



October | 2023



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Fall Fest
The Fab Four
Jeff Dunham
International Livestock Forum

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Officer Training

This year we will be holding Officer Training at the **extension office on November 17 or December 1, 2023 from 6:00-7:30 PM**. This training will be run by seasoned volunteers and youth to go over the fundamentals of the officer position. This is a great opportunity to network and set up resources for your support system.

Please make sure that Club Officers from your club are able to attend one of the sessions.



Policy on Branding for Clubs, Project Groups, and Committees

This is a friendly reminder that any branding (IE clothing, awards, logos) for committees, clubs or project groups should be sent to the extension office for approval. It is important that we are following the branding guidelines of 4-H and Colorado State University, so we are in compliance with organization standards as well as proper representation.

Common mistakes in branding are not putting a dash in "4-H", using the correct 4-H Logo, etc. If you have any questions, please do not hesitate to reach out to Emily.Green@colostate.edu

Updates on Policies for Success

The changes to the Policies for Success are listed below:

- Membership and cloverbud fees are \$55 for the 4-H Year
- Treasurer and Secretary books are required
- Livestock animals must be housed within county lines. Unless they reside outside the county, but have county membership then the animals can reside at their residence. Anything beyond that needs to have prior approval from the Extension Office.
- Families/youth will belong to one 4-H club (no splitting membership between multiple clubs for youth member or family members). For special circumstances please reach out to the extension office.

Link to complete document: [Policies of Success](#)

NEW

Band APP Communications-Shooting Sports & Tabletop

To help with delivering clear communications, provide an updated event calendar, and send out reminders of county wide programming; I have created an app for two project areas which include Shooting Sports & Tabletop. Please follow the instructions below to join! The communication tool can be used on a desktop app and/or app on your phone. We are inviting 4-H youth, 4-H family members, and 4-H volunteers to join!

You won't want to miss this!

Shooting Sports



[LINK](#)

Tabletop



[LINK](#)

Band APP Communications- Horse, Livestock, & Small Animal

To help with delivering clear communications, provide an updated event calendar, and send out reminders of county wide programming; I have created an app for three project areas which include Horse, Livestock, and Small Animal. Please follow the instructions below to join! The communication tool can be used on a desktop app and/or app on your phone. We are inviting 4-H youth, 4-H family members, and 4-H volunteers to join!

You won't want to miss this!

EPC Livestock Projects

<https://band.us/n/acaf79qek5u8s>



EPC Horse & Miniature Horse Projects

<https://band.us/n/a6ab71qfkcZ8z>



EPC Small Animal Projects

<https://band.us/n/afaf7dq8kaxeb>



Enrollment is Now Open in 4HOnline!

For returning 4-H members and volunteers please remember to enroll by December 1, 2023! 4HOnline is now open for new member and returning member/volunteer enrollments! Please see user guide for step by step outline.

<https://co4h.colostate.edu/resources/4ho/family-guide.pdf>

2023-2024 4-H Enrollment Fees

For the 2023-2024 the 4-H enrollment fee will be raising to \$55 for youth members. The volunteer fee will remain at \$5 to enroll. To provide transparency I have included our budget and breakdown of costs in which we use the fees toward our 4-H programming.

In addition, if the enrollment fee for joining 4-H causes undo financial hardship on the families please remember that the 4-H Foundation can be an option to apply for funds to assist toward the enrollment fee. I have linked their application for funds below.

[Aid for 4-H Participation](#)

4-H Enrollment Fee Breakdown

- \$15 of each enrollment fee goes to the State 4-H Office
- \$3 of each enrollment fee goes to cover insurance for 4-H programming

4-H Budget Breakdown

- \$2000 for Achievement Program
- \$2500 for Chaperones and State Events
- \$1500 for Professional Development for 4-H County Specialists
- \$3500 General (manuals, record book folders, general programming supplies, volunteer recognition, office supplies, etc)
- \$2000 per 4-H County Specialist for Programming (MQA supplies, Officer Training, educational material, volunteer training, record book graders, mileage reimbursement for clinicians, etc)



EL PASO COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

Congratulations to Our Youth at State Fair!



Laura Richards from Woodmen Valley competed in creative cooks and earned grand and reserve champion!



Andrew Richards from Woodmen Valley competed in creative cooks and earned reserve champion!



