

2024

El Paso County Fair 4-H Members' Guide to 4-H Tabletop Project Exhibits & Contests

General Consumer Science, 4-H Shooting Sports,
Tabletop, & other Non-Living Animal Exhibits



July 13 – 21, 2024

El Paso County Fair
Fairgrounds Complex
366 10th Street, Calhan, CO 80808
2024 El Paso County Fair

**4-H Tabletop (General & Consumer Science) Exhibits & Contests
Schedule, Exhibit Guidelines, & Contest Requirements Packet**

IMPORTANT DATES

Tuesday, May 28, 2024

FairEntry Online Registration Opens for 4-H entries

Thursday, May 30, 2024

FairEntry Online Registration Help Desk Open 3:00 to 6:00 PMPPLD – East Library (N. Union)

Saturday, June 1, 2024

El Paso County Pre-Fair

4-H Shooting Sports Competition—

Shotgun[Pikes Peak Gun Club](#)

Sunday, June 2, 2024

El Paso County Pre-Fair

4-H Shooting Sports Competition—

Archery[Frontier Sportsman Club, Hanover Range 2](#)

Sunday, June 2, 2024

El Paso County Pre-Fair

4-H Shooting Sports Competition—

Air Rifle, .22 Rifle & Air Pistol[Colorado Parks & Wildlife, Sinton Road](#)

Saturday, June 8, 2024

El Paso County Pre-Fair

4-H Shooting Sports Competition—

Muzzleloader & .22 Pistol[Frontier Sportsman Club, Hanover Range](#)

Sunday, June 9, 2024

El Paso County Pre-Fair

4-H Shooting Sports Competition—

Air Rifle, .22 Rifle & Air Pistol[Colorado Parks & Wildlife, Sinton Road](#)

Friday, June 7, 2024

FairEntry Deadline - Online 4-H Entry Closes at Midnight, payment due by Thursday, June 13, 2024

June 23, 2024

El Paso County Fair

4-H Shooting Sports Competition Awards[Fountain Creek Regional Park, Pavilion #1](#)

Monday, July 8, 2024

Fashion Revue Commentaries due emailed to:

Georgia Hock (georgiamaehock@gmail.com) & 4-H Admin Shawna Lamonthé (shawna.lamothe@colostate.edu)

An additional hard copy must be presented with exhibit on Tabletop Exhibit Day, **Friday, July 12**

Thursday, July 11, 2024 – 4:00 PM – 7:00 PM

General Exhibit Drop OffWhittemore Building

Friday, July 12, 2024 – 8:00 AM – 5:00 PM

Tabletop Exhibit Day (exhibit and interview judging, please see schedule)..... Whittemore Building

Saturday, July 13, to Sunday, July 21

El Paso County FairFairgrounds in Calhan, CO

Wednesday, July 17

Fashion Revue Contest & Judging

1:00 PM Calhan School District (800 Bulldog Dr, Calhan, CO 80808)

Fashion Revue Community Show & Awards

3:00 PM Calhan School District

Friday, July 19, 2024 – 6:00 PM

Tabletop Exhibit Awards.....Whittemore Building

Sunday, July 21, 2024 – 9:00 AM -12:00 PM

Tabletop Exhibit Pick-up..... Whittemore Building

4-H EXHIBIT REQUIREMENTS

(Animal Science, Communication/Arts & Leisure Sciences,
Family Consumer Science, Mechanical Sciences & Natural Resource Projects)

Tabletop Advisory Committee Co-Chairs: David McIntosh, Tera Taylor, Stacy Cantu, Georgia Hock.

Shooting Sports Exhibit Junior Superintendent: Kiana Dungan, Shooting Sports Contest

Superintendent: Devin Irsik

[Click for All Superintendents List.](#)

Definitions:

Entry Deadline: *The last date for exhibit entry in EPC Fair; 4-H member indicates intent to exhibit something at the County Fair by pre-entering information into the online FairEntry system by the "Entry Deadline" in June.*

Exhibit Drop-Off: *The 4-H member/family delivers the project exhibit item(s) that have been pre-entered into the FairEntry online system to the County Fairgrounds (Whittemore Building). Only those entries that have been pre-entered will be eligible for judging and exhibit.*

Exhibit Day: *The Friday before the County Fair opens to the public for 4-H members to interview and have their project exhibit judged. 4-H members will be assigned an interview time with the judge evaluating their project exhibit(s).*

Exhibitor Fee: *The initial cost to enter the El Paso County Fair in a Tabletop Project area. This fee is \$5.00 and will be added to your total FairEntry bill.*

Project/Exhibit Entry Fee: *This is the cost, per entry, to enter a Tabletop Project area. This fee is \$4.00 per Tabletop Entry, and all entries will be added to your total FairEntry bill.*

STATE QUALIFYING EXHIBIT REQUIREMENTS

El Paso County uses the exact **same rules and class numbers** as the Colorado State Fair for the General/Tabletop/Static State Qualifying Exhibits. Please use the State Exhibit Requirements and class numbers for these projects which can be found online at: <https://co4h.colostate.edu/statefair/StateFairExhibitReq.pdf>. or at the end of this document.

