



November | 2023



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Other Opportunities

Powers County Horse Clinic
The Fab Four
Jeff Dunham

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4-H Fun



H S N V F N F S C N X A S P V
 N E T P P X L G A A O G C V A
 K X A E I A M S M P Y R I X V
 Q C Q L M V H U P W H I T W J
 E I O I T A N O G W K C O N G
 C D N T E H R W V K K U B I H
 Y A G P S T Y F D Y D L O C F
 D F R Q U E K L C F O T R A H
 T L O N E N V I I U L U I K U
 Z B I U A R K I C V O R V W E
 C T I L N C K Y L Z I E C M T
 Y P I H S R E D A E L N R V B
 V B X D W L C O O K I N G R P
 T L D A F A N S Y Q Q Z Q L U
 C I V I C E N G A G E M E N T

AGRICULTURE
 ANIMALS
 CAMP
 CIVIC ENGAGEMENT
 COOKING
 FAIR

HEALTHY LIVING
 LEADERSHIP
 LIVESTOCK
 OPPORTUNITY
 ROBOTICS
 STEM

Officer Training

This year we will be holding Officer Training at the **extension office on November 17 or December 1, 2023 from 6:00-7:30 PM**. This training will be run by seasoned volunteers and youth to go over the fundamentals of the officer position. This is a great opportunity to network and set up resources for your support system.

Please make sure that Club Officers from your club are able to attend one of the sessions.



Policy on Branding for Clubs, Project Groups, and Committees

This is a friendly reminder that any branding (IE clothing, awards, logos) for committees, clubs or project groups should be sent to the extension office for approval. It is important that we are following the branding guidelines of 4-H and Colorado State University, so we are in compliance with organization standards as well as proper representation.

Common mistakes in branding are not putting a dash in "4-H", using the correct 4-H Logo, etc. If you have any questions, please do not hesitate to reach out to Emily.Green@colostate.edu

Updates on Policies for Success

The changes to the Policies for Success are listed below:

- Membership and cloverbud fees are \$55 for the 4-H Year
- Treasurer and Secretary books are required
- Livestock animals must be housed within county lines. Unless they reside outside the county, but have county membership then the animals can reside at their residence. Anything beyond that needs to have prior approval from the Extension Office.
- Families/youth will belong to one 4-H club (no splitting membership between multiple clubs for youth member or family members). For special circumstances please reach out to the extension office.

Link to complete document: [Policies of Success](#)

NEW

Band APP Communications-Shooting Sports & Tabletop

To help with delivering clear communications, provide an updated event calendar, and send out reminders of county wide programming; I have created an app for two project areas which include Shooting Sports & Tabletop. Please follow the instructions below to join! The communication tool can be used on a desktop app and/or app on your phone. We are inviting 4-H youth, 4-H family members, and 4-H volunteers to join!

You won't want to miss this!

Shooting Sports



[LINK](#)

Tabletop



[LINK](#)

Band APP Communications- Horse, Livestock, & Small Animal

To help with delivering clear communications, provide an updated event calendar, and send out reminders of county wide programming; I have created an app for three project areas which include Horse, Livestock, and Small Animal. Please follow the instructions below to join! The communication tool can be used on a desktop app and/or app on your phone. We are inviting 4-H youth, 4-H family members, and 4-H volunteers to join!

You won't want to miss this!

EPC Livestock Projects

<https://band.us/n/acaf79qek5u8s>



EPC Horse Projects

<https://band.us/n/a6ab71qfkcZ8z>



EPC Small Animal Projects

<https://band.us/n/afaf7dq8kaxeb>



Enrollment is Now Open in 4HOnline!

For returning 4-H members and volunteers please remember to enroll by December 1, 2023! 4HOnline is now open for new member and returning member/volunteer enrollments! Please see user guide for step by step outline.

<https://co4h.colostate.edu/resources/4ho/family-guide.pdf>

2023-2024 4-H Enrollment Fees

For the 2023-2024 the 4-H enrollment fee will be raising to \$55 for youth members. The volunteer fee will remain at \$5 to enroll. To provide transparency I have included our budget and breakdown of costs in which we use the fees toward our 4-H programming. In addition, if the enrollment fee for joining 4-H causes undo financial hardship on the families please remember that the 4-H Foundation can be an option to apply for funds to assist toward the enrollment fee. I have linked their application for funds below.