Eliza Richards from Woodmen Valley competed in creative cooks and earned champion!

Congratulations to Our Youth at State Fair!

Lizzie Schroeder from Greener Pastures competed in creative cooks and interpretive reading. She won champion and grand champion in creative cooks, and was reserve champion in interpretive reading!



Kaleb Gramsch from Fountain Farmers represented our county at the Master Showman contest at State Fair and won sixth place!



Isla Anderson from Trailblazers competed at the 4-H State Championship Horse Show Level III Age 14-15, and was English Highpoint Champion and earned a \$1000 scholarship to Northwestern College. In addition, she was also Highpoint Western Champion!

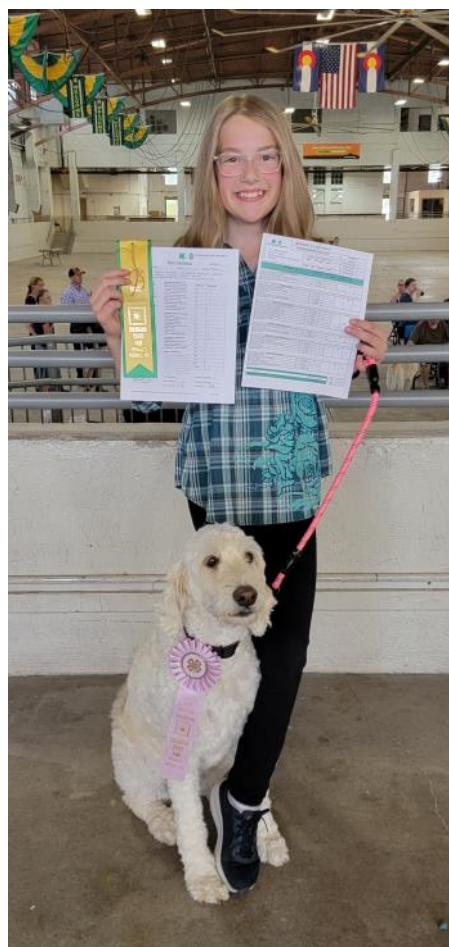
Congratulations to Our Youth at State Fair!



Jolene Silvey from A-OK was a participant in at the State Fair in the Cake Decorating Unit 2!



Jadon Zettlemoyer from A-OK placed 9th in the State Fair Shooting Sports Competition in archery!