PLEASE NOTE: Deadline for Exhibit Entry is **Friday, June 7, 2024**

A member who misses the June online FairEntry deadline must notify the CSU Extension Office immediately. The exhibitor must submit in writing to explain the extenuating circumstances. **Late entries will be considered on a case-by-case basis and late fee applied.**

FairEntry Payments are DUE no later than Thursday, June 13, 2024. No refunds will be given after the June online FairEntry payment deadline.

El Paso County Fair Tabletop Entry Fees:

2024 Exhibitor Fee: \$5.00 per member

2024 Project Entry Fee: \$4.00 per tabletop project/exhibit entered

4-H Club Member Eligibility: Youth must be officially enrolled El Paso County 4-H club members (as indicated by registration in 4HOnline) whose project work/records are certified, up-to-date and signed by the club leader/project leader (via signature in the e-record) and enrolled as of **4/1/24**, to exhibit a 4-H static/Tabletop exhibit at the El Paso County Fair. Youth ages 8 - 18 as of **12/31/23**, will exhibit for competition and possible Colorado State Fair qualification. Cloverbuds (4-H youth ages 5 - 7 as of **12/31/23**) will exhibit for participation ribbons only.

Exhibit Day and Interviews: Exhibitors will be provided an opportunity to interview with a judge on Exhibit Day (the Friday before County Fair opening day). Interview participation is highly encouraged. Interview times will be shared prior to the interview date. In the event an exhibitor is not able attend Exhibit Drop-Off in person, arrangements **MUST** be made to have the member's project(s) delivered on behalf of the 4-H member by end of Exhibit Drop-Off. The CSU Extension Office and the County Fair Office are not able to accept early exhibit items due to storage limitations.

4-H EXHIBITS:

- Drop-Off of exhibits is scheduled for **Thursday, July 11, 2024 – 4:00 PM – 7:00 PM** at the Whittemore building on the fairgrounds in Calhan, Colorado.
- Exhibit Interviews will be conducted on **Friday, July 12, 2024 – 8:00 AM – 5:00 PM**. A schedule will be provided for members ahead of the interview date.
- Exhibits and placings are then open to the public on **Saturday, July 13, 2024 at 12:00 Noon**. Exhibitors are judged on project exhibit article(s), e-record & applicable manual completion. All exhibits require an up-to-date e-record.

4-H Age divisions (Youth age, current 4-H year as of **12/31/23**):

- Cloverbud, 5 to 7 years old
- Junior, 8 to 10 years old
- Intermediate, 11 to 13 years old
- Senior, 14 to 18 years old

COUNTY ONLY EXHIBIT REQUIREMENTS

*****County-Only Exhibits are NOT eligible for State Fair. However, ALL County Fair Deadlines, Fees and Premiums will be the same as State-Qualifying Projects*****

CLOVERBUDS

CLASS CLV: Cloverbuds (Ages 5-7 as of 12/31/23) Each Cloverbud is encouraged to submit an exhibit showing what they learned in the program this year. Participation ribbons will be awarded.

Exhibit will consist of the following:

Story of learning experiences **OR** Pictures of project activities (pictures may be in a scrapbook) or binder of activity sheets completed

AND ONE of the following:

A display of subject area studied. Please DO NOT use a tri-fold board. **OR**

Up to three items made in Cloverbud project (not to exceed 2'x2' display space).

Cloverbuds members are eligible for El Paso County Fair, in non-competitive exhibition only.

Cloverbud projects will not advance to the Colorado State Fair and Do Not win premiums.

POCKET PETS

CLASS 4001: Pocket Pets – Jr.

CLASS 4002: Pocket Pets – Int.

CLASS 4003: Pocket Pets – Sr.

Exhibits will consist of the following:

The completed Companion Animal e-record presented in a three-ring folder cover.

And ONE of the following:

- A display board illustrating a topic investigated during the project year. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. **OR**
- A Stand-Alone item that was created, built, designed, etc. by the 4-H member during the project year. Stand-alone items are items that are made to enhance the Pocket Pets project, such as a small animal maze, tank setup, animal enrichment items, etc. NO live animals will be displayed. Stand-Alone items should not exceed 3'x3'x7' in size. No display boards are allowed in the Stand-Alone Pocket Pets class.
- This is a county project only. Pocket Pets projects are not eligible to progress to Colorado State Fair.

SELF-DETERMINED

CLASS 4004: Self-determined – Jr.

CLASS 4005: Self-determined – Int.

CLASS 4006: Self-determined – Sr.

Exhibits will consist of the following:

The completed self-determined e-record presented in a three-ring folder cover.

And ONE of the following:

- A display board illustrating a topic investigated during the project year. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. **OR**
- An item that was created, built, designed, etc. by the 4-H member during the project year.