[Aid for 4-H Participation](#)

4-H Enrollment Fee Breakdown

- \$15 of each enrollment fee goes to the State 4-H Office
- \$3 of each enrollment fee goes to cover insurance for 4-H programming

4-H Budget Breakdown

- \$2000 for Achievement Program
- \$2500 for Chaperones and State Events
- \$1500 for Professional Development for 4-H County Specialists
- \$3500 General (manuals, record book folders, general programming supplies, volunteer recognition, office supplies, etc)
- \$2000 per 4-H County Specialist for Programming (MQA supplies, Officer Training, educational material, volunteer training, record book graders, mileage reimbursement for clinicians, etc)



EL PASO COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

2024 4-H County Fair Superintendents

Role	Name	Contact email
Beef Superintendent	Travis Chamblin	travisc@mech-one.com
Beef Asst. Superintendent	Sierra Churhill	sierrachurchill@ymail.com
Beef Asst. Superintendent	Isaiah Green	Isaiah.Green20@yahoo.com
Beef Asst. Superintendent	Sonya Vandergriff	sonya@vandergriffcontractors.com
Cat Superintendent	Racheal Boynton	rboynton15@hotmail.com
Cavy Superintendent	Kylie Farr	smiley.kyliejk94@gmail.com
Cavy Asst. Superintendent	Melinda Johnson	melmenowdear@yahoo.com
Dog Superintendent	Alicia Christie	allnatural74@gmail.com
Dog Asst. Superintendent	Amber Hansen	amber.hansen07@gmail.com
Dog Asst. Superintendent	Sabrina Christie	4hgirl.sc@gmail.com
Dog Asst. Superintendent	Brian Christie	brianc1969@gmail.com
FFA Leader	Dave Kranz	dkranz@d49.org
Fitting Contest Coordinator	Becky & Travis Chamblin	Becco75@yahoo.com
Co-General Fairboard Superintendent	Bill Spurlock	spurlock_bill@yahoo.com
Co-General Fairboard Superintendent	Linnea Frates	linnea_bobby@msn.com
Goat Superintendent	Casey Rubin	rubin652004@gmail.com
Goat Asst. Superintendent	Lacey Chisman	laceychisman@gmail.com
Goat Asst. Superintendent	Tara Cantu	mickeyandtink14@gmail.com
Goat (Pygmy/Dairy) Superintendent	Jim Ettleman	jnshell2001@yahoo.com
Goat Asst. (Pygmy/Dairy) Superintendent	Sandy Hoihjelle	cologoatlady@yahoo.com
Horse Superintendent	Mercedes Glenn	mpowers90@hotmail.com
Horse Superintendent	Randi Hudson	randaleehudson@yahoo.com
Horse Asst. Superintendent	Autumn Haugen Dallaguardia	ropeumup06mc@gmail.com
Horse Asst. Superintendent	Jessica Smith	jessicarsmith525@gmail.com
Livestock Office Superintendent	Sonya Vandergriff	sonya@vandergriffcontractors.com
Livestock Office Asst.	Becky Chamblin	Becco75@yahoo.com
Camelid Co-Superintendent	Stephanie Browner	teppi99home@gmail.com
Camelid Co-Superintendent	Melinda Johnson	melindajohnsonhhhh@gmail.com
Camelid Asst. Superintendent	Betzy VanTilborg	betzy.borg@gmail.com
Camelid Asst. Superintendent	MG Peterson	mgpeterason20@gmail.com
Minature Horse Superintendent	Randi Hudson	randaleehudson@yahoo.com
Minature Horse Asst. Superintendent	Kelley Harding	rahtinka@hotmail.com
Minature Horse Asst. Superintendent	Contessa Baker	brokenarrow3141@hotmail.com
Pocket Pet Co-Superintendent	Danielle Dungan	danielledungan@yahoo.com
Pocket Pet Co-Superintendent	Cassandra Rodriguez	ltlbear56@gmail.com
Pocket Pet Superintendent	Kiana Dungan	Kianadungan@yahoo.com
Poultry Superintendent	Dawn Wheeler	wheelersmadhouse@hotmail.com

2024 4-H County Fair Superintendents Continued...