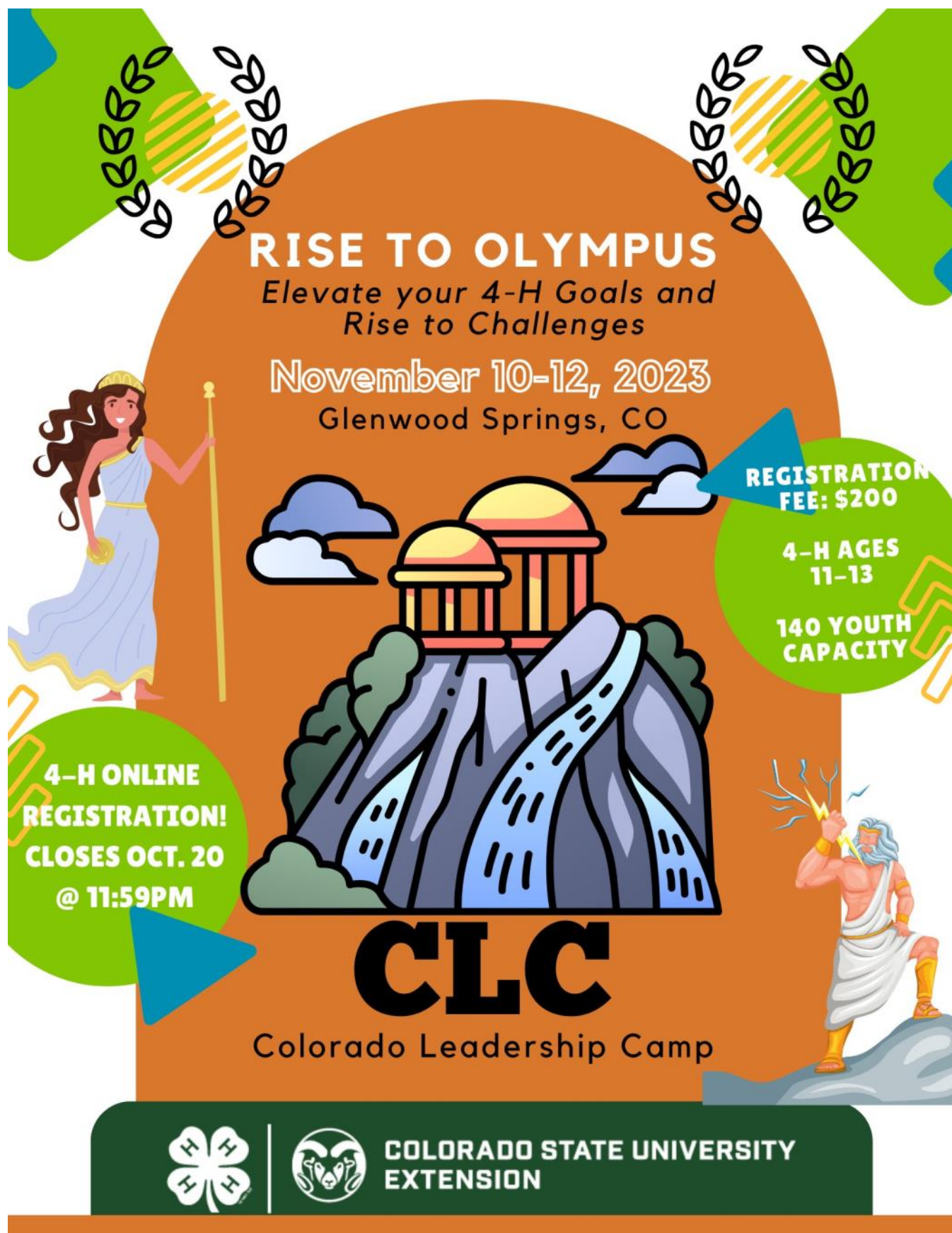
Ainsely Wyatt from Plainsmen earned Reserve Champion in Intermediate Novice Showmanship and a qualifying score in Rally!

Congratulations to Our Youth at State Fair!



Cami Kranz from Calhan Ranch Hands placed 8th in her class of 21 with her market hog!



A vibrant poster for the 'Rise to Olympus' event. The background is a large orange semi-circle. At the top, two laurel wreaths flank the title. In the center, a temple with a yellow dome sits atop a mountain with two blue waterfalls. To the left, a woman in a blue Greek dress holds a staff. To the right, a man in a white Greek tunic holds a lightning bolt. Two green callout bubbles contain registration details. The bottom features the 'CLC' logo and the Colorado State University Extension logo and name.

RISE TO OLYMPUS
*Elevate your 4-H Goals and
Rise to Challenges*

November 10-12, 2023
Glenwood Springs, CO



**REGISTRATION
FEE: \$200**

**4-H AGES
11-13**

**140 YOUTH
CAPACITY**

**4-H ONLINE
REGISTRATION!
CLOSES OCT. 20
@ 11:59PM**

CLC
Colorado Leadership Camp

  **COLORADO STATE UNIVERSITY
EXTENSION**



RISE TO OLYMPUS

*Elevate your 4-H Goals and
Rise to Challenges*



Colorado Leadership Camp

NOVEMBER

10-12

FRI 10	5:30-7:30 PM - Check-In: Courtyard Marriott 7:30-7:45 PM - Intros and Icebreakers 7:45-9:30 PM - Games 10:00 PM - Lights Out
SAT 11	7:00-8:00 AM - Breakfast at Hotel 8:00-8:10 AM - Opening Session 8:20-11:45 AM - Workshops 1-3 Rotation 11:45-12:45 PM - Lunch 12:50-3:00PM - Workshops 4-5 Rotation 3:15-4:15 PM - Group Activities 4:40-7:30 PM - County Night Out 7:30-10:00 PM- Dance/Movie 10:30 PM - Lights Out
SUN 12	7:00-8:00 AM - Breakfast at Hotel 8:15 AM - Conference Wrap-Up Rec Center
REC CENTER	100 WOLFSOHN RD ↘ Glenwood Springs, CO



|



**COLORADO STATE UNIVERSITY
EXTENSION**

Congratulations to Our Achievement Award Winners

Animal Record Book Winners

Dog Project

- Junior Champion-** Chandler Barcan from Country Style
- Intermediate Reserve Champion-** Linnea Boynton from A-OK
- Intermediate Champion-** Ainsley Wyatt from Plainsmen
- Senior Reserve Champion-** Annelise Barcan from Country Style
- Senior Champion-** Sherise Barcan from Country Style

