

Happy Friday 4-H Families,

Please see the announcements below for events happening in the next week. Communications can be found on the [4-H Newsletter & Updates](#) page on the El Paso County, CSU Extension Website. Scroll down and find them by date.

## Topics Covered this Week:

- 11/16 Beginner Shotgun & Archery Practice
- 11/17 .22 Pistol Silhouettes & Muzzleloader Gongs
- 11/17 Horse Project Arena Workout
- 11/20 Shooting Sports Dion Pizza Fundraiser
- 11/21 Project Exploration Night
- 11/21 Rifle Practice
- 11/22 Officer Training
- 11/23 Tiny Turkey's Miniature Horse Show
- 11/23 Pocket Pet's Project Meeting
- 11/24 Poultry Project Meeting

## Announcements/Reminders

### November 16<sup>th</sup>: Beginner Shotgun & Archery Practice

- 9:00 AM
- Frontier Sportsman's Club, 13065 Hammer Rd
- Please see Band App for more info and sign up link

### November 17<sup>th</sup>: .22 Pistol Silhouettes and Muzzleloader Gongs

- 9:00 AM
- Frontier Sportsman's Club, 13065 Hammer Rd
- Please see Band App for more info and sign up link

### November 17<sup>th</sup>: Horse Arena Workout

- 12:00 PM – 2:00 PM
- Kit Carson Riding Club
- Please see Band App for more info

### November 20<sup>th</sup>: Shooting Sports Dion's Pizza Fundraiser

- 5:00 PM – 8:00 PM
- Dion's Pizza on Dublin and Powers
- Please see Band App for more info or November newsletter [Pg.17](#)

### November 21<sup>st</sup>: Project Exploration Night

- 6:00 PM – 7:30 PM
- Extension Office, 17 N Spruce St.
- Please see Band App for more info and new flyer

## November 21<sup>st</sup>: Rifle Practice

- 6:30 PM
- Colorado Parks & Wildlife, 4255 Sinton Rd.
- Please see Band App for more info and sign up link

## November 22<sup>nd</sup>: Officer Training

- 6:00 PM
- Extension Office, 17 N Spruce St.
- Please see Band App for more info and November newsletter [Pg. 16](#)

## November 23<sup>rd</sup>: Tiny Turkey's Miniature Horse Show

- 9:00 AM show office opens, 10:00 AM show starts
- El Paso County Fairgrounds
- Please see Band App for more info or flyer in the November newsletter [Pg. 24](#)

## November 23<sup>rd</sup>: Pocket Pet's Project Meeting

- 2:00 PM
- Extension Office, 17 N. Spruce St.
- Please see Band App for more info

## November 24<sup>th</sup>: Poultry Project Meeting

- 5:00 PM
- Please see Band App for more info and meeting address

**Please join the Band App for more details, please find QR code's and more info in the monthly newsletters.**

El Paso County 4-H Admin

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