup>th</sup>*

*Daily Top 5 High Point awards in  
English & Western divisions*

### RANCH HORSE

July 22-23<sup>rd</sup> &  
September 16-17<sup>th</sup>

Cutting, Individual Cow Work, Ranch  
Trail, Ranch Riding, Ranch Reining &  
Ranch Pleasure

- \* Registration @ 8 am \*
- \* Shows Start @ 9 am \*

*Ribbons or Show Bucks thru 6<sup>th</sup>*

*Daily Top 5 High Point awards  
in each division*

*CoWN/SH-approved points*



Rain Dates: July 8-9<sup>th</sup> & October 14-15<sup>th</sup>

2023 Year End Discipline High Point Awards based on a 1-horse/1-rider combo in each AdCo discipline and age group (8-10, 11-13, 14-18, 19 & Over). Must show in both AdCo discipline shows to qualify.

Membership is required for points to accrue.

Find us online at: [ADCOHorse.com](https://www.adcohorse.com) -or- [f ADCOHorse](https://www.facebook.com/adcohorse) -or- [adcohorse](https://www.instagram.com/adcohorse)

Questions? Contact Brenda Berlin @ 720-219-8972 or [BrendaBerlin21@gmail.com](mailto:BrendaBerlin21@gmail.com)



A vibrant poster for Blippi's 'The Wonderful World Tour'. At the top center is the 'MOONBUG' logo. Below it is the 'Blippi' logo, featuring his signature orange-rimmed glasses and a bow tie. To the right, a blue banner with white text reads 'LIVE ON STAGE!'. In the center, the title 'THE WONDERFUL WORLD TOUR' is written in large, white, block letters. A large, multi-colored rainbow arches across the middle of the poster. In the foreground, Blippi is depicted from the chest up, wearing his blue shirt, orange bow tie, and orange cap, with his right hand raised in a wave. To his left, a yellow excavator is shown. To his right, a blue and orange cat character is visible. In the upper left corner, a circular inset shows a young girl with dark hair, wearing a purple shirt and a yellow headband, holding a microphone and singing. The background is a bright blue sky with white clouds and several musical notes floating around. At the bottom, a dark blue banner contains the date and venue: 'NOVEMBER 12 | PIKES PEAK CENTER'. Below this, in smaller white text, is 'Blippi™ Copyright © 2023 Moonbug Entertainment' and the website 'BLIPPIONTOUR.COM'. In the bottom right corner, the 'LIVE NATION' logo is displayed in a white box.

ROUND ROOM

MOONBUG

Blippi™

LIVE ON STAGE!

SPECIAL GUEST!

THE WONDERFUL WORLD TOUR

NOVEMBER 12 | PIKES PEAK CENTER

Blippi™ Copyright © 2023 Moonbug Entertainment

BLIPPIONTOUR.COM

LIVE NATION





A promotional poster for the Hot Wheels Monster Trucks Live Glow Party. The background is a dark arena with blue and purple stage lighting. In the center, a large, detailed monster truck is shown from a front-three-quarter view. The truck is primarily black with vibrant neon green and yellow accents. It has large, treaded tires and a prominent chrome grille. The license plate area displays 'HW4WD-1'. Above the truck, the event title is displayed in a stylized font: 'Hot Wheels' in its signature red and yellow flame logo, followed by 'MONSTER TRUCKS' in large, bold, black letters with a yellow outline, 'LIVE' in smaller yellow letters, and 'GLOW PARTY' in a green rectangular box. Below the title, the dates 'SEP. 30 - OCT. 1' are written in large, bold, yellow letters, and 'BROADMOOR WORLD ARENA' is written in bold, white letters. In the bottom left corner, the copyright notice '©2023 MATTEL' is visible.

**Hot Wheels**  
**MONSTER TRUCKS**  
**LIVE**  
**GLOW PARTY**

**SEP. 30 - OCT. 1**  
**BROADMOOR WORLD ARENA**

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