Activity Chart for STAR Points

Candidate Name:

Email Completed Form To: Dave McIntosh at sahwatch54@gmail.com

Category	Points	Points Specifics	Signature
Leadership			c
	Д	Club Officer: President, Vice-President, Secretary, or Treasurer	Club Leader:
	ъ	Club Leadership: Committee chair, or Lower club offices, (Historian, etc.)	Club Leader:
	1	County Council Participation	Extension Office:
	ы	Jr. Project Leader: Should be registered on 4-H Online, but can be authenticated by project leader as well Project Leader:	Project Leader:
Community Service			
	Д	Club Sponsored Activities: Please List	Club Leader:
	Д	Community Involvement outside of 4-H	Community Organization Leader:
County 4-H Involvement			
	1	County Fair set Up and Cleanup: All areas including livestock	Superintendent:
	1	Exhibition/Judging day: Runners, helpers, etc.	Superintendent:
	1	Whittemore Host Family during fair week (Sign Up Genius)	Superintendent:
	ш	County Contest Helper	Superintendent:
Camps and Conferences			
	1	County	Extension Office:
	1	State	Extension Office:
Miscellaneous Representation			
	ь	Participation in an event, such as local parades, while representing 4-H. You must be indentified as a 4-H'er to qualify	4-H Leader:
Total Points possible:	13		

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Date Club Leader Signature

Date