Horse Project

- Junior Reserve Champion-** Kaydence Abbott from Plainsmen
- Junior Champion-** Cora Hayes from Trailblazers
- Intermediate Reserve Champion-** Emily Fiocco from Plainsmen
- Intermediate Champion-** Landyn Kath from Plainsmen
- Senior Reserve Champion-** Time Niemeyer from Country Style
- Senior Champion-** Kadence Baker from Plainsmen

Miniature Horse Project

- Junior Champion-** William Green from Hitch N Post
- Senior Reserve Champion-** Caoimhe Benn-Rothstein from Trailblazers
- Senior Champion-** Kadence Baker from Plainsmen

Companion Project

- Junior Reserve Champion-** Breelyn Mears from Plainsmen
- Junior Champion-** Scarlett VanTilborg from Pals of the Pines
- Intermediate Reserve Champion-** Kaitlyn Painter from Fountain Farmers
- Intermediate Champion-** Alex Nau from Fountain Farmers
- Senior Reserve Champion-** Hailey Rodriguez from Fountain Farmers
- Senior Champion-** Alexis Browner from Fountain Farmers

Livestock Project

- Junior Reserve Champion-** McKenlee Barnes from Hitch N Post
- Junior Champion-** Tryan Goss from Hitch N Post
- Intermediate Reserve Champion-** Cole Spurlock from Grand Drive
- Intermediate Champion-** Caeden Goggin from Hitch N Post
- Senior Reserve Champion-** John Turner as an Independent
- Senior Champion-** Hadley Buchanan from Golden Prairie