NOTE: Members may register for and submit more than one self-determined project to fair. However, all projects must follow the above requirements, including an e-record for each.

- This is a county project only. Self-determined projects are not eligible to progress to Colorado State Fair.

GENERAL 4-H EXHIBIT RULES

1. Each item exhibited should be labeled to include member's name, age, project name and class (fair class entered), club name, and county. All display boards should be labeled on the back-left hand side.
2. All clothing or stitched articles must have **SEWN-IN LABELS** with the same information listed above (see rule #1). Clothing projects must be brought in on hangers. Hangers will not be returned.
3. Exhibitor's record books may be completed in pencil or ink, by typewriter or computer—but please be consistent throughout. Member's choice of typed vs. handwritten will not affect judging. However, neatness is considered in the judging. Use a 3-ring folder for record books, unless project specified (i.e. photography). A 3-ring folder is the preferred method for submitting an e-record. The green "4-H Member Record Book" (can be purchased from the CSU Extension Office or [online via Shop 4-H](#)) and is highly recommended.
4. Exhibitors shall exhibit in the unit they are enrolled in & entered in for the fair. Project unit enrollment errors must be brought to the attention of the CSU Extension staff person on duty immediately after the error is found. *Errors in entries could affect placings and eligibility for the Colorado State Fair.*
5. No 4-H exhibitor may enter more than one exhibit in the same class or enter the same item in more than one class.
6. Youth may not enter the same exhibit more than one year.
7. Exhibits of unusual size or shape may not be on public display. Check size requirements carefully. If the project is not displayed, exhibitor cards and ribbons will be displayed in project areas. All other projects will be displayed unless there is a safety, health, or space issue. Projects deemed unsuitable for public viewing due to opposition of 4-H Code of Conduct or other policies will not be displayed. Make sure to check the [State 4-H Exhibit Requirements](#) for sizing limits.
8. Display boards for fair must be tri-fold boards that measure 4 ft. wide x 3 ft. tall. Incorrect board sizes are not eligible to move onto the Colorado State Fair. Cloverbuds classes have separate size requirements.
9. Projects (with the exception of Cloverbud Projects) will be judged by the Danish Ribbon System. All participants will receive an award ribbon based on the quality of performance/exhibit and how well standards are met.
 - Blue, Red & White Ribbons will be awarded. There is no set number of blue, red or white ribbons awarded in the Danish System.
 - Blue – Exhibit meets standards; is of high quality (well done).
 - Red – Exhibit meets standards and is of good quality or is of high quality and missing a minor requirement.
 - White – Exhibit does not meet all standards/requirements; needs improvement.
10. All exhibits will receive awards they merit, and blues or champions are not guaranteed. Even in the case of no competition, a blue or champion should not be assumed. An exhibit shall receive an award no greater than its merit justifies.

11. Champion and Reserve Champion will be selected from the blue-ribbon winners in each unit or project. State recognized 4-H project unit champions will be eligible to compete at the Colorado State Fair in Pueblo.

a. Premiums are paid as follows:

Unit Award	Exhibitor Premium
Unit Champion	\$5.00
Unit Reserve Champion	\$4.00
Blue	\$3.00
Red	\$2.00
White	\$1.00

Exhibitors will receive only one premium per project, associated with the highest ribbon earned. Cloverbud projects DO NOT receive premiums.

12. Self-Determined project unit champions and Pocket Pets project unit champions are not eligible to compete at the Colorado State Fair as county-level projects and do not have a state level competition.

13. Record books will be released for viewing at the end of the County Fair and are not open to the public.

14. All exhibits, including record books, regardless of their placing, will remain in the display area for the duration of the fair. In the event that any exhibit item or display is required for participation in another event, a request must be submitted in writing to the CSU Extension Office prior to Fair Exhibit Day. The request is subject to approval.

15. Tabletop exhibits will be available for pick up until noon on Sunday, the day after the close of the County Fair. No exhibits will be released early. 4-H members, or another designated party, are responsible for picking up their respective exhibit. All exhibits will be required to be signed out. Instructions for pick up will be provided at drop-off.

16. Exhibiting a 4-H project item at the County Fair that is open to the general public is not without risk. Staff and volunteers extend care to protect the exhibits. And while most exhibits are returned without damage, CSU Extension and the Tabletop Committee cannot be responsible for loss or damage to exhibits.

17. ANY 4-H member requiring an accommodation to participate in the El Paso County Fair should fill out an [El Paso County 4-H Accommodation Form](#) during El Paso County Fair Registration, or at least 14 days before the 4-H Event.

SHOOTING SPORTS – TABLETOP EXHIBITS

In addition to participating in the El Paso County 4-H Shooting Sports County Competition, 4-H members enrolled in the Shooting Sports project are invited and encouraged to exhibit an Informational Display Board, Stand-alone or Decorative item during the El Paso County Fair.

4-H members enrolled in the Shooting Sports project, that have met all County Requirements, may participate in the El Paso County 4-H Shooting Sports Competition, enter the Shooting Sports Tabletop Exhibits, **OR BOTH**.

