

Colorado State 4-H Conference



Conference Details:

· **DATES:** 4-H State Conference will be held onsite at Colorado State University, **June 16, 2026 - June 19, 2026**

· **COST:** The Conference is **\$175 per youth participant** (including those participating in contests)

o Please plan to bring money for a nice County Night Out Dinner on Thursday Night (approx. \$35), and lunch on Friday, plus any additional spending money for the campus bookstore or snacks as needed.

o Contest fees will be covered this year.

o **TRANSPORTATION:** Transportation to and from the Conference will be provided by 4-H Chaperones.

o **Please find Workshop Descriptions and Tentative Schedule [HERE](#)**

How to Enroll:

Enrollment is open now in [4HOnline](#).

o Login to 4HOnline, select “Events” and click blue “Register for a New Event” button. Complete all registration information, finish by selecting “Pay by Check” button and “Finish” button

▪ **Please select the 3-Night Stay Option when you enroll (Tuesday, Wednesday, Thursday)**

▪ **UNLESS ENROLLED IN A CONTEST, ALL MEMBERS MUST SELECT A WORKSHOP/TOUR TRACK. IF YOU DO NOT SELECT ONE, ONE WILL BE ASSIGNED FOR YOU.**

- If you are returning early from State Conference, you are responsible for getting transportation back home. Please keep us updated in your transportation planning.
- All Contest Coaches must also register in 4HOnline before the registration deadline.
- El Paso County Registration CLOSES on **Friday, May 8.**
- All payments are due to the Extension Office by **Friday, May 15.**

Registration Payments:

- ALL Registration Fees are due to the Extension Office by **Friday, May 15.**
- There are three ways to pay your registration fee:

Write a check.

- Checks should be made out to Colorado State University Extension (please put “El Paso County 4-H – State Conference” in the memo line)
- Checks should be brought to the Extension Office (17 N. Spruce Street, 80905).
- Please note that the Office is closed from 12:00 PM to 1:00 PM each day for lunch.

Pay with Cash.

- Cash should be brought to the Extension Office (17 N. Spruce Street, 80905)
- Please note that the Office is closed from 12:00 PM to 1:00 PM each day for lunch.

Credit/Debit Card payment in-person or over the phone.

- Please note that there MAY be a nominal service fee added to any credit or debit card charge.