Role	Name	Contact email
Poultry Asst. Superintendent	Renee Sasse	reneesasse@hotmail.com
Rabbit Co-Superintendent	Samantha Taylor	rabit_luver_5@hotmail.com
Rabbit Co-Superintendent	Kylie Farr	smiley.kyliejk94@gmail.com
Rabbit Asst. Superintendent	Laura Mayo	mayohhhh@gmail.com
Rabbit Asst. Superintendent	Cassandra Rodriguez	ltlbear56@gmail.com
Sheep Co-Superintendent	Katelyn Robinson	lambshowgirl01@gmail.com
Sheep Co-Superintendent	Katy Buchanan	katysuebuchanan@outlook.com
Sheep Asst. Superintendent	Courtney Scott	c.g.scott.2003@gmail.com
Small Animal Master Showman Super	Melinda Johnson	melindajohnsonhhhh@gmail.com
Small Animal Master Showman Super	Kiana Dungan	Kianadungan@yahoo.com
Specility Master Showman Super	*Please email extension office with questions*	
Livestock Master Showman Super	Sierra Churchill	sierrachurchill@ymail.com
Swine Superintendent	TBA	TBA
Swine Asst. Superintendent	TBA	TBA
Swine Asst. Superintendent	TBA	TBA
General Projects Superintendent	David McIntosh	dwmci@comcast.net
General Projects Asst. Superintendent	Tera Taylor	taylorgirls73@msn.com
General Projects Asst. Superintendent	Stacy Cantu	cant2asmtg13mom@gmail.com
General Projects Asst. Superintendent	Georgia Hock	georgiamaehock@gmail.com
Shooting Sports Superintendent	Kiana Dungan	Kianadungan@yahoo.com

Trail Blazers 4-H Presents...



Ugly Sweater Holiday Dance!



December 2nd 7:00- 10:00 pm

@ Kit Carson Riding Club

\$5 per person \$10 for a family



Dance to
music played
by our DJ
Chuck!!



Meat Quality Assurance (MQA)

Meat Quality Assurance Training teaches the youth about the quality of meat and food products that come from livestock. Quality assurance for livestock producers means making a promise to the consumers, or the people who consume the meat, eggs, milk and dairy products, from food production animals. The promise made is that products from livestock will be the highest possible quality and producers will do everything possible to make these products safe to eat.

- MQA Training will be offered twice a year. For 2023-2024, a classroom style format will be used.
- ***The project areas required to complete MQA training is goats, sheep, cattle, swine, poultry, and rabbit.***
- ***All first year 4-H members*** and ***current 4-H members advancing*** to intermediate (11 years old) or senior (14 years old) 4-H members must complete a Meat Quality Assurance (MQA) workshop if enrolled in goat, beef, sheep, swine, poultry or rabbit project (s).
- ***All 4-H members are required to attend a MQA training during their first year in a livestock/rabbit/poultry projects regardless of their age.***
- This must be done at least 45 days prior to the El Paso County Fair in order to be eligible to exhibit at the county and/or state fair(s).
- Proof of compliance must be submitted to the El Paso County Extension Office.
- If the 4-H member is unable to attend an MQA workshop in El Paso County, the 4-H member may attend an MQA workshop in another county (information for completion must be sent to El Paso County office by the deadline from the county that the MQA training was completed in)

The first date of MQA will be offered **Wednesday November 29, 2023 at 6:00 PM at the Extension Office**

Please register for MQA with this [LINK](#)

Looking Forward– Miniature Horse

November 25, 2023 **Tiny Turkey's Miniature Horse Open Show-** Qualifying Open Show. Please be looking for email to sign up for chili lunch.

December 2, 2023 **Miniature Horse Clinic** starting at 10:00 AM at Owens Arena (El Paso County Fairgrounds). Randi will be safety testing those that still need the basic safety test. Will also be covering many in hand disciplines to include showmanship and jumping.

December 9, 2023 **Calhan Parade of Lights-** If you are a miniature horse member and planning on attending, please contact Randi so she can plan for costumes.

Band APP– Miniature Horse

If you are in the Miniature Horse Project please make sure to join the Band App with the link below!

Link: <https://band.us/n/aba19dMas6S5e>





Stomping the Stalls with Holiday Shoes

Inviting all youth members in the horse project to come decorate their horse's shoe for a creative, artsy night! Please bring your own horse shoes to decorate! This event takes place on **Tuesday November 14 at 7:00 PM at the Extension Office**. We hope to see you all there!