Please note the following rules are intended to give a basic outline of the Informational Display Board, Stand-alone and Decorative Item classes. Please refer to the [Colorado 4-H Exhibit Requirements](#) for the full class descriptions and requirements. All entries must include a completed, discipline-specific E-Record & discipline-specific activity log. If you are planning to do a shooting sports exhibit in more than one discipline, you will need to have a separate E-record/activity log for each exhibit.

The different Shooting Sports Tabletop Exhibit areas are outlined as follows:

Informational Display Board Exhibit:

Display boards should illustrate a chosen aspect of skill areas in the specific discipline being represented. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects.

- No additional items may be included on or in front of the display board.
- No wooden display cases.
- No humanoid targets are allowed in any form, including within photographs or drawings.
- Do not use the word “weapon” when creating your display.
- Make sure that there are no safety violations in your display. (Example: no earplugs, no safety glasses on a photo of a youth firing his/her gun.)
- Do not use pictures of firearms that are primarily tactical in design in your display, i.e., AR platform or military type firearms.
- The display board topics should stay in close relationship with your discipline. Please do not use topics outside the scope of your 4-H project. (Example: .22 Rifle Project should not use the topic of different types of military machine guns.)
- No live ammo or projectiles including pellets, round balls, or arrows (with or without field points, broadheads), knives, functional or nonfunctional firearms (i.e., replica firearms, handmade, or toy-type, etc.) or bows will be allowed as an exhibit. 2-D cardboard or paper cutouts resembling firearms or bows are allowed for display purposes in the display or stand-alone classes.
- Members may have entries in both the display board classes and the stand-alone classes.

Stand-Alone Exhibit:

Stand-Alone Classes Stand-alone items are items that are made to enhance the discipline, such as a quiver, gun case, gun stand, etc. No display boards or decorative items are allowed in the Stand-Alone Classes.

- No live ammo or projectiles including pellets, round balls, broadheads (ex: arrowheads, with or without field points), knives, functional or nonfunctional firearms or bows will be allowed to be displayed.
- The display will be a maximum size of 3 feet wide, 3 feet deep and 7 feet in height and be stable as the item is intended for display.
- The stand-alone item should NOT exceed these dimensions when set-up in the way they are intended to be used (for example—a movable gun case must be opened on the floor to be used, and should not exceed the size limit when used this way.)
- If an exhibit is larger than this, a notebook can be used as an exhibit showing how and what was made.
- Members may have entries in both the display board classes and the stand-alone classes.

Decorative Item Exhibit:

Decorative items are items that are made from materials from the different disciplines but are only for aesthetic value in decorating a room, building, etc.

- Be sure to look at the classes to determine where your exhibit item fits.
- ALL Decorative Items, from ALL disciplines, will be judged in the Decorative Item exhibit classes.
- Decorative Exhibit items might be, but are not limited to: lamps, shelves, jewelry, artwork, etc.
- No live ammo or projectiles including pellets, round balls, broadheads (ex: arrowheads, with or without field points), will be allowed to be displayed.
- The display will be a maximum size of 3 feet wide, 3 feet deep, 7 feet in height, and be stable as the item is intended for display.
- If an exhibit is larger than this, a notebook can be used as an exhibit showing how and what was made.

PREPARE TO BE A STAR!



STELLAR • TABLETOP • ALL-AROUND • RECOGNITION

What is the El Paso County 4-H STAR Award?

The STAR Award is for 4-H members enrolled in General & Consumer Science (Tabletop) Projects. Winners will be recognized at El Paso County Achievement Night!

How Can I Qualify?

Enroll & Complete 2 Tabletop Projects & Win Blue!

- Receive a Blue ribbon or above at County Fair on both projects to qualify.
- Completing 2 separate units with a General & Consumer Science project also qualifies.

Compete in an El Paso 4-H County Contest!

- Blue ribbon not required! Participation in a County Contest is your qualifier.
- Blue ribbons or higher do equal more points!

Complete a Letter of Intent, due Aug 1!

- Letters of Intent are due August 1st
- Invitations to apply for the STAR Award will be given out at the end of County Fair.



What's Next?

According to Qualifying Point Totals, The Top 3 Candidates will be eligible to compete for the STAR Award in each Age Division:
Junior, Intermediate & Senior

Final Candidates will take a 4-H Knowledge Quiz, Present a Representative Record Book complete a 4-H Activity Chart and Interview to become the STAR Award Winner!

View All Award Specifications at:

el.paso.extension.colostate.edu/el-paso-county-4-h-star-award

Questions? Email Jen at:
Jennifer.Loewen@colostate.edu



EL PASO COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

4-H CONTESTS

CONTEST EVENTS: Contests are separate events from exhibits. Exhibits showcase a 4-H members' work, Contests showcase applicable skills learned. See "State Qualifying Contest" below for dates, times, places, rules & appropriate entry forms/fees. Participation in a contest does not constitute as an exhibit or demonstration; therefore, state qualifying contests (Fashion Revue & Shooting Sports) cannot be substituted for public speaking county project completion requirements.

