COLORADO STATE UNIVERSITY
EXTENSION

End of year Report

To be returned annually with record books.

Club Name_____

Main club Leader _____

Please provide the following information:

Total number of 4-H members enrolled in club this past enrollment year (including members that dropped/did not complete the enrollment year): _____

Number of 4-H members that did complete the enrollment year: _____

Number of 4-H members completing one or more 4-H projects: _____

Did at least 75% of your club members complete at least one project? _____

Did you club have a 100% completion? (Every member completed every project they were enrolled in as of May 1st of the current enrollment year)? _____

Did each of your club members do a demonstration or illustrated talk? _____

Did your club participate in a citizenship/community service project/activity? _____

If your club conducted a citizenship/community service projects, please report what you did below. (you may attached a separate sheet if you need more room to list all community Service projects. Please also include the location which the project occurred (town/city or address)

_____
_____
_____
_____
_____
_____

Did your club participate in or hold any member recruitment activities? _____

If your club participate in or held any member recruitment activities, please report what you did below.

_____
_____
_____
_____

_____

_____

I will be continuing as a main club leader

I will not be continuing as a main club leader

Club will close at the conclusion of this year

If your club leader will have a new leader for the upcoming enrollment year, please provide that information below:

Name: _____   Phone: _____

Email: _____

Meeting Day and Time:

_____

Please list any of your members for the current enrollment year that did not complete a project and the project which was not completed. Members are counted as completing their projects if they entered the projects at the County Fair with the appropriate record book or if they completed their project by giving a demonstration or illustrated talk and participated in at least one community service project and have completed their record book for the particular project.

Name	Project