

Activity Chart for STAR Points

STAR Activity Charts MUST be submitted to Jen Loewen at:

JenniferLoewen@elpasoco.com by **Friday, September 5, 2025.**

STAR Award Candidate Name: _____



4-H Leadership	Points Possible	Activity Description	Signatures Only physical signatures will be accepted.
	1	Were you a Club Officer this year? Please circle which office: <ul style="list-style-type: none"> • President, Vice-President, Secretary, Treasurer 	MUST be signed by your Club Leader <ul style="list-style-type: none"> •
	1	Were you involved in Club Leadership? Please circle how: <ul style="list-style-type: none"> • Committee Chairperson, Historian, Reporter, Parliamentarian, if Other, Please List: 	MUST be signed by your Club Leader <ul style="list-style-type: none"> •
	1	Did you participate in the EPC Youth County Council? <ul style="list-style-type: none"> • Please List Dates: 	MUST be signed by Extension Specialist/4-H Youth County Council Adult Advisor: <ul style="list-style-type: none"> •
	1	Were you a Junior Project Leader this year? (Must be listed as such in 4HOnline) <ul style="list-style-type: none"> • Please List Project(s): 	MUST be signed by a Project Leader: <ul style="list-style-type: none"> •
Community Service	1	What Community Service Projects did you complete with your Club this year? Please List:	MUST be signed by your Club Leader: <ul style="list-style-type: none"> •
	1	What Community Service Projects did you complete outside of 4-H this year? Please List:	MUST be signed by a Community Organization Leader: <ul style="list-style-type: none"> •

County 4-H Involvement	1	Did you participate in the County Fair Set-Up & Fair Clean-Up in the Tabletop and/or Livestock Areas this year? Candidate must sign in at the event.	MUST be signed by a Tabletop/General/Livestock Superintendent :
	1	Did you assist your club in Hosting in the Whittemore Building during County Fair Week this year? Please List Day(s): •	MUST be signed by your Club Leader: •
4-H Camps & Conferences	1	Did you participate as a Camper or Counselor in a County-Level Camp this year? • Please Circle: Cake Builders Academy, Summer Fest, 4-H Camp, if Other, Please List:	MUST be signed by Extension Specialist : •
	1	Did you participate as a Camper or Counselor in a District or State-Level Camp this year? • Please Circle: District Retreat, Youth Fest, Dare to be You, CLC, LDC, 4-H State Conference, if Other, Please List:	MUST be signed by Extension Specialist : •
Above & Beyond	1	Did you participate in a District or State Level Activity this year? (Examples: 4-H Shooting Sports Ambassador, District/State Officer, 4-H Shooting Sports Leader Teen Leader Training, State Fair Teen Clerk, etc.) Please List:	MUST be signed by Extension Specialist : •
	1	Did you participate in a National Level 4-H Activity this year? (Examples: National 4-H Shooting Sports Competitor, 4-H Washington Focus, National 4-H Congress, National 4-H Design Team, etc.) Please List:	MUST be signed by Extension Specialist : •