The Champion and Reserve Champion will be selected from the blue-ribbon winners in each contest division. State recognized 4-H Contest division champions will be eligible to compete at the Colorado State Fair Contests in Pueblo.

Contest Fees:

Contest Fees are \$7.00 per Contest.

County Fair Contest Premiums are paid as follows:

Unit Award	Exhibitor Premium
Unit Champion	\$5.00
Unit Reserve Champion	\$4.00
Blue	\$3.00
Red	\$2.00
White	\$1.00

Contest exhibitors will receive only one premium per contest, associated with the highest ribbon earned.

STATE QUALIFYING CONTESTS

FASHION REVUE CONTEST

Pre-registration is required on FairEntry website. Registration Deadline: Friday, June 7, 2024.

Contest Location: **Calhan School District (800 Bulldog Dr, Calhan, CO 80808)**

- Fashion Revue Contest & Judging Date: **Wednesday, July 17, 2024 at 1:00 PM**
- Fashion Revue Community Show & Awards: **Wednesday, July 17, 2024 at 3:00 PM**

Participation in this contest is optional and is not a substitute for any project completion requirement.

4-H Age divisions (Youth age, current 4-H year as of 12/31/23):

- Cloverbud, 5 to 7 years old
- Junior, 8 to 10 years old
- Intermediate, 11 to 13 years old
- Senior, 14 to 18 years old.

Eligibility: Contestants must be enrolled in any of the following 4-H projects:

- Clothing Construction
 - STEAM Clothing 1
 - STEAM Clothing 2
 - STEAM Clothing 3
- Heritage Arts
- Leathercraft

- Artistic Clothing
- Clothing Buymanship

The Sewing for Others project is not eligible for Fashion Revue. Participants are to model wearable garments (**not accessories**) they have made for themselves in these projects. The Fashion Revue contest rules can be found in the [Colorado 4-H State Contest Requirements](#).

Requirements:

Register through FairEntry **Tuesday, May 28, 2024 – Friday, June 7, 2024)**

1. Submit a half page, double spaced TYPED commentary for each item to be modeled to **Georgia Hock (georgiamaehock@gmail.com) & 4-H Admin Shawna Lamonthe (shawna.lamothe@colostate.edu) NO LATER THAN Monday, July 8, 2024**. An additional hard copy must be presented with exhibit to Interview Judging day on **Friday, July 12**
 - a. For any event questions – call Georgia at (719) 231-4150.
 - b. **NOTE:** Commentaries may be edited for content and length.
2. Clothing items must be carried in on hangers (hangers will NOT be returned) and EACH ARTICLE of clothing must have a SEWN-IN label PRIOR to check-in. Labels will consist of the competitor's name, age, project name and class entered (FairEntry class) club name, and county. Labels must be attached at the neckline or at the waistband of skirts and pants.
 - a. **Please Note:** All modeled clothing articles need to be brought to Exhibit Day for construction judging and ribbon placing as a Tabletop exhibit.
 - b. **Please Note:** All Cloverbud entries should be a garment/exhibit they made during their year as a Cloverbud member. Cloverbuds will receive participation ribbons.
3. Fashion Revue items are not judged for County Fair exhibit placing during the contest.
4. Participants are allowed and encouraged to participate in more than one Fashion Revue category. However, the State Fair Fashion Revue Contest is for Senior members only. Should a senior win the Overall Champion in more than one area, the Champion garment chosen by the Fashion Revue Judges will be the garment the Senior 4-H member will advance to the State Contest in.

Modeling Workshops:

Wednesday, May 22nd at 6:30 PM, at the Paso County Extension Office (17 N. Spruce Street, 80905)

- Competitors who have not previously participated in Fashion Revue should plan to attend this workshop.

Friday, July 12th at 10:00 AM in Whittemore Hall, (366 10th Street, Calhan, CO 80808)

- Final Run-Through and Important Information will be shared at this meeting.

Judging Guide for Fashion Revue:

Preparation	Presentation
Design and style	Appropriate for garment style
Choice of fabric and color	Movement (walking, standing and turns)
Overall appearance of garment	Poise/Posture
Accessories	Variety of movement, use of space
Grooming	Creativity
	Attitude and Enthusiasm.

[See Contest Score Sheets](#)

See below for some useful guides for writing an Effective Fashion Revue Commentary:

- [Nebraska Extension](#)
- [New Hampshire Extension](#)

- [Kansas University](#)

CREATIVE COOKS CONTEST

Pre-registration required on FairEntry website. **Registration Deadline: Friday, June 7, 2024.**

Contest Location: El Paso County Fairgrounds – Swink Hall

- Contest Date: Monday, July 15, 2024 at 2:00 PM
- Awards to immediately follow contest completion.

The El Paso County Fair will use the same rules as the [Colorado State Fair Contest Requirements](#).