Congratulations to Our Achievement Award Winners

Secretary Record Books

Jr Champion- Lariah Warrick from Pals of the Pines

Int Champion- Kaylie Zeiger from Calhan Ranch Hands

Int Reserve Champion- Cheyenne Manyik from Plainsmen

Sr Champion- Elizabeth Schroeder from Greener Pastures

Sr Reserve Champion- Katrina Brinkman from Grand Drive

Treasurer Record Books

Jr Champion- Jessa Boynton from A-OK

Int Champion- Cole Spurlock from Grand Drive

Int Reserve Champion- Cami Kranz from Calhan Ranch Hands

Sr Champion- Daniel Anderson from Pals of the Pines

Sr Reserve Champion- Clare Edwards from Wildcats

Historian Record Books

Jr Champion- Lillian & Gabrielle Ramos from 4 Bits

Int Champion- Gwen Gray-Reno from Angel Fire

Int Reserve Champion- Nick Wilmeth from Pals of the Pine

Sr Champion- Alexia Moore from Golden Prairie

Sr Reserve Champion- Hunter King and Grace Candela from Grand Drive

Premier Horse Exhibitor

Junior- Kaydence Abbott from Plainsmen

Intermediate- Landyn Kath from Plainsmen

Senior- Isla Anderson from Trailblazers

Horse Project Sportsmanship & Superhorse Award

Contessa Baker from Plainsmen

Premier Miniature Horse Exhibitor

Junior- William Green from Hitch N Post

Intermediate- Arilynn Johnson from Fountain Farmers

Senior- Isla Anderson from Trailblazers

Congratulations to Our Achievement Award Winners

Miniature Horse Sportsmanship Award

Kadence Baker from Plainsmen

Mightiest Miniature Horse Award

Isla Anderson from Trailblazers

Livestock Rate of Gain

Beef Rate of Gain Champion: Jolenne Durham from Ramblin Wranglers

Beef Rate of Gain Reserve Champion: Marshall Crippen from Show Squad

Goat Rate of Gain Champion: Annabella Moore from Golden Prairie

Goat Rate of Gain Reserve Champion: Kaleb Gramsch from Fountain Farmers

Sheep Rate of Gain Champion: Landyn Kath from Plainsmen

Sheep Rate of Gain Reserve Champion: Cole Spurlock from Grand Drive

Livestock Carcass

Champion Market Beef: Brayden Glover from Show Squad

Reserve Market Beef: Carly Carneal from Ramblin Wranglers

Champion Market Goat: Angelina Giuang from Angel Fire

Reserve Champion Market Goat: Annabella Moore from Plainsmen

Champion Market Sheep: Kole Stuke from Calhan Ranch Hands

Reserve Champion Market Sheep: Ansley Gresham from Calhan Ranch Hands

Champion Market Swine: Charlee Barnes from Hitch N Post

Reserve Champion Market Swine: Brock Burnside from Show Squad

Swine Trifecta

Champion: McKenlee Barnes from Hitch N' Post

Reserve Champion: Connor McCoy from Winner's Edge

Third: Moriah Hudson from 4 Bits

Livestock Supreme Award

Champion Swine: Brock Burnside from Show Squad

Reserve Champion Swine: Charlee Barnes from Hitch N Post

Champion Beef: Tryan Goss from Hitch N Post

Reserve Champion Beef: Carly Carneal from Ramblin Wranglers

Champion Goat: Lexi Vrabec from Winner's Edge

Reserve Champion Goat: Cole Spurlock from Grand Drive

Champion Sheep: Lexi Vrabec from Winner's Edge

Reserve Champion Sheep: Lexi Vrabec from Winner's Edge

Congratulations to Our Achievement Award Winners

Livestock Producer Awards

Market Goat: Ashton Stephens from Calhan Ranch Hands

Market Sheep: Lexi Vrabec from Winner's Edge

Market Beef: Wyatt Crippen from Show Squad

Market Swine: Hunter Harvey from Hitch N Post

Livestock Premier Exhibitor

Beef Project – Tryan Goss from Hitch N Post

Goat Project – Kaleb Gramsch from Fountain Farmers

Sheep Project – Lexi Vrabec from Winner's Edge

Swine Project – Riley Spurlock from Calhan Ranch Hands

Dog Project Awards

Versatile Handler: Linnea Boynton from A-OK

Versatile Dog: Lillian Ramos and Ranger

Camelid Awards

The Triumph Award- Miguel Cantu from Fountain Farmers

The Most Improved Award- Ruby Kragel from Grand Drive

The Service Award- Ruby Kragel from Grand Drive

The High Achiever Award- Kaitlyn Painter from Fountain Farmers

Supreme Market Rabbit Award

Arilynn Johnson from Fountain Farmers

Supreme Market Fowl Award

Champion: Gwen Gray-Reno from Angel Fire

Reserve Champion: Mesa Niehus from Greener Pastures

Third: Cami Kranz from Calhan Ranch Hands

Poultry Skill-A-Thon

Cami Kranz from Calhan Ranch Hands

Small Animal Premier Exhibitor

Poultry Project – Gwen Gray-Reno from Angel Fire

Rabbit Project – Grace Candela from Grand Drive

Llama/Alpaca Project – Kaitlyn Painter from Fountain Farmers

Dog Project – Fionn Benn-Rothstein from Trailblazers

Congratulations to Our Achievement Award Winners

Shooting Sports Outstanding Sportsmanship

Connor McCoy from Winner’s Edge

Brock Niehus from Greener Pastures

Kiana Dungan from Fountain Farmers

Shooting Sports Member of the Year

Konner Aiona from Fountain Farmers for Senior Member of the Year

Qurt Aiona from Fountain Farmers for Junior Member of the Year

General Projects— STAR Award

Junior STAR Award: Elizabeth Richards from Woodmen Valley

Junior Reserve: Ruby Kragel from Grand Drive

Intermediate STAR Award: Jayna Schroeder from Greener Pastures

Intermediate Reserve: Toby Kragel from Grand Drive

Senior STAR Award: Laura Richards from Woodmen Valley

Senior Reserve: Lizzie Schroeder from Greener Pastures and Moriah Hudson from 4 Bits

4-H Premier Club

Plainsmen 4-H Club

Wildcats 4-H Club

4 Bits 4-H Club

Outstanding Youth Member

Conner Holiday from Wildcats

Outstanding Club Leader Team

Tricia Schroeder and Charlotte Harloff from Greener Pastures

Above and Beyond Award

Kristen Burnside, Katelyn Robison, Trish Manyik , Dave McIntosh, Becky Chamblin, Randi Hudson, Sonya Vandergriff