Safety Testing and Basics of Patterns

Inviting all youth members in the horse project to ride in a clinic that breaks down patterns and classes you will see in the 4-H program. This is a great event to get a run down on how to prepare for a horse show filled with pattern classes! For safety testing, please make sure you arrange this with a horse project leader in advance. This event will take place on **Sunday December 10 from 8 AM– 12 PM at Latigo!**



Re-cap of Hands On Driving Clinic

Several 4-H families came together to enjoy the hospitality of the El Paso County Wagon Train. 4-H members were allowed to handle draft horses under harness while ground driving after an educational demonstration from the Wagon Train. After ground driving the gentle drafts the Wagon Train members hitched the teams to wagons and took the members on a drive allowing the 4-Hers to handle the reins under the guidance of the expert Wagon-eers. Most of the teams were Belgians though the 4-H members were able to pose for pictures with beautiful shires and even got to meet some shire babies. Lunch was provided by the El Paso County Wagon Train and they also presented all the members with certificates. Overall, it was a very fun day with great horses and wonderful people. If your family attended and you would like pictures, please email Randi Hudson at randaleehudson@yahoo.com for copies of the pictures she was provided from the Wagon Train.



Colorado 4-H Horse Judge's Certification



Registration Deadline November 13, 2023

November 14th & 16th from 5:30-8:30 p.m.
Virtual



Cost

- \$50 (includes certification, rule book and manual)
- \$30 audit (includes rule book and manual)

Training will include:

Introductions, Overview,
Expectations, 4-H Classes, Rules,
Standards, Specifications, Class
Judging



COLORADO STATE UNIVERSITY
EXTENSION

Register here: <https://col.st/1DZRW>

Please contact Jonathan Vrabec with questions at Jonathan.Vrabec@colostate.edu

Seeking Swine Superintendent and Assistant Superintendents

Listed below is the job description and requirements of the position. If you are interested please submit the application and job description (signature on Page 4) by November 15, 2023 to Emily.Green@colostate.edu

[Superintendent Application](#)

[Superintendent Description \(signature required\)](#)



Beef Tag In– Save the Date

Date: February 17, 2024

Location: Owens Livestock Arena at El Paso County Fair Grounds

Back-Up Date: This date will only be used if communicated by the extension office and species superintendent due to weather. Please make sure to have both dates clear on your calendar. There are no alternate dates for tag in due to the number of volunteers it takes to run this event. February 24, 2024.

Required Sign Up (Time Slots): Time slots will be assigned this year so please fill out the **google survey link** https://docs.google.com/forms/d/e/1FAIpQLSf2suEaoiNV0swc0TNxGj_pewalq_7iwZbR23J8r5C_hT3RIQ/viewform?usp=sf_link to be assigned to a time slot. This **form MUST be filled out and submitted by January 26 , 2024** to participate in beef tag in.

Expectations:

- Please be on time or early! If you show up late or past your time slot you will have to be moved to the back of the line. We believe in giving priority to those scheduled in their time slot so we will not allow families who are late or miss their time slot to cut in front of others.
- If our team is running behind, please be patient as we are working with live animals and technology.
- You must bring your animal with a halter already on before it will be unloaded, or it will not be tagged, retinal scanned, or weighed.
- Any uncontrollable animals will NOT be tagged, retinal scanned, or weighed! This is at the discretion of the extension agent and species superintendent. The idea is to work with them ahead of time!
- Please have your calves brand inspected prior to coming to tag-in. Do not forget to bring your brand inspection papers.
- Tag-in is the only time State Fair Nominations will be taken and it will cost \$3 per animal nominated.
- Retinal scans at tag-in are \$3.00 per animal due at tag in.
- The first 6 ear tags free, \$1.00 per tag over six.
- Only CASH accepted.
- Fees are due before the animal can cross the scale and be tagged in.

ALL ANIMALS MUST BE CASTRATED PRIOR TO BEING WEIGHED AND TAGGED AS A 4-H MARKET PROJECT. CASTRATION MUST BE DONE PRIOR TO ARRIVING AT THE FAIRGROUNDS (NOT THE DAY OF TAG-IN) AND HEALED AS MUCH AS POSSIBLE. ALL MUST BE DEHORNED.