Eligibility: Contestants must be regularly enrolled 4-H members but do not have to be enrolled in a 4-H Foods project.

Class Divisions

- Juniors: 8-10 years of age
 - Class 300 Individual
 - Class 301 Team
 - Class 302 Colorado Specialty Individual
 - Class 303 Colorado Specialty Team
- Intermediates: 11-13 years of age
 - Class 304 Individual
 - Class 305 Team
 - Class 306 Colorado Specialty Individual
 - Class 307 Colorado Specialty Team
- Seniors: 14-18 years of age
 - Class 308 Individual
 - Class 309 Team
 - Class 310 Colorado Specialty Individual
 - Class 311 Colorado Specialty Team

Age divisions are determined by age as of December 31 of the previous year.

A team shall consist of two 4-H members. They may be from different age divisions, but they must compete in the age division of the oldest team member.

Contestants may enter as an individual or as a member of a team, but not both.

Criteria – Contestant/Team will:

- Plan a menu for a meal (for example, but not limited to, breakfast, brunch, lunch, dinner, barbecue, picnic, high tea, campout, sports game, holiday, or birthday party).
- Create a table or serving display around a theme, occasion, or activity and your meal. The display must include and involve the following:
 - Fit into the allowed a 48" square for a display area. All props must fit within the designated space.
 - Contestant(s) provides a card table if needed; must fit within 48" square.
 - One place setting appropriate for the meal planned.
 - A menu displayed on any stiff medium (foam board, tile, chalk board, framed, etc.) detailing the entire menu (no larger than 8-1/2"x11"). It is helpful if the menu can stand alone.
 - Centerpiece. No food, real or artificial, will be used as a centerpiece or part of a centerpiece.
 - Appropriate serving dishes and utensils.

- Prepare, bring, and display one serving of a food item from the menu. This display will show how you would serve this dish, including garnishes, etc.

Guidelines:

- No commercially prepared food is accepted.
 - Juniors and Intermediates should not prepare deep fat fried foods due to safety concerns.
 - Display the food prepared on the proper plate or bowl on your table setting.
 - Adults or other youth (not part of the registered team) cannot help contestant(s) do prep work or set up the display. To do so may disqualify the member from the contest or forfeit all awards. They may help transport heavy or breakable items, boxes, etc. as needed.
 - Use of garnish is encouraged.
 - Cook, bake, prep food at home as much as possible.
- Present your display and food item to a judge. Judge(s) briefly interview participants regarding exhibits and what they have learned in preparing the exhibit. The participant should not begin or end with a prepared speech or demonstration without being asked to by the judge(s).
- Serve your prepared food item to the judge(s).

Guidelines:

- Use a separate sample for your food kept at your display table. Do not use your displayed serving for the judge's sample.
- Serve the judges sample using disposable dishes and utensils. Do not use any food, dishes, or utensils from your display.
- Use disposable plastic gloves if hands are going to touch the food while serving the judge. Do not use plastic gloves throughout your set up and judging process. They do not remain sanitary very long.
- Have a copy of the recipe and be ready to show to the judge if requested.

[See Contest Score Sheets](#)

4-H SHOOTING SPORTS COUNTY COMPETITION

The El Paso 4-H Shooting Sports County Competition uses all Colorado 4-H State Shooting Sports rules. The Rulebook can be found at: <https://co4h.colostate.edu/ss/ss-rulebook.pdf>.

4-H members enrolled in the Shooting Sports project, that have met all County Requirements, may participate in the County Competition, enter the Shooting Sports Tabletop Exhibits, **OR BOTH**.

Requirements for Participation in the El Paso County 4-H Shooting Sports County Competition are as follows:

1. In order to be eligible to compete, participants must have two county sanctioned practices in the discipline the participant wishes to compete in.
2. .22 pistol participants must be 9 years or older and must have completed one year of range time in any other live fire 4-H program discipline before a participant will be allowed to practice and compete in .22 pistol with El Paso County 4-H Shooting Sports. Air pistol, air rifle, .22 rifle, shotgun or muzzleloader are considered live fire disciplines.
3. Shooting Sports Quality Assurance (SQA) is an annual safety requirement. Participants must attend an SQA to be eligible to attend the County Competition.
4. A valid Hunter Safety Education Card is required to participate in the County Competition. This requirement is due with the completed Competition Form (found on the next pages), and paid fees, **by May 4, 2024**. If the participant does not currently have one the Colorado Department of Parks and Wildlife is the source for this certification.
 - a. For Hunter Education information go to Colorado Parks and Wildlife: <https://cpw.state.co.us/learn/Pages/HunterEducation.aspx> . Please be sure to include your Hunter Education card number with your 4-H online enrollment (if available) AND on your competition form. Competition forms without a Hunter Education number WILL NOT BE ACCEPTED.
5. Participant competition placing in each of the discipline events will be announced at the awards ceremony on **June 23, 2024**. Members who participated in the El Paso County Shooting Sports Competition will be given an El Paso County 4-H Shooting Sports T-Shirt to be proudly worn at the El Paso County Fair, Colorado State Fair and at the Colorado State 4-H Shooting Sports Competition. (Additional T-shirts are also available for preorder only)
6. If a participant competes at the county level and qualifies for the Colorado State 4-H Shooting Sports Competition, the participant will be notified which discipline(s) the participant qualified in.
7. If the participant chooses to participate in the Colorado State Competition, the participant will need to let El Paso County 4-H Shooting Sports know and pay fees for Colorado State 4-H Shooting Sports Competition as soon as possible.
8. If El Paso County 4-H Shooting Sports does not hear from a participant by the deadline, the next participant will be offered the Colorado State 4-H Shooting Sports Competition position.