Outstanding Project Leader

Randi Hudson- Miniature Horse

Racheal Boynton- Cat

Jackie Mead- Horse/Coach

Irsik Family- Shooting Sports

Travis Chamblin- Beef

Friend of 4-H

Justin Borders from Borders Performance Horses, Madison Ferguson from the Calhan FFA Chapter , Andschana Aljets from El Paso County Fairgrounds Staff , Lori Kelly, and Pikes Peak Cattlewomen



To make the best better

4-H OPEN HOUSE

WEDNESDAY OCTOBER 18 | 5-7 PM

COME FIND YOUR 4-H CLUB AND JOIN A PLACE WHERE
YOUR FAMILY WILL THRIVE!



EL PASO COUNTY
COLORADO STATE UNIVERSITY

17 N SPRUCE ST, COLORADO SPRINGS, CO 80905

Meat Quality Assurance (MQA)

Meat Quality Assurance Training teaches the youth about the quality of meat and food products that come from livestock. Quality assurance for livestock producers means making a promise to the consumers, or the people who consume the meat, eggs, milk and dairy products, from food production animals. The promise made is that products from livestock will be the highest possible quality and producers will do everything possible to make these products safe to eat.

- MQA Training will be offered twice a year. For 2023-2024, a classroom style format will be used.
- ***The project areas required to complete MQA training is goats, sheep, cattle, swine, poultry, and rabbit.***
- ***All first year 4-H members*** and current 4-H members advancing to intermediate (11 years old) or senior (14 years old) 4-H members must complete a Meat Quality Assurance (MQA) workshop if enrolled in goat, beef, sheep, swine, poultry or rabbit project (s).
- ***All 4-H members are required to attend a MQA training during their first year in a livestock/rabbit/poultry projects regardless of their age.***
- This must be done at least 45 days prior to the El Paso County Fair in order to be eligible to exhibit at the county and/or state fair(s).
- Proof of compliance must be submitted to the El Paso County Extension Office.
- If the 4-H member is unable to attend an MQA workshop in El Paso County, the 4-H member may attend an MQA workshop in another county (information for completion must be sent to El Paso County office by the deadline from the county that the MQA training was completed in)

The first date of MQA will be offered **Wednesday November 29, 2023 at 6:00 PM at the Extension Office**

Please register for MQA with this [LINK](#)

Looking Forward To (Mini-Horse)



EL PASO COUNTY 4-H REVERSAL HORSE SHOW

Sunday, October 15, 2023 @ 10 a.m.
Black Forest Riding Club

DIVISIONS:

- OPEN (4-H ALUMNI, EXPERIENCED RIDERS, TRAINERS)
- NOVICE
- WALK/TROT

Class list:

- Showmanship
- Western Pleasure
- Horsemanship
- Hunter Under Saddle
- Equitation
- Barrels
- Poles

AWARDS:

- OVERALL HIGH POINT
- DIVISION WINNERS
- BEST COSTUME
- HIGH POINT 4-H ALUMNI

Pre-Register here:



\$40 FOR ALL CLASSES
OR \$5 PER CLASS



This is a fun show to fundraiser for the 4-H Horse Project in El Paso County that is put on by our Youth 4-H members. All proceeds will go back into this program to support educational efforts. Judges will be the El Paso County 4-H Senior Horse Judging Team (donations accepted in consideration of higher placing).

To pre-register please go here: <https://forms.gle/aUsdtQvuq9DXvdVSA>

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Livestock Premium Book & Sale Committee Rule Review

Please join us on **Tuesday October 17, 2023 at 6:00 PM** at the Extension Office as we discuss changes to the Livestock Premium Book. In addition, the Sale Committee will be present to review potential upcoming changes to the sale rules as well.

4-H families and volunteers enrolled in the livestock project are invited to voice their concerns and bring attention to important topics. Changes and adaptations discussed at this meeting are not necessarily guaranteed, but concerns will be addressed and considered appropriately as we move forward.



