



# 4-H Club List

## 2025-2026

**Use this List to reach out to Club Leaders to find a Club that best fits your families 4-H goals!**

**\*Meeting times are subject to change, please confirm with Club Leaders**

**\*The Extension Office can be reached at 719-520-7698**

**Clubs marked with a  are Premier Clubs this year.**

**\*Premier Club is a category of recognition designed to recognize community 4-H clubs who strive to demonstrate their involvement on the county level; including providing additional leadership, public speaking, record keeping, conferences, and other opportunities for their youth. This is a task that requires dedication all year, from the entire club, to meet these standards.\***

### 4-Bits Club

Westside of Colorado Springs

**Meets:** \*2<sup>nd</sup> Monday 6:30 PM

**Accepting New Members:** Yes

**Enrollment Deadline:** December 1, 2025

**Club has Cloverbuds:** Yes

-All Project areas

**Leaders:** Tera & Kirsten

[Taylorgirls73@msn.com](mailto:Taylorgirls73@msn.com)

**Mission Statement:** The 4-Bits 4-H Club can be described as balanced and goal oriented. Our club values/prioritizes participation, accountability, and leadership.

### A-OK Club



Falcon

**Meets:** \*4<sup>th</sup> Sunday 3:00 PM

**Accepting New Members:** No

**Club has Cloverbuds:** Yes

-All Project areas

**Leaders:** Racheal

[AOK.4H.Club@gmail.com](mailto:AOK.4H.Club@gmail.com)

**Mission Statement:** The A-OK 4-H Club can be described as family oriented, easy going, and well rounded. Our club values/prioritizes being encouraging and creating leaders.

### Angel Fire Club

Ellicott

**Meets:** \*2<sup>nd</sup> Sunday 5:00 PM

**Accepting New Members:** Yes

**Enrollment Deadline:** March 1, 2026

**Club has Cloverbuds:** Yes

-Livestock

-Small Animal

-Family & Consumer Science/Creative/STEM based projects

**Leaders:** Tina

[Tina.a.gray@gmail.com](mailto:Tina.a.gray@gmail.com)

**Mission Statement:** The Angel Fire 4-H Club can be described as welcoming and encouraging. Our club values/prioritizes learning and kindness.

### Frontier Pioneers Club

Peyton

**Meets:** \*3<sup>rd</sup> Sunday 3:00 PM

**Accepting New Members:** Yes

**Enrollment Deadline:** March 1, 2026

**Club has Cloverbuds:** No

-All Project areas

**Leaders:** Lauren

[4hfrontierpioneers@gmail.com](mailto:4hfrontierpioneers@gmail.com)

**Mission Statement:** The Frontier Pioneers 4-H Club can be described as encouraging, collaborative, and supportive. Our club values/prioritizes youth leadership, teamwork, and personal growth.

## Calhan Ranch Hands Club

*Calhan*

**Meets:** \*3<sup>rd</sup> Sunday 3:30 PM

**Accepting New Members:** Yes

**Enrollment Deadline:** December 1, 2025

**Club has Cloverbuds:** No

-Livestock

-Family & Consumer Science/Creative/STEM based projects

**Leaders:** Shelly & Mary Beth

[shellyz204@hotmail.com](mailto:shellyz204@hotmail.com)

## Fountain Farmers Club

*Fountain*

**Meets:** \*1<sup>st</sup> Friday 6:30 PM

**Accepting New Members:** Yes

**Enrollment Deadline:** February 1, 2026

**Club has Cloverbuds:** Yes

-All Project areas

**Leaders:** Shirley & Stacy

[cant2asmtg13mom@gmail.com](mailto:cant2asmtg13mom@gmail.com)

**Mission Statement:** The Fountain Farmers 4-H Club can be described as diverse, compassionate, and supportive. Our club values/prioritizes inclusivity and empowerment.

## Country Style Club



*Elbert*

**Meets:** \*1<sup>st</sup> Monday 7:00 PM

**Accepting New Members:** Yes

**Enrollment Deadline:** December 1, 2025

**Club has Cloverbuds:** Yes

-All project areas

**Leaders:** Randi

[randaleehudson@yahoo.com](mailto:randaleehudson@yahoo.com)

**Mission Statement:** The Country Style 4-H Club can be described as welcoming, respectful, and encouraging. Our club values/prioritizes developing confident, articulate, and inclusive youth leaders.

## Golden Prairie Club



*Elbert*

**Meets:** \*2<sup>nd</sup> Monday 6:30 PM

**Accepting New Members:** Yes

**Enrollment Deadline:** December 1, 2025

**Club has Cloverbuds:** Yes

-All Project areas

**Leaders:** Sheila

[Sheilacanaday64@gmail.com](mailto:Sheilacanaday64@gmail.com)

**Mission Statement:** The Golden Prairie 4-H Club can be described as inclusive and structured. Our club values/prioritizes accountability, friendliness, and integrity.

## Greener Pastures Club



*East Colorado Springs*

**Meets:** \*1<sup>st</sup> Thursday 6:30 PM

**Accepting New Members:** No

**Club has Cloverbuds:** Yes

-All Project areas

**Leaders:** Tricia & Charlotte

[Greenerpasturesclub@gmail.com](mailto:Greenerpasturesclub@gmail.com)

**Mission Statement:** The Greener Pastures 4-H Club can be described as authentic, adaptable, and positive. Our club values/prioritizes personal growth and collaboration.