El Paso County Competition Event Dates:

June 1, 2024 – Shotgun @ Pikes Peak Gun Club

June 2, 2024 – Archery @ Frontier Sportsman Club Hanover Range

June 2, 2024 – .177 Air Rifle, .22 Rifle & .177 Air Pistol @ Colorado Parks & Wildlife Sinton Road

June 8, 2024 – Muzzleload / .22 Pistol @ Frontier Sportsman Club Hanover Range

June 9, 2024 – .177 Air Rifle, .22 Rifle & .177 Air Pistol @ Colorado Parks & Wildlife Sinton Road

Entry Fees: \$10.00 per person per contest entry except shotgun.
Shotgun entry: \$20.00 per person per contest entry.

The El Paso County 4-H Shooting Sports Competition Entry Form **MUST** be completed, and Fees paid, to the “EPC 4-H SS Committee” and can be returned to the committee at any practice by **May 4, 2024**. NO late entries will be accepted.

The Form required to compete in the El Paso 4-H Shooting Sports County Competition can be found on the next two pages.

EL PASO COUNTY 4-H SHOOTING SPORTS COMPETITION ENTRY FORM

Return Form and Fees to the EPC 4-H SS Committee at any practice by May 4, 2024 – no late entries will be accepted. Competition schedules will be published prior to event.

For a copy of the complete State Rule Book: <http://co4h.colostate.edu/ss/forms/ss-rulebook.pdf>

Event Dates: June 1, 2024 – Shotgun @ Pikes Peak Gun Club
 June 2, 2024 – Archery @ Frontier Sportsman Club Hanover Range
 June 2, 2024 – .177 Air Rifle, .22 Rifle & .177 Air Pistol @ Colorado Parks & Wildlife Sinton Road
 June 8, 2024 – Muzzleload / .22 Pistol @ Frontier Sportsman Club Hanover Range
 June 9, 2024 – .177 Air Rifle, .22 Rifle & .177 Air Pistol @ Colorado Parks & Wildlife Sinton Road

Entry Fees: \$10.00 per person per contest entry except shotgun.
 Shotgun entry: \$20.00 per person per contest entry.

- *Please check to the right of the contests you wish to participate in and include all fees.
- *Please check under Marksman to declare Marksman in 5 events in at least 3 different disciplines
- *Please check under State if you would like to participate in this event at State (if you qualify)

4-Her NAME: _____
 Hunter Ed Card #: _____
 Email: _____

4-H Age (as of 12/31/23): _____
 Phone (required): _____

<u>CONTEST DISCIPLINE: RIFLE</u>	<u>ENTRY</u>	<u>FEE</u>	<u>TOTAL FEE</u>	<u>MARKSMAN</u>	<u>STATE</u>
.22 Rifle-Hunting (open sights)		\$10.00			
.22 Rifle-Hunting (scope)		\$10.00			
.22 Rifle-Target 4P (peep sights)		\$10.00			
.22 Rifle-3P (peep sights - Olympic)		\$10.00			
Air/.177 Rifle 25' Utility (open sights)		\$10.00			
Air/.177 Rifle 10m Target 4P (peep sights)		\$10.00			
Air/.177 Rifle 10m Target 3P (peep sights – Olympic)		\$10.00			
Air/.177 Rifle 10m off Hand (peep sights)		\$10.00			
<u>CONTEST DISCIPLINE: PISTOL</u>		<u>FEE</u>	<u>TOTAL</u>	<u>MARKSMAN</u>	<u>STATE</u>
.22 Pistol		\$10.00			
Air/.177 Pistol		\$10.00			
<u>CONTEST DISCIPLINE: MUZZLELOADER</u>		<u>FEE</u>	<u>TOTAL</u>	<u>MARKSMAN</u>	<u>STATE</u>
Muzzleloader Rifle		\$10.00			
Muzzleloader Pistol		\$10.00			XXXXXXX
<u>CONTEST DISCIPLINE: ARCHERY</u>		<u>FEE</u>	<u>TOTAL</u>	<u>MARKSMAN</u>	<u>STATE</u>
<i>*Archery entrants only allowed one Compound OR one Recurve entry</i>					
Compound Bow Unlimited		\$10.00			
Compound Bow Limited		\$10.00			
Compound Bow Traditional		\$10.00			
Recurve Bow Limited		\$10.00			
Recurve Bow Traditional		\$10.00			
<u>CONTEST DISCIPLINE: SHOTGUN</u>		<u>FEE</u>	<u>TOTAL</u>	<u>MARKSMAN</u>	<u>STATE</u>
Trap		\$20.00			
Skeet		\$20.00			
Sporting Clays		\$20.00			