Seeking Swine Superintendent and Assistant Superintendents

Listed below is the job description and requirements of the position. If you are interested please submit the application and job description (signature on Page 4) by November 15, 2023 to Emily.Green@colostate.edu

[Superintendent Application](#)

[Superintendent Description \(signature required\)](#)

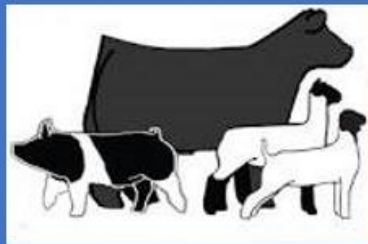
Livestock Judging Team Orientation

Are you interested in livestock judging?

Do you want to travel Colorado and learn how to evaluate livestock?

Do you want to compete and possibly earn scholarships?

Judging is for ALL 4-H Ages



Join us Oct 25th @ 7 pm in Swink Hall

For an Informational Night

For more questions or info contact Shelby Gresham

Gresham.shelby@yahoo.com or 303 908 4114

Shooting Quality Assurance (SQA)

For each youth member enrolled in the shooting sports project, it is required that they complete an annual SQA training. The upcoming date will be **October 21, 2023** with two sessions being offered (10:00 AM **OR** 1:00 PM). The address is 4255 Northpark Dr, Colorado Springs, CO 80907. Please use the links below to sign up.

Session 1– 10:00 AM

<https://www.signupgenius.com/go/9040F45ABA62AA0FA7-44456970-102123#/>

Session 2– 1:00 PM

<https://www.signupgenius.com/go/9040F45ABA62AA0FA7-44457210-102123#/>

October Shooting Sports Practices

OCTOBER 7TH -PISTOL, RIFLE, MUZZLE

<HTTPS://WWW.SIGNUPGENIUS.COM/GO/9040F45ABA62AA0FA7-44527531-100723#/>

OCTOBER 12TH– ARCHERY

<HTTPS://WWW.SIGNUPGENIUS.COM/GO/9040F45ABA62AA0FA7-44526459-101223#/>

OCTOBER 15TH– SILHOUTTE, MUZZLELOADER GONG, AND ARCHERY

<HTTPS://WWW.SIGNUPGENIUS.COM/GO/9040F45ABA62AA0FA7-44528150-101523#/>

OCTOBER 19TH– RIFLE

<HTTPS://WWW.SIGNUPGENIUS.COM/GO/9040F45ABA62AA0FA7-44526415-101923#/>

OCTOBER 26TH– PISTOL

<HTTPS://WWW.SIGNUPGENIUS.COM/GO/9040F45ABA62AA0FA7-44526373-102623#/>

November Shooting Sports Practices

NOVEMBER 4TH -PISTOL, RIFLE, MUZZLE

<HTTPS://WWW.SIGNUPGENIUS.COM/GO/9040F45ABA62AA0FA7-44527674-110423#/>

NOVEMBER 9TH– ARCHERY

<HTTPS://WWW.SIGNUPGENIUS.COM/GO/9040F45ABA62AA0FA7-44527145-110923#/>

NOVEMBER 16TH– RIFLE

<HTTPS://WWW.SIGNUPGENIUS.COM/GO/9040F45ABA62AA0FA7-44527147-111623#/>

POCKET PETS





Do you have a small pet at home? Come learn about the Pocket Pet Project at one of our monthly meetings!

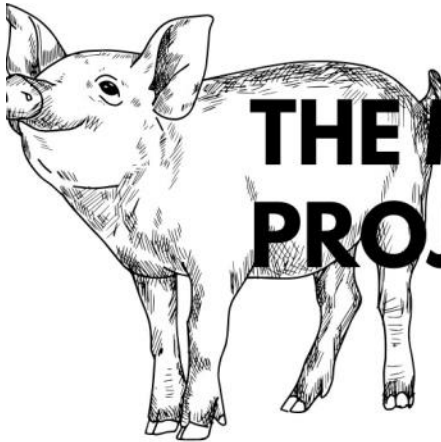
PET CLASSES:

- ✓ Reptiles
- ✓ Small Mammals
- ✓ Invertebrates
- ✓ Amphibians
- ✓ Aquatics
- ✓ Rescued
- ✓ Avian



SUPERINTENDENT CONTACTS

-  Danielle Dungan
-  danielledungan@yahoo.com
-  Cassandra Rodriguez
-  ltlbear56@gmail.com



THE MINI PIG PROJECT



This project will expand participants knowledge of pigs as we teach your pig fun new tricks and improve your pig's socialization.