State Fair Nomination Cards and Premise ID's: Remember all 4-H and FFA exhibitors must have their premise ID# on their nomination cards to be accepted for State Fair. This is a State Fair Policy NOT a requirement to participate in the local 4-H program. This information should be completed on nomination card at the time of tag-in. You will need to apply for your premise ID number well in advance of tag-in, so they have time to assign you one. Please do so 3-4 weeks before you need it. Please call 303- 869 - 9000 to get your ID or apply online at <https://ag.colorado.gov/animals/colorado-location-identification-lid-registration-premises>

November Shooting Sports Practices

NOVEMBER 4TH -PISTOL, RIFLE, MUZZLE

[HTTPS://WWW.SIGNUPGENIUS.COM/GO/9040F45ABA62AA0FA7-44527674-110423#/](https://www.signupgenius.com/go/9040f45aba62aa0fa7-44527674-110423#/)

NOVEMBER 9TH– ARCHERY

[HTTPS://WWW.SIGNUPGENIUS.COM/GO/9040F45ABA62AA0FA7-44527145-110923#/](https://www.signupgenius.com/go/9040f45aba62aa0fa7-44527145-110923#/)

NOVEMBER 16TH– RIFLE

[HTTPS://WWW.SIGNUPGENIUS.COM/GO/9040F45ABA62AA0FA7-44527147-111623#/](https://www.signupgenius.com/go/9040f45aba62aa0fa7-44527147-111623#/)



Photo credit to Charlotte Harloff

POCKET PETS





Do you have a small pet at home? Come learn about the Pocket Pet Project at one of our monthly meetings!

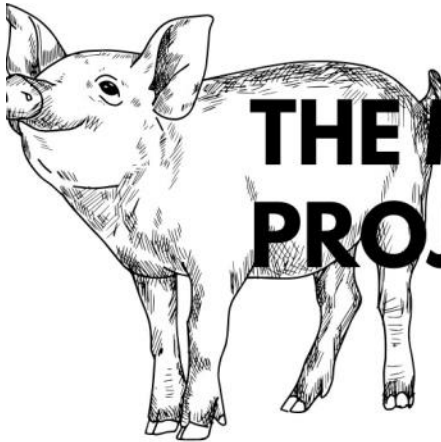
PET CLASSES:

- ✓ Reptiles
- ✓ Small Mammals
- ✓ Invertebrates
- ✓ Amphibians
- ✓ Aquatics
- ✓ Rescued
- ✓ Avian



SUPERINTENDENT CONTACTS

-  Danielle Dungan
 danielledungan@yahoo.com
-  Cassandra Rodriguez
 ltlbear56@gmail.com



THE MINI PIG PROJECT



This project will expand participants knowledge of pigs as we teach your pig fun new tricks and improve your pig's socialization.



Project meetings usually consist of agility, public, and harness training. Meetings also consist of public speaking and knowledge sharing about the wellness and standard needs for your loving pet.



Mini pigs include any domesticated pig breed that is bred to be smaller than the average pig. For example, mini pig breeds include potbelly, American Juliana, Kunekune, Gottingen, Etc. There are 14 different mini pig breeds.



**KIANA DUNGAN
PROJECT
LEADER**



kianadungan@yahoo.com



(719)464-7618



2023-2024



EPC Camelids

Meeting Schedule

In Person Meetings and Practices

6065 Mulberry Rd., Calhan,
Colorado 80808
1:00 - 3:00 p.m.

November 12th, 2023
December 10th, 2023
January 14th, 2024
February 11th, 2024
March 10th, 2024
April 14th, 2024
May 5th, 2024
June 9th, 2024

Online Zoom Meetings 6:00 p.m.

Games covering the Colorado
4-H manual, Camelid
knowledge, Showmanship
questions, and Premier
Exhibitor questions.

November 26th, 2023
January 28th, 2024
February 25th, 2024
March 24th, 2024
April 25th, 2024
May 19th, 2024
June 23rd, 2024

*Win the Game,
Win the Prize!*

Upcoming Events

Contact Stephanie Browner or
Melinda Johnson with
Questions.

Community Service
Opportunity- **7th Annual
Calhan Christmas Parade of
Lights**
**December 9th, 2023 4:30
PM**

Clinics with Dr. Signe Balch-
**RSVP ONLY (On EPC Camelid
Group BAND or Email:**
[**teppi99home@gmail.com**](mailto:teppi99home@gmail.com))

**January 9th, February 6th,
& March 5, 2023, 6:00 PM**

**Don't have an Alpaca or Llama? Ask about leasing
available Camelids (\$1 no gimmicks) 720.227.6328 and please
leave a message.**





EPC 4-H CAMELIDS & DR. SIGNE BALCH

Are you a 4-H Lama or Alpaca (Camelids) Member in Colorado? If yes, then we have some exciting news for you! The El Paso County Camelid Project Group is proud to announce that we have successfully secured three Camelid Clinics with Dr. Balch during the 2023-2024

Colorado 4-H Llama and Alpaca Members Invited

These clinics, each with a different subject, are a rare and invaluable opportunity for you to receive direct advice and instruction from a highly respected Veterinarian specializing in Camelids, among other species.

