

# Activity Chart for STAR Points

STAR Activity Charts **MUST** be submitted to Jen Loewen at:

[JenniferLoewen@elpasoco.com](mailto:JenniferLoewen@elpasoco.com) by **Friday, September 4, 2026.**

STAR Award Candidate Name: \_\_\_\_\_



COLORADO STATE UNIVERSITY  
EL PASO COUNTY EXTENSION

4-H Leadership	Points Possible	Activity Description	Signatures Only physical signatures will be accepted.
	1	<b>Were you a Club Officer this year? Please circle which office:</b> <ul style="list-style-type: none"> <li>President, Vice-President, Secretary, Treasurer</li> </ul>	MUST be signed by your Club Leader <ul style="list-style-type: none"> <li></li> </ul>
	1	<b>Were you involved in Club Leadership? Please circle how:</b> <ul style="list-style-type: none"> <li>Committee Chairperson, Historian, Reporter, Parliamentarian, if Other, Please List:</li> </ul>	MUST be signed by your Club Leader <ul style="list-style-type: none"> <li></li> </ul>
	1	<b>Did you participate in the EPC Youth County Council?</b> <ul style="list-style-type: none"> <li>Please List Dates:</li> </ul>	MUST be signed by Extension Specialist/4-H Youth County Council Adult Advisor: <ul style="list-style-type: none"> <li></li> </ul>
	1	<b>Were you a Junior Project Leader this year? (Must be listed as such in 4HOnline)</b> <ul style="list-style-type: none"> <li>Please List Project(s):</li> </ul>	MUST be signed by a Project Leader: <ul style="list-style-type: none"> <li></li> </ul>
<b>Community Service</b>	1	<b>What Community Service Projects did you complete with your Club this year? Please List:</b>	MUST be signed by your Club Leader: <ul style="list-style-type: none"> <li></li> </ul>
	1	<b>What Community Service Projects did you complete outside of 4-H this year? Please List:</b>	MUST be signed by a Community Organization Leader: <ul style="list-style-type: none"> <li></li> </ul>

<b>County 4-H Involvement</b>	1	<b>Did you participate in the County Fair Set-Up &amp; Fair Clean-Up in the Tabletop and/or Livestock Areas this year?</b> Candidate must sign in at the event.	MUST be signed by a <a href="#">Tabletop/General/Livestock Superintendent</a> :
	1	<b>Did you assist your club in Hosting in the Whittemore Building during County Fair Week this year? Please List Day(s):</b> •	MUST be signed by your Club Leader: •
<b>4-H Camps &amp; Conferences</b>	1	<b>Did you participate as a Camper or Counselor in a County-Level Camp this year?</b> • Please Circle: Cake Builders Academy, Summer Fest, 4-H Camp, if Other, Please List:	MUST be signed by <a href="#">Extension Specialist</a> : •
	1	<b>Did you participate as a Camper or Counselor in a District or State-Level Camp this year?</b> • Please Circle: District Retreat, Youth Fest, Dare to be You, CLC, LDC, 4-H State Conference, if Other, Please List:	MUST be signed by <a href="#">Extension Specialist</a> : •
<b>Above &amp; Beyond</b>	1	<b>Did you participate in a District or State Level Activity this year?</b> (Examples: 4-H Shooting Sports Ambassador, District/State Officer, 4-H Shooting Sports Leader Teen Leader Training, State Fair Teen Clerk, etc.) Please List:	MUST be signed by <a href="#">Extension Specialist</a> : •
	1	<b>Did you participate in a National Level 4-H Activity this year?</b> (Examples: National 4-H Shooting Sports Competitor, 4-H Washington Focus, National 4-H Congress, National 4-H Design Team, etc.) Please List:	MUST be signed by <a href="#">Extension Specialist</a> : •