Project meetings usually consist of agility, public, and harness training. Meetings also consist of public speaking and knowledge sharing about the wellness and standard needs for your loving pet.



Mini pigs include any domesticated pig breed that is bred to be smaller than the average pig. For example, mini pig breeds include potbelly, American Juliana, Kunekune, Gottingen, Etc. There are 14 different mini pig breeds.



**KIANA DUNGAN
PROJECT
LEADER**



kianadungan@yahoo.com



(719)464-7618



Upcoming Meetings

Due to the conflict with the Halloween holiday we will be holding the next County Youth Council meeting on **Oct 30th at the CSU Extension Office starting at 6:30 pm.**





We are bringing back Fall Fest this year and are excited to offer a number of entertainment events, including Haunted Barn, Gymkhana, Trough or Treat, Vendors, Oktoberfest, Food Trucks, Live Music. Admission is only \$5.00.

We need participants for our Gymkhana, we have children, teen, and Adult age groups .

Additionally, Trough or Treat is a new event. It is essentially Trunk or Treat but with animals and their trailers. Load your animals, decorate their stall/trailer/cage etc.. costume up your furry friend if you can, and park on the carnival grounds and allow people to come see your display, vote on their favorites, and hand out candy. Every participating setup get's free admission for 2 to the event. Animals must be friendly, and safely contained, however all animals are welcome, from bunnies to cows this could be such a great different event that highlights our Ag community.

The link for all can be found here: <https://www.elpasocountyfair.com/events/2023/2023-fall-fest>



**PERFORMS
THE
BEATLES'**

RUBBER SOUL
&
THE GREATEST HITS

**DECEMBER 14, 2023
PIKES PEAK CENTER**

**15% OFF
DISCOUNT
AVAILABLE!**



JEFF DUNHAM

STILL NOT
CANCELED

**\$5 OFF
DISCOUNT
AVAILABLE!**

MARCH 7 THE BROADMOOR WORLD ARENA

International Livestock Forum

The 2024 event is the 10th Annual ILF and programs will focus on global challenges impacting the livestock and meat industry, with a commitment to recognizing that our region's agricultural commodities reach and are impacted by international markets. The attached agenda for the program is tentative.

International Livestock Forum would like to identify its youth fellows no later than mid-November 2023 and would appreciate your help in identifying members who would benefit from this amazing experience. The fellowship application can be accessed here:

https://colostate.az1.qualtrics.com/jfe/form/SV_9KS7BJGqcYqDGM6

10TH ANNUAL INTERNATIONAL LIVESTOCK FORUM



Join us as we celebrate our 10th Annual program focused on advancing knowledge and innovation on topics impacting the global livestock and meat industries.

January 7th, 2024: Kickoff at the National Western Stock Show

- 5:00pm: Opening Reception at NWSS
- 5:30pm: Kickoff Speakers: Paul Andrews (NWSS) & Dr. Tony Frank
- 7:00pm: Program Concludes

January 8th, 2024: Technical Program at the CSU Spur Campus

- 8:00am: **Welcome and Introductions**
- 8:15am: **Meat and Livestock Industry Updates**
Speaker: Randy Blach, CattleFax
- 9:00am: **International Markets: Challenges & Opportunities**
Speaker: Erin Borrer, USMEF
- 9:45am: Break
- 10:15am: **Panel: Climate-Smart Agriculture--Where are we heading?**
Moderator:
Panelists:
- 11:15am: **Panel: Global Innovation in Livestock Production**
Moderator:
Panelists:
- 12:15pm: **Lunch in the JBS Global Food Innovation Center**

1:15pm: Afternoon Breakout Sessions (Food & Drinks Available from 2-4pm)

Time	Breakout 1	Breakout 2	Breakout 3
1:30-3pm	AgNext: Research-Based Solutions in Livestock Sustainability	Market Access Session	Tour: Tour of the CSU Spur Campus and National Western Stock Show

3-3:30pm Break

Time	Breakout 4	Breakout 5	Breakout 6
3:30-5pm	Consumer Insights	Maximizing Genetic Potential: Research Update	Small-Processor Panel