Specializing in Camelids



January 9th, 2024
6:00 PM



February 6th, 2024
6:00 PM



March 5th, 2024
6:00 PM



Learn

What you need to know about taking care of your beloved animals and how to keep them healthy and happy.



Ask

This is your chance to ask questions, share your experiences, and gain valuable insights from a true expert.



Opportunity

Don't miss out on this rare opportunity to learn from the best in the field. We hope to see you at the clinics.

Please **RSVP to reserve your spot at least one week before each clinic**. Also, feel free to bring along 4-H Member guests, and parents. We would love to have them join us for these informative and valuable clinics. Simply send an RSVP email to **teppi99home@gmail.com** and let us know how many people will be attending.

These clinics will be held at the Extension Office, located at 17 North Spruce St., Colorado Springs, CO

Visual Arts Project Meetings

Location: TBD- will be determined on number of participants

Time: 3rd Sunday of the Month
12pm to 2pm

Email or call Kirsten or Valentino:

kirstenpyhtila@gmail.com 719-314-9841

tino1369@yahoo.com 719-360-8750

Or join in Band:



January 3, 2024

Location: Phelan Gardens at 6:00 PM



4-H Gardening Project Meetings

These project meetings are focused on the skill sets for gardening. For information on display boards, 4-H curriculum, 4-H project completion, etc. please refer to the 4-H County Extension Office.

If you plan to attend, please RSVP to Emily.Green@colostate.edu

Welcome

Explain what we will be going over today.

Planning your space

What to look for

Sun Exposure

Wind

USDA Zone

Proximity Zone

Soil Testing

pH

NPK

Minerals

Prepping your space

Cover Crops

Compost

Setting up a calendar for vegetable starts

Brochure

Farmer's Almanac

Seed Catalogs

Places to get seeds

Garden Centers

Seed Exchanges (Library)

Saving from last year

How to use a seed packet

Information on starting seeds

What your seedling will look like

When to start

Where to start seeds inside or out

Why

Recap and Upcoming Meetings

On Monday Oct 30th we held our October meeting. We had 15 4-H members in attendance. With our great turnout we discussed statewide camps/conferences for 4-H members to participate in and how those fit into the 4-H member leadership opportunities. We also reviewed how county council club delegates vote and how the delegates we send from the county council vote and represent El Paso County. We reviewed the 4-H members opportunities to progress in their leadership opportunities from club officers to county council officers, to District 3 officers and then on to the state 4-H officer team. Last but not least we spent time discussing activities and programs the county council has been a part of, lead or organized to start to develop a plan for the upcoming year. One such thing is a county wide Holiday Fun Night in place of our December meeting. We also discussed trying to find a more central location for our meetings for the coming year. More will be discussed and decided on these things at the November meeting. Also at the November meeting we will be holding elections for the 2024 4-H year County Council Officers. Each club will have two votes in the elections but as many members from any club that wants to attend can.

The November meeting will be held at the CSU Extension office on Tuesday November 28th at 6:30 p.m. We hope you can join us.

Officer Team Meeting

The next meeting of the current officer team is scheduled for 4:30 on Monday November 6th via zoom.



Are you interested in the 4-H Horse Program?
Join Lamar Community College and Prowers County
Extension

PROWERS COUNTY HORSE CLINIC



Open to all 4-H Members
8-18 years of age
Free of Charge



November 4th
10:00 AM- Noon

Lamar Community College Barn

Come and learn about:
Boxing- cattle work
Trail
Horsemanship



CSU is an equal
access and equal
opportunity University.
<https://col.st/110t3>





THE FAB FOUR

**PERFORMS
THE
BEATLES'**

**RUBBER SOUL
&
THE GREATEST HITS**

**DECEMBER 14, 2023
PIKES PEAK CENTER**

**15% OFF
DISCOUNT
AVAILABLE!**



JEFF DUNHAM

**STILL NOT
CANCELED**

**\$5 OFF
DISCOUNT
AVAILABLE!**

MARCH 7 THE BROADMOOR WORLD ARENA