GRAND TOTAL OF ALL EVENTS					
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Please print form double sided or securely attach together

4-Her NAME: _____ Phone (required): _____
 Email: _____

T-SHIRT SIZE: _____ **ADULT:** **XXL XL L M S** **YOUTH:** L M S **(4-Her order only. Contact SS Council for additional Shirts)**

If participant needs to borrow equipment please provide a complete description of the equipment to prevent scheduling conflicts.

Example: Genesis youth compound bow left hand, quiver, finger tab, arrows.
Example: Sharing equipment with other 4-Her / Sibling. Provide name of 4hers, discipline(s) and equipment shared.

Other Special Requests. No guarantees.
Example: Early on .22 rifle. Have baseball game that afternoon
Example: Late archery. Have AM weigh in.

EL PASO COUNTY 4-H SHOOTING SPORTS MARKSMANSHIP AWARD REQUIREMENTS

To compete for the Marksman of the Year Award, you must compete in 5 events across 3 disciplines and make those events in the "MARKSMAN" column of the entry form. The disciplines are identified on the entry form as: Rifle, Pistol, Muzzleloader, Archery, and Shotgun. An example of an eligible group of events would be 3 rifle events, 1 pistol event, and 1 muzzleloader event. An ineligible entry would be any entry with either 4 rifle events or 3 events in one discipline (rifle or shotgun) and 2 events in a second discipline (rifle, pistol, muzzleloader, or shotgun).

Scores are calculated by totaling the shooter's final scores across the declared contests, except the scores will be modified to a maximum of 200 per event, or 1,000 total. Each events have a maximum potential score and a multiplier as follows:

50 points:	Shotgun (All events)	Multiplier = x4
150 points:	Muzzleloader (All events), Rifle (3P Air)	Multiplier = x $1\frac{1}{3}$
200 points:	Rifle (Air Utility, Air 4P, and Air Off Hand), Pistol (Air), and Junior Archery (All events)	Multiplier = x1
300 points:	Rifle (.22 3P)	Multiplier = x $\frac{2}{3}$
400 points:	Rifle (.22 Open, .22 Scope, and .22 4P), Senior Archery (all events)	Multiplier = x $\frac{1}{2}$
600 points:	Pistol (.22)	Multiplier = x $\frac{1}{3}$

It's important to pick your events not on how high of a score you can get but how close to the maximum you are. For example, a great .22 Pistol score of 330 is equivalent to an Air Pistol score of 110. Remember to keep records of your scores throughout the year to determine which events you're truly a marksman in (you'll also need them for your e-record book).

EL PASO COUNTY 4-H SHOOTING SPORTS STATE REGISTRATION GUIDE

State Competition dates:

August 17 - 18: Rifle (All events), Pistol (Air), Muzzleloader (Rifle), and Archery (All events)
August 31 - Sep 1: Pistol (.22) and Shotgun (All events)

If you would like to compete at the state level in any event you might qualify for, please indicate which events by marking the "STATE" column on the entry form. Please double check your calendar to make sure you won't be otherwise occupied. Only 6 kids may compete in any event for our county in all events except Shotgun which is limited to 5. If you know that you will absolutely not be able to compete at state, letting us know by not checking the state column could potentially open the spot for another eligible shooter. Muzzleloader Pistol is the only event you cannot compete at the state level as the state does not host an event for it.

What's the importance of State Competition? For Seniors it's your opportunity to win a shot at going to the National 4-H Competition. Only four shooters can represent our state per discipline each year, so being one of those four is a tremendous honor and often a once in a lifetime opportunity. For Juniors, it's your opportunity to experience one of the largest youth shooting events around. You can meet new friends with similar interests or skills and experience a new form of friendly competition or simply hone your shooting skills. Juniors are not eligible for Nationals, but that's no reason to avoid going to the

State Competition.

OTHER APPLICABLE & HELPFUL RESOURCES

- **El Paso County Extension Website**
 - <https://elpaso.extension.colostate.edu/>
- **Colorado 4-H State Fair Info**
 - <https://co4h.colostate.edu/program-areas/state-fair-information/>
- **Colorado 4-H Shooting Sports Rule Book**
 - <https://co4h.colostate.edu/ss/forms/ss-rulebook.pdf>
- **El Paso County Fair Website**
 - <https://www.elpasocountyfair.com/>

For specific questions related to General Consumer Science, 4-H Shooting Sports, Tabletop, or other Non-Living Animal Exhibits please contact:
Jen Loewen, *4-H Youth Development Specialist – Senior Instructor*
(719) 318-0867
Jennifer.Loewen@colostate.edu