## Grand Drive Club



*Black Forest*

**Meets:** \*2<sup>nd</sup> Monday 6:30 PM

**Accepting New Members:** No

**Club has Cloverbuds:** No

-All Project areas

**Leaders:** Jolleen & Heather

[GrandDrive4H@gmail.com](mailto:GrandDrive4H@gmail.com)

**Mission Statement:** The Grand Drive 4-H Club can be described as being hardworking and having servant leadership. Our club values/prioritizes hard work and serving others.

## Hitch-N-Post Club

Calhan

**Meets:** \*2<sup>nd</sup> Sunday 2:00 PM

**Accepting New Members:** Yes

**Enrollment Deadline:** December 1, 2025

**Club has Cloverbuds:** No

-Livestock

**Leaders:** Meghann & Chris

[meghannmiller45@yahoo.com](mailto:meghannmiller45@yahoo.com)

**Mission Statement:** The Hitch-N-Post 4-H Club can be described as caring and empowering. Our club values/prioritizes character and integrity.

## Plainsmen Club

East Colorado Springs

**Meets:** \*2<sup>nd</sup> Tuesday 6:30 PM

**Accepting New Members:** Yes

**Enrollment Deadline:** March 1, 2026

**Club has Cloverbuds:** Yes

-All project areas

**Leaders:** Kerri

[plainsmen4hclub@gmail.com](mailto:plainsmen4hclub@gmail.com)

## Hearts 'n' Hooves Club

Fountain

**Meets:** \*4<sup>th</sup> Thursday 6:00 PM

**Accepting New Members:** Yes

**Enrollment Deadline:** March 1, 2026

**Club has Cloverbuds:** Yes

-All Project areas

**Leaders:** Melinda, Cassandra, & Elya

[4h.hearts.n.hooves@gmail.com](mailto:4h.hearts.n.hooves@gmail.com)

**Mission Statement:** The Hearts 'n' Hooves 4-H Club can be described as easy going, and approachable. Our club values/prioritizes being youth-led and friendly.



## Pals of the Pines Club

Black Forest

**Meets:** \*2<sup>nd</sup> Tuesday 7:00 PM

**Accepting New Members:** Yes

**Enrollment Deadline:** December 1, 2025

**Club has Cloverbuds:** Yes

-All project areas

**Leaders:** Betzy

[Palsoftthepines4hclub@gmail.com](mailto:Palsoftthepines4hclub@gmail.com)



## Show Squad Club

Calhan

**Meets:** \*1<sup>st</sup> Sunday 9:00 AM

**Accepting New Members:** Yes

**Enrollment Deadline:** December 1, 2025

**Club has Cloverbuds:** No

-Livestock

-Family & Consumer Science/Creative/STEM based projects

**Leaders:** Casey, Connie, & Kristen

[rubin652004@gmail.com](mailto:rubin652004@gmail.com)

**Mission Statement:** The Show Squad 4-H Club can be described as youth-led and goal-oriented. Our club values/prioritizes coaching and competition.

## Wildcats Club

Colorado Springs - Central

**Meets:** \*3<sup>rd</sup> Sunday 1:30 PM

**Accepting New Members:** Yes

**Enrollment Deadline:** December 1, 2025

**Club has Cloverbuds:** Yes

-Family & Consumer Science/Creative/STEM projects

-Shooting Sports

-Small Animal

**Leaders:** Cathy

[catebie@msn.com](mailto:catebie@msn.com)



**Mission Statement:** The Wildcats 4-H Club can be described as empowering and inclusive. Our club values/prioritizes service, leadership, and individual development.

## Trailblazers Club

East Colorado Springs

**Meets:** \*1<sup>st</sup> Monday 7:00 PM

**Accepting New Members:** Yes

**Enrollment Deadline:** March 1, 2026

**Club has Cloverbuds:** No

-Horse

-Dog

**Leaders:** Jackie

[meadcolospgs@yahoo.com](mailto:meadcolospgs@yahoo.com)

**Mission Statement:** The Trailblazers 4-H Club can be described as approachable and change-makers. Our club values/prioritizes clear communication and honesty.

## Woodmen Valley Club

Colorado Springs - Northwest

**Meets:** \*2<sup>nd</sup> Friday 7:00 PM

**Accepting New Members:** Yes

**Enrollment Deadline:** March 1, 2026

**Club has Cloverbuds:** Yes

-All project areas

**Leaders:** Joan

[jajahelka@msn.com](mailto:jajahelka@msn.com)

**Mission Statement:** The Woodmen Valley 4-H Club can be described as learner-focused and collaborative. Our club values/prioritizes curiosity and servant leadership.

**\*\* Club meeting locations are not included on this list to protect the safety of our 4-H members\*\***  
**If you would like to get in touch through phone, please call our 4-H main line at 719-520-7698**

**Emily Green - [Emily.Green@colostate.edu](mailto:Emily.Green@colostate.edu)**

**Jennifer Loewen - [Jennifer.Loewen@colostate.edu](mailto:Jennifer.Loewen@colostate.edu)**

**Shawna Lamothe - [Shawna.Lamothe@colostate.edu](mailto:Shawna.Lamothe@colostate.